

May 12th, 2024

# **SUNDAY IN ASCENSIONTIDE**

10:30am, Rite II with music



# God loves you. No exceptions.



**The Episcopal Church Welcomes You.**

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>



The Head That Once Was Crowned With Thorns

Hymnal 483

3. the joy of all who dwell a - bove, the joy of all be - low,  
 6. The cross he bore is life and health, though shame and death to him;

1. The head that once was crown'd with thorns is crown'd with glo - ry now;  
 2. The high - est place that heaven af - fords is his, is his by right,  
 3. the joy of all who dwell a - bove, the joy of all be - low,  
 4. To them the cross with all its shame, with all its grace is given;  
 5. They suf - fer with their Lord be - low, they reign with him a - bove,  
 6. The cross he bore is life and health, though shame and death to him;

3 to whom he man - i - fests his love and grants his Name to know.  
 6 his peo - ple's hope, his peo - ple's wealth, their e - ver - last - ing theme.

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
 2 the King of kings, and Lord of lords, and heav'n's e - ter - nal Light;  
 3 to whom he man - i - fests his love and grants his Name to know.  
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
 5 their prof - it and their joy to know the mys - t'ry of his love.  
 6 his peo - ple's hope, his peo - ple's wealth, their e - ver - last - ing theme.

# THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.  
**People** **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

### Gloria in excelsis

S-280

Glo-ry to God in the high - est, and peace - to his peo-ple on  
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa-ther: re - ceive our prayer. For  
you a-lone are the Ho - ly One, you a-lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - rit, in the  
glo - ry of God the Fa - ther. A - men.

Robert Powell

## Collect

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## THE LESSONS

### First Lesson

Acts 1:15-17, 21-26

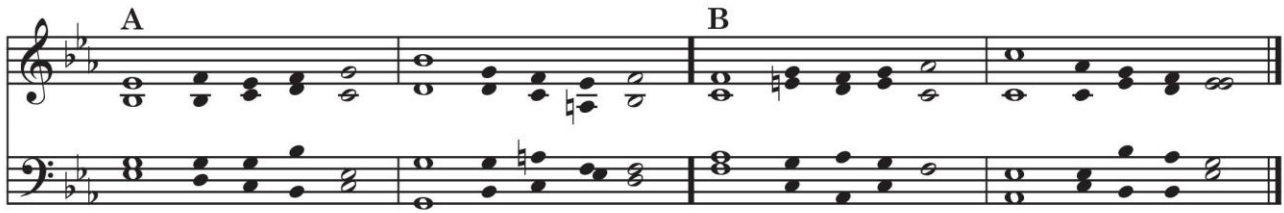
*seated*

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Reader* The Word of the Lord.  
**People** **Thanks be to God.**

## Psalm 1

### Beatus vir qui non abiit



- 1 Happy are they who have not walked in the coun->> sel **of** the wicked, \*  
nor lingered in the way of sinners, nor sat in the >> seats **of** the scornful!
- 2 Their delight is in the >> law **of** the Lord, \*  
and they meditate on his >> law **day** and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves >> that **do** not wither; \*  
everything >> they **do** shall prosper.
- 4 It is not >> so **with** the wicked; \*  
they are like chaff which the >> wind **blows** a-way.
- 5 Therefore the wicked shall not stand upright >> when **judg**-ment comes \*  
nor the sinner in the coun->> cil **of** the righteous;
- 6 For the Lord knows the >> way **of** the righteous, \*  
but the way of the >> wick-**ed** is doomed.

## New Testament Lesson

### 1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.

**People Thanks be to God.**



## Gradual

*Kyng of Glory and Exaltation*

T.Cranmer (1489-1556), alt.  
Carlton T. Russell

O God, the king of glory, who hast exalted thine only Son  
Jesus Christ with great triumph unto thy kingdom in  
Heaven: We beseech thee, leave us not comfortless, but send  
to us thine Holy Ghost to comfort us, and exalt us unto  
the same place whither our Savior Christ, our Savior Jesus  
Christ is gone before.  
Who liveth and reigneth with thee and the same Holy Ghost,  
One God, world without end. Amen

## The Gospel

John 17:6-19

*standing*

*Deacon* The Lord be with you.  
**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
**People** **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Deacon* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

THE NICENE CREED

*standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

With joy and gladness, let us pray to the Lord.

For the Church throughout the world, that it may be a sign of new life to the weary and the lost, we pray to the Lord.

**Lord, show us your light.**

For all the leaders of the Church, that they may lead us in paths of peace and renewal, we pray to the Lord.

**Lord, show us your light.**

For the nations of the world and those who lead them, that they may strive for justice and a new birth of freedom, we pray to the Lord.

**Lord, show us your light.**

For the peace of the world, that those who use violence and those who condone it may have a change of heart, mind, and soul, we pray to the Lord.

**Lord, show us your light.**

For all whose labor eases our lives, especially those who work in health care, long-term care, and hospice, that they may know themselves to be the hands of God, and may see God's holy angels at work among them, we pray to the Lord.

**Lord, show us your light.**

For the sick, the disabled, and all who suffer, especially those we name now, aloud or in our hearts, that they may see new growth from branches long barren, we pray to the Lord.

**Lord, show us your light.**

For The Anglican Church of Burundi, and for St James Church, Newport, that they may know and share the joy of the empty cross and empty tomb, we pray to the Lord.

**Lord, show us your light.**

For all who serve in the armed forces and all who go in harm's way to protect others, especially those we name now, aloud or in our hearts, we pray to the Lord.

**Lord, show us your light.**

For those who have died, especially those we name now, aloud or in our hearts, that they may have light and peace, and rest with all the saints, we pray to the Lord.

**Lord, show us your light.**

With saint and angels, we proclaim:

**Christ is risen from the dead, trampling down death with death, and bringing life to those who dwell in tombs. Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God  
and our neighbor.

**All**            **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.  
**People**        **And also with you.**

## OFFERTORY

*Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.*

# Offertory Hymn

## Hail the Day That Sees Him Rise

Hymnal 214

1. Hail the day that sees him rise, Al - le - lu - ia!  
2. There the glo - rious tri - umph waits; Al - le - lu - ia!  
\*3. See! he lifts his hands a - bove; Al - le - lu - ia!  
4. Lord be - yond our mor - tal - sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
lift your heads, e - ter - nal gates! Al - le - lu - ia!  
See! he shows the prints of love; Al - le - lu - ia!  
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est - heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Ho - ly, ho - ly, ho - ly - Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_ Robert Powell

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

Acclamation B

We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry. Marc F. Chebn

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

Agnus Dei

S-161

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant \_\_\_\_\_ us peace.

David Hurd

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to  
the supper of the Lamb.

*All* **O Lord, I am not worthy that you  
should come under my roof,  
but speak the word only,  
and my soul shall be healed.**



## THE COMMUNION

*All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

-silent prayer-

## POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

***All***            **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Announcements**

### **Blessing of Birthdays and Anniversaries**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

## Processing into the community

### Hail, Thou Once Despised Jesus

Hymnal #495



1. Hail, thou once de - spis - ed\_\_ Je - sus! Hail, thou Gal - i -  
2. Pas - chal Lamb, by God ap - ppoint - ed, all our\_\_ sins\_\_ on  
3. Je - sus,\_\_ hail! en - thron'd in\_\_ glo - ry, there for\_\_ ev - er\_\_  
4. Wor - ship, hon - or, pow'r, and\_\_ bless - ing thou art\_\_ wor - thy\_\_



le - an\_\_ King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to\_\_ a - bid; all the\_\_ heav'n - ly hosts a - dore thee,  
to\_\_ re - ceive; high - est\_\_ prais - es, with - out\_\_ ceas - ing,



thou didst free sal - va - tion - bring. Hail, thou u - ni - ver - sal Sa - vior,  
thou hast full a - tone - ment made. All thy peo - ple are for - giv - en  
seat - ed\_\_ at thy Fa - ther's side. There for sin - ners thou art plead - ing:  
right it\_\_ is for us\_\_ to\_\_ give. Help, ye\_\_ bright an - gel - ic spi - rits,



bear - er\_\_ of our sin and shame! By thy\_\_ mer - it  
through the\_\_ vir - tue of thy\_\_ blood: o - pen'd is the  
there thou dost our place pre - pare;\_\_ ev - er\_\_ for us  
all your no - blest an - thems raise;\_\_ help to\_\_ sing our



we find fa - vor; life is\_\_ giv - en\_\_ through thy\_\_ Name.  
gate of\_\_ hea - ven, re - con - ciled are\_\_ we\_\_ with God.  
in - ter - ced - ing, till in\_\_ glo - ry\_\_ we\_\_ ap - pear.  
Sa - vior's mer - its, help to\_\_ chant Em - man - uel's praise!

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
Alleluia, alleluia!

**People** **Thanks be to God.**  
**Alleluia, alleluia!**

The altar flowers this week  
are given by  
The Carew Family  
in thanksgiving for  
our 14<sup>th</sup> wedding anniversary



### **Land Acknowledgment**

The Episcopal Church in Delaware

The churches, buildings, and properties of the Episcopal Church in Delaware are located on land that was and continues to be home to the Nanticoke and Lenni-Lenape people.

We honor and express gratitude for the native peoples who have inhabited, cultivated, and nourished this land for thousands of years. In paying our respect to their rich and diverse cultures, we acknowledge and lament the violence and systematic oppression inflicted upon indigenous peoples.

We repent of these historic and ongoing sins. With God's help, we will strive for justice and peace among all peoples, and respect the dignity of every human being.

**Please take this service booklet home with you**, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter “The Carpenter’s Helper” as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

### **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Wednesdays 5:30pm- Centering Prayer, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

### **Growth and Fellowship:**

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
  - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children’s Ministries in the Undercroft
- 3<sup>rd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

### **Upcoming Parish Events:**

- May 19<sup>th</sup> – Pentecost
  - 8am indoors
  - 10:30am beginning indoors, processing outdoors
  - Picnic immediately following 10:30 service, for EVERYONE!

If you have anything to add to the [Parish calendar](#) or the [Carpenter’s Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

## Parish Calendar

### Monday, 5/13

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

### Tuesday, 5/14

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) AA group, 8-9:30pm

### Wednesday, 5/15

- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm
- (S) Centering Prayer, 5:30-6pm

### Thursday, 5/16

- *office closed*
- (G, K, Gr) Private meeting, 6-9pm
- (Z) Compline Evening Prayer, 7pm

### Friday, 5/17

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (G, K) Private event, 5-10pm
- (P) Women's AA Group, 6:30-7:30pm

### Saturday, 5/18

- *No current reservations*

### Sunday, 5/19

- Holy Eucharist, Rite I spoken, 8-8:45am
- Sunday School, 10:15am
- Holy Eucharist, Rite II with music, 10:30-11:45am
- **PENTECOST PICNIC- everyone is invited!**
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

### Location key:

(C) Classroom off the Great Hall  
(G) Great Hall  
(Gr) Grove  
(K) Kitchen  
(M) Music Room  
(P) Parlor  
(S) Sanctuary  
(U) Undercroft  
(Z) Zoom

## Parish Prayer List

Adele T	Christine D	Jim C	Morgen and family
Archer family	Chuck & Paula R	Jim R	Mullens family
Austin M & Krissy V	Claire L	Jim T	Nancy G
Barbara H	Clove & Jamie L	John D	Pam D
Barbara S	Cole M	John M	Patty & David F
Barry G	Connie L	John S	Paula B
Bernice R	Court W	Jonny K	Reggie I
Betty H	D Green	Judy B	Richardson family
Blackman family	Daphne D	June G	Rick R
Bob M	David W	Karen R	Ricky G
Bob P	Denise B	Kari F	Shannon A
Bob S	Dennis R	Kathryn D	Sharon O
Bob T	Devon MD	Kellie	Sheron H
Brendan S	Diane B	Kelly K	Shirley B
Brennan family	Elaine W	Krista B	Sondra B
Brighton P	Elmer T	Lane family	Sophie A
Carew family	Emmett J	Laura G	South family
Carl J	Erin & family	Liz R	Stacey & family
Carol G	Erin M	Lorraine CS	Stephen M
Carol M	Faith L	Mara, Mike, & Martha K	Stover B
Carolyn V	Flora R	Marge C	Sue L
Cathy R	Frank W	Margy H	Susan & family
Cecily SH	Fred & Lori	Maria P	Terri B
Charles B	Freddie B	Marian S & family	Thomas M
Charlie H	George H	Marianne A	Tom H
Charlie M & Ellen S	Gina H	Martha M	Tom P
Chayne G	Giorgio & family	Mary T	Tom S
Chris C	Harrison family	Maryanne & Bob	Vicki G
Chris E	Janice F	Matt S	Walelgne
Chris G	Jean & Richard P	Michael C	
Christine & Erich	Jeff S	Mike G	
Christine A & Francis	Jim B		

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Sarah D
Annie R	Duncan P	Kathy	Stacy
Ben	Grace H	Kevin	Stuart
Bob	James	Luke	Tina
Bradley	Jeremy	Marvin	Tyler
Brett	Joe	Matthew	Victoria
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like to be  
contacted by our pastoral care ministry or have a visit from a priest.*

### **May Birthdays**

Kelsey Branigan	May 10
Devon Miller-Duggan	May 13
Dennis Redder	May 14
Ryan Waltz	May 18
Wendy Campbell	May 19
Cristian Carew	May 21
Brook Cebula	May 22
Brandi McGough	May 23
Debbie Kearns	May 24
Richard Sharpe	May 25
Laura Green	May 30
Nolan Weaver	May 30

### **May Anniversaries**

Shonette & Terrance Carew	May 15
Ronnie & Peter Wilbur	May 15
Sally & Tom Price	May 31



**LEADERSHIP OF ST THOMAS'S**  
 StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Marilyn Prime  
 Treasurer: Amy Keach

People's Warden: Joan Bennett  
 Clerk of the Vestry: Sally Price

Class of 2025  
 Joan Bennett  
 Mike Grabowski  
 Marilyn Prime

Class of 2026  
 Sally Price  
 Robert Sido  
 Belinda Young-Payne

Class of 2027  
 Mark Bastianelli  
 Jinglan Redder  
 Justin Sausville

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<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
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<b>REGISTRAR</b>		
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<b>SEXTON</b>		
Jonathan Mincey	302.368.4644	