



# **FOURTH SUNDAY OF EASTER**

April 21st, 2024

10:30am, Rite II



# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>



Prelude

Procession

standing

Leaning on the Everlasting Arms

LEVAS #196

1. What a fel - low - ship, what a joy di - vine,  
2. O how sweet to walk in this pil - grim way,  
3. What have I to dread, what have I to fear,

1 lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,  
2 lean - ing on the ev - er - last - ing arms; O how bright the path  
3 lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1 what a peace is mine, lean - ing on the ev - er - last - ing arms.  
2 grows from day to day, lean - ing on the ev - er - last - ing arms.  
3 with my Lord so near, lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;  
Lean - ing on Je - sus, lean - ing on Je - sus.

Lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.  
Lean - ing on Je - sus, lean - ing on Je - sus.

# THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.  
**People** **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

Gloria in excelsis S-278

Glo-ry to God in the high-est, and peace to his peo-ple on  
earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a-lone are the Ho - ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,  
in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

## Collect

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

## THE LESSONS

### First Lesson

Acts 4:5-12

*seated*

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

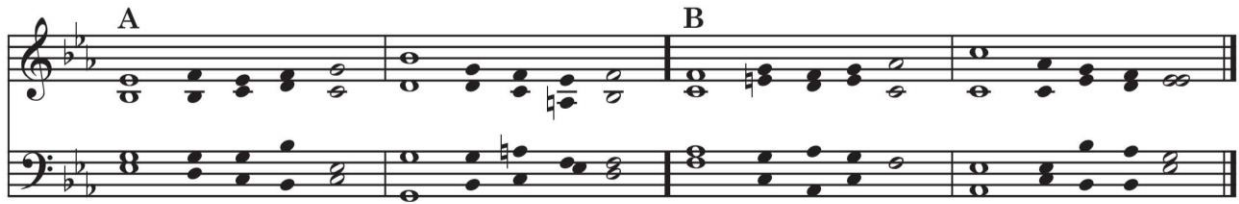
the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader* The Word of the Lord.  
**People** **Thanks be to God.**

## Psalm 23

## Dominus regit me



- 1 The >> *Lord is* my shepherd; \*  
I shall >> **not be** in want.
- 2 He makes me lie >> *down in* green pastures \*  
and leads me >> **be-side** still waters.
- 3 He >> **re-vives** my soul \*  
and guides me along right path->> ways **for** his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I >> **shall fear** no evil, \*  
for you are with me;  
your rod and your staff, >> **they com-fort** me.
- 5 You spread a table before me in the  
presence >> **of those** who trouble me; \*  
you have anointed my head with oil,  
and my cup >> **is run-ning** over.
- 6 Surely your goodness and mercy shall follow me  
all the >> **days of** my life, \*  
and I will dwell in the house of >> **the Lord** for ever.

## New Testament Lesson

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

**People Thanks be to God.**



## Gradual Anthem

*My Shepherd Will Supply My Need*

arr. Carlton T. Russell

My Shepherd will supply my need, Jehovah is his name;  
In pastures fresh he makes me feed beside the living stream.  
He brings my wandering spirit back when I forsake his ways,  
And leads me, for his mercy's sake, in paths of truth and grace.  
When I walk through the shades of death, thy presence is my stay;  
One word of thy supporting breath drives all my fears away.  
Thy hand, in sight of all my foes doth still my table spread;  
My cup with blessings overflows, thy oil anoints my head.  
The sure provisions of my God attend me all my days;  
Oh, may thy house be mine abode and all my work be praise.  
There would I find a settled rest, while others go and come;  
No more a stranger or a guest, but like a child at home.

## The Gospel

John 10:11-18

*standing*

*Deacon* The Lord be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*Deacon* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

THE SERMON

*seated at the preacher's invitation*

THE NICENE CREED

*standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

With joy and gladness, let us pray to the Lord.

For the Church throughout the world, that it may be a sign of new life to the weary and the lost, we pray to the Lord.

**Lord, show us your light.**

For all the leaders of the Church, that they may lead us in paths of peace and renewal, we pray to the Lord.

**Lord, show us your light.**

For the nations of the world and those who lead them, that they may strive for justice and a new birth of freedom, we pray to the Lord.

**Lord, show us your light.**

For the peace of the world, that those who use violence and those who condone it may have a change of heart, mind, and soul, we pray to the Lord.

**Lord, show us your light.**

For all whose labor eases our lives, especially those who work in health care, long-term care, and hospice, that they may know themselves to be the hands of God, and may see God's holy angels at work among them, we pray to the Lord.

**Lord, show us your light.**

For the sick, the disabled, and all who suffer, especially those we name now, aloud or in our hearts, that they may see new growth from branches long barren, we pray to the Lord.

**Lord, show us your light.**

For The Anglican Church of Australia, and for St Martha's Church, Bethany Beach, that they may know and share the joy of the empty cross and empty tomb, we pray to the Lord.

**Lord, show us your light.**

For all who serve in the armed forces and all who go in harm's way to protect others, especially those we name now, aloud or in our hearts, we pray to the Lord.

**Lord, show us your light.**

For those who have died, especially those we name now, aloud or in our hearts, that they may have light and peace, and rest with all the saints, we pray to the Lord.

**Lord, show us your light.**

With saint and angels, we proclaim:

**Christ is risen from the dead, trampling down death with death, and bringing life to those who dwell in tombs. Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

**All**            **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.

**People**        **And also with you.**

## OFFERTORY

*Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.*

# Offertory Hymn

## The King of Love

Hymnal #645



1. The \_\_\_ King of love my shep - herd is, whose good - ness  
2. Where streams of liv - ing wa - ter flow, my \_\_\_ ran - somed  
3. Per - verse and fool - ish oft I strayed, but \_\_\_ yet in  
4. In \_\_\_ death's dark vale I \_\_\_ fear no ill with \_\_\_ thee, dear  
5. Thou \_\_\_ spread'st a ta - ble in my sight; thy \_\_\_ unc - tion  
6. And \_\_\_ so through all the length of days thy \_\_\_ good - ness



fail - eth \_\_\_ nev - er; I noth - ing lack if  
soul he \_\_\_ lead - eth, and where the ver - dant  
love he \_\_\_ sought me, and on his should - der  
Lord, be - side me; thy rod and staff my  
grace be - stow - eth; and oh, what trans - port  
fail - eth \_\_\_ nev - er: Good Shep - herd, may I



I am his, and he is mine for ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gent - ly laid, and home, re - joic - ing, brought me.  
com - fort still, thy cross be - fore to guide me.  
of de - light from thy pure chal - ice flow - eth!  
sing thy praise with - in thy house for ev - er.

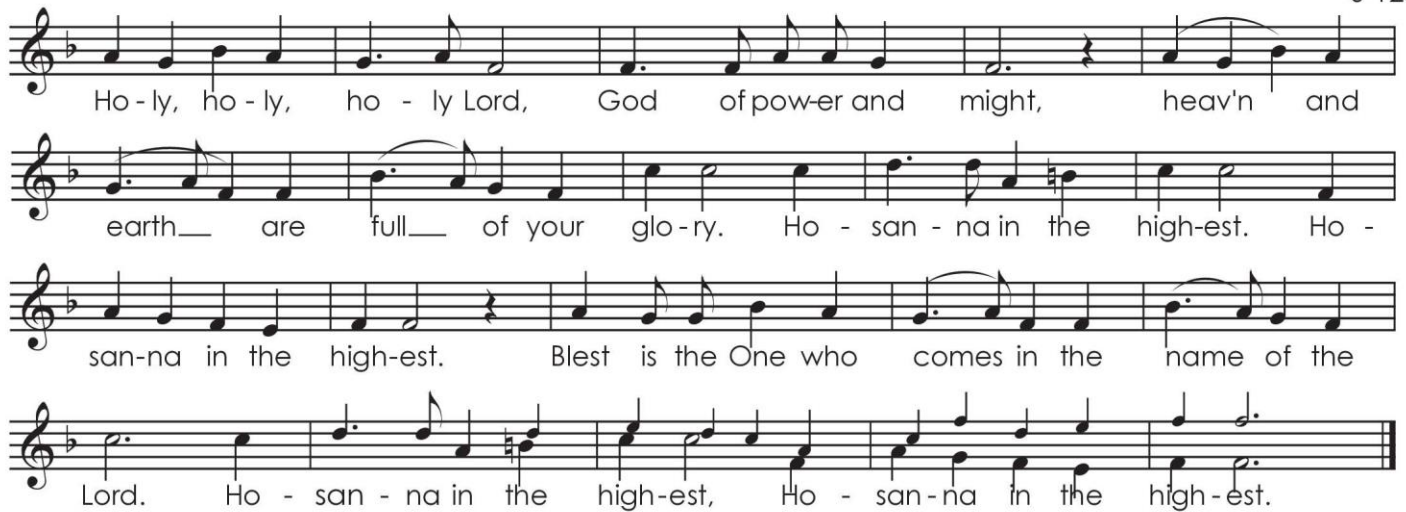
## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and  
earth are full of your glo-ry. Ho - san - na in the high-est. Ho -  
san-na in the high-est. Blest is the One who comes in the name of the  
Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.

Richard Proulx

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

Acclamation B

S-138

The musical notation is written on two staves in G major (one sharp). The melody is simple and hymn-like. The lyrics are: "We re - mem - ber his death, we pro - claim his re - sur - rec - tion, we a - wait his com - ing in glo - ry." The word "glory" is underlined with a long horizontal line. The composer's name, McNeil Robinson, is written at the bottom right of the second staff.

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** **Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

My Flesh is Food Indeed

S-169

The musical score is written on four staves. The first staff is marked 'Cantor or Choir first' and includes a first ending bracket labeled '1. All'. The second staff is marked '2. Cantor or Choir'. The third staff includes a 'All' marking. The lyrics are: 'My flesh is food in-deed, and my blood is drink in-deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me, and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.' The composer's name 'Ray W. Irwin' is at the bottom right.

**Celebrant** Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All** **O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

## THE COMMUNION

*All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

-silent prayer-



## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Announcements**

### **Blessing of Birthdays and Anniversaries**

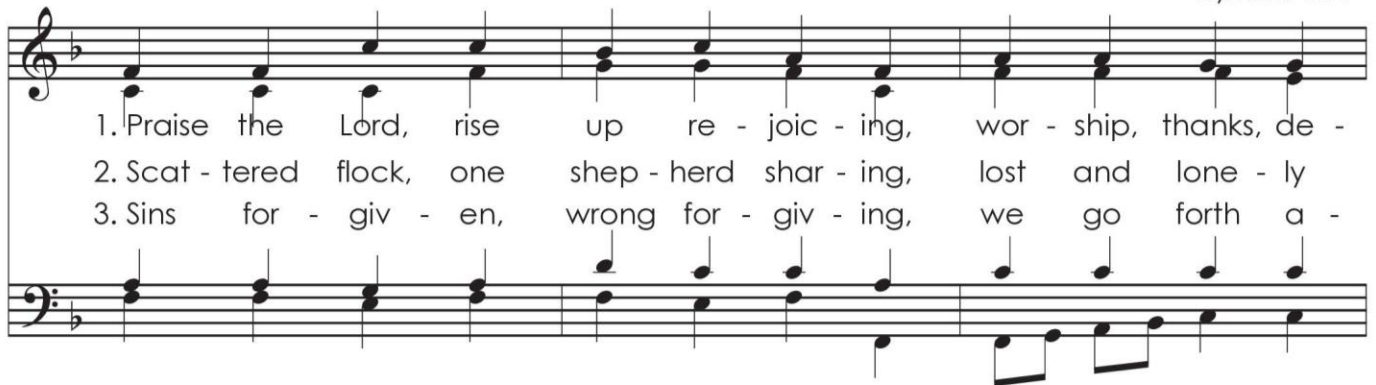
## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

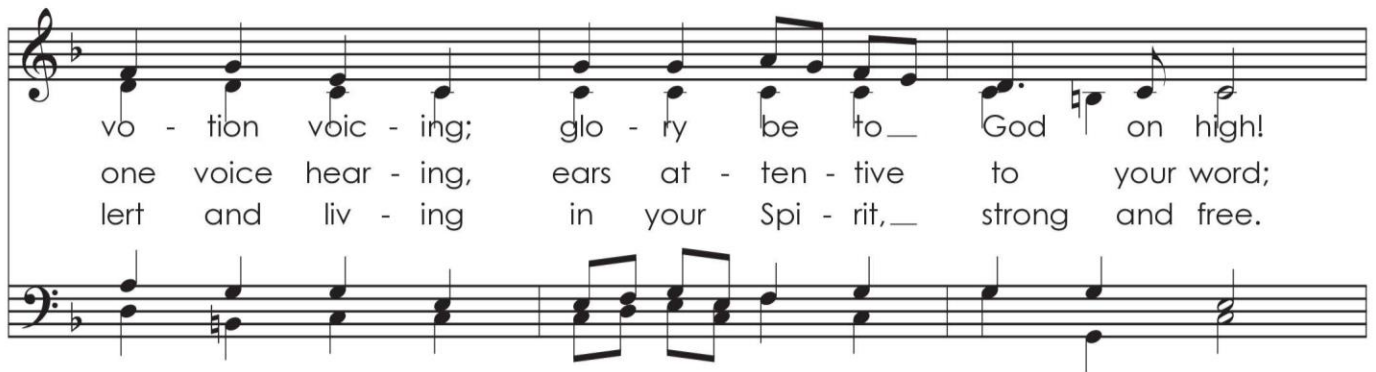
# Processing into the community

## Praise the Lord, Rise up Rejoicing

Hymnal 334



1. Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2. Scat - tered flock, one shep - herd shar - ing, lost and lone - ly  
3. Sins for - giv - en, wrong for - giv - ing, we go forth a -



vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
left and liv - ing in your Spi - rit, strong and free.



Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal - vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia!  
*People* **Thanks be to God. Alleluia, alleluia!**



### Land Acknowledgment

The Episcopal Church in Delaware

The churches, buildings, and properties of the Episcopal Church in Delaware are located on land that was and continues to be home to the Nanticoke and Lenni-Lenape people.

We honor and express gratitude for the native peoples who have inhabited, cultivated, and nourished this land for thousands of years. In paying our respect to their rich and diverse cultures, we acknowledge and lament the violence and systematic oppression inflicted upon indigenous peoples.

We repent of these historic and ongoing sins. With God's help, we will strive for justice and peace among all peoples, and respect the dignity of every human being.

The altar flowers this week  
were given by  
Rue Manning  
in memory of  
Phyllis L and  
Anthony W Manning

**Please take this service booklet home with you**, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

**Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

**Growth and Fellowship:**

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
  - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children's Ministries in the Undercroft
- 3<sup>rd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

**Upcoming Parish Events:**

- April 28<sup>th</sup> – visit from Bishop Brown, ONE SERVICE ONLY at 10am, lunch following
- May 19<sup>th</sup> – Pentecost, outdoor worship and picnic

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

## Parish Calendar

### Monday, 4/22

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

### Tuesday, 4/23

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) AA group, 8-9:30pm

### Wednesday, 4/24

- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm
- (G, K) Private meeting 6-9pm
- (P) Prayer Shawl Ministry knit-together, 7-8:30pm
  - ALL are Welcome to drop in

### Thursday, 4/25

- (Z) Compline Evening Prayer, 7pm

### Friday, 4/26

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

### Saturday, 4/27

- No current reservations

### Sunday, 4/28

- Sunday School, 10:15am
- **Visit from Bishop Brown**
  - ONE SERVICE ONLY AT 10AM
  - Light lunch following in the Overflowing Cup Café
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

### Location key:

(C) Classroom off the Great Hall  
(G) Great Hall  
(Gr) Grove  
(K) Kitchen  
(M) Music Room  
(P) Parlor  
(S) Sanctuary  
(U) Undercroft  
(Z) Zoom

## Parish Prayer List

Adele T	Christine D	Jim T	Morgen and family
Archer family	Chuck & Paula R	John D	Mullens family
Austin M & Krissy V	Claire L	John M	Nancy G
Barbara H	Connie L	John S	Pam D
Barbara S	Court W	Jonny K	Paula B
Barry G	D Green	Judy B	Reggie I
Bernice R	Daphne D	June G	Richardson family
Betty H	David W	Karen R	Rick R
Blackman family	Denise B	Kari F	Ricky G
Bob M	Dennis R	Kathryn D	Shannan D
Bob P	Devon MD	Kellie	Shannon A
Bob S	Diane B	Kelly K	Sharon O
Bob T	Elaine W	Krista B	Sheron H
Brendan S	Elmer T	Lane family	Shirley B
Brennan family	Erin & family	Laura G	Sondra B
Brighton P	Faith L	Liz R	Sophie A
Carew family	Flora R	Lorraine CS	South family
Carl J	Frank W	Mara, Mike, & Martha K	Stacey & family
Carol G	Fred & Lori	Marge C	Stephen M
Carol M	Freddie B	Margy H	Stover B
Carolyn V	George H	Maria P	Sue L
Cecily SH	Gina H	Marian S & family	Susan & family
Charles B	Giorgio & family	Marianne A	Terri B
Charlie H	Harrison family	Martha M	Thomas M
Charlie M & Ellen S	Janice F	Mary T	Tom H
Chris C	Jean & Richard P	Maryanne & Bob	Tom P
Chris E	Jeff S	Matt S	Tom S
Chris G	Jim B	Michael C	Vicki G
Christine & Erich	Jim C	Mike G	Walelgne
Christine A & Francis	Jim R		

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like to be  
contacted by our pastoral care ministry or have a visit from a priest.*

### **April Birthdays**

David Payne	April 3
Judy Grabowski	April 6
Julie Hall	April 8
Dawn Law	April 10
Catherine Westbrook	April 10
Francine Belinski	April 14
Joline Fincher	April 14
Tracy Tunis	April 14
Donna Weaver	April 15
Lisa DiRenzo	April 16
George Grier	April 16
Tammy Gregg	April 18
Barbra Eldred	April 22
Georgio Melloni	April 22
Dan Moore	April 23
Cameron Mathias	April 29

### **April Anniversaries**

Frank & Stephanie Belinski	April 24
Brook & Nicole Cebula	April 25
Bob & Cathy Wojewodzki	April 25



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Marilyn Prime  
Treasurer: Amy Keach

People's Warden: Joan Bennett  
Clerk of the Vestry: Sally Price

#### Class of 2025

Joan Bennett  
Mike Grabowski  
Marilyn Prime

#### Class of 2026

Sally Price  
Robert Sido  
Belinda Young-Payne

#### Class of 2027

Mark Bastianelli  
Jinglan Redder  
Justin Sausville

<b>RECTOR</b>		
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<b>PRIEST ASSOCIATE</b>		
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<b>REGISTRAR</b>		
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<b>SEXTON</b>		
Jonathan Mincey	302.368.4644	