

# THIRD SUNDAY OF EASTER

April 14th, 2024

10:30am, Rite II



# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>



Prelude

Procession

standing

Love's Redeeming Work is Done

Hymnal 189



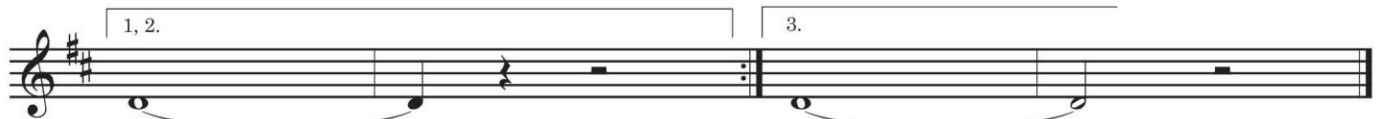
1. Love's re - deem - ing work is done, fought the fight, the  
 2. Lives a - gain our glo - rious King; where, O death, is  
 3. Soar we now where Christ has led, fol - lowing our ex -



bat - tle won. Death in vain for - bids him rise;  
 now thy sting? Once he died our souls to save,  
 alt - ed Head; made like him, like him\_ we rise,



Christ has o - pened par - a - dise. Al - le - lu - ia, al - le - lu -  
 where thy vic - to - ry, O grave? Al - le - lu - ia, al - le - lu -  
 ours the cross, the grave, the skies. Al - le - lu - ia, al - le - lu -



ia! \_\_\_\_\_  
 ia! \_\_\_\_\_

ia! \_\_\_\_\_

# THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.  
**People** **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

Gloria in excelsis S-278

Glo-ry to God in the high-est, and peace to his peo-ple on  
earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a-lone are the Ho - ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,  
in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

## Collect

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## THE LESSONS

### First Lesson

Acts 3:12-19

*seated*

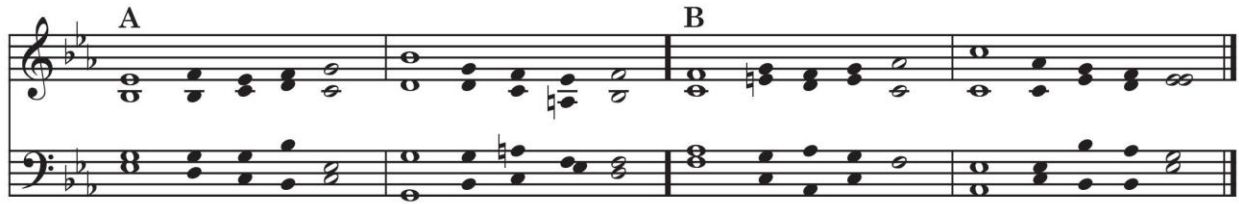
Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

*Reader* The Word of the Lord.  
**People** **Thanks be to God.**

## Psalm 4

*Cum invocarem*



- 1 Answer me when I call O God, defend->> **er of** my cause; \*  
you set me free when I am hard-pressed;  
have mercy on me >> **and hear** my prayer.
- 2 "You mortals, how long will you dis->> **hon-or** my glory;\*  
how long will you worship dumb idols,  
and >> **run af-ter** false gods?"
- 3 Know that God does won->> **ders for** the faithful; \*  
when I >> **call, God** will hear me.
- 4 Tremble then, >> **and do** not sin; \*  
speak to your heart in silence >> **u-pon** your bed.
- B** 5 Offer the >> **ap-point**-ed sacrifices, \*  
and put your >> **trust in** the Most High.
- 6 Many are saying, "Oh that we might >> see **bet-ter** times!" \*  
Lift up the light of your countenance u->> **pon us** O God.
- 7 You have put glad->> **ness in** my heart, \*  
more than when grain and wine >> **and oil** in-crease.
- B** 8 I lie down in peace; at once >> **I fall** a-sleep; \*  
for only you, God, make >> **me dwell** in safety.

## New Testament Lesson

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

**People Thanks be to God.**



## Gradual Anthem

*Alleluia! Christ is Risen*

arr. James Kirkby

Alleluia, alleluia! Hearts to heav'n and voices raise:  
Sing to God a hymn of gladness, sing to God a hymn of praise.  
He, who on the cross a victim, for the world's salvation bled,  
Jesus Christ, the King of glory, now is risen from the dead.  
Christ is risen, we are risen! Shed upon us heav'nly grace,  
Rain and dew and gleams of glory  
from the brightness of thy face.  
Alleluia, alleluia! Glory be to God on high;  
Alleluia! To the Savior who has gained the victory. Amen

## The Gospel

Luke 24:36b-48

*standing*

*Deacon* The Lord be with you.  
**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Deacon* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

THE NICENE CREED

*standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

With joy and gladness, let us pray to the Lord.

For the Church throughout the world, that it may be a sign of new life to the weary and the lost, we pray to the Lord.

**Lord, show us your light.**

For all the leaders of the Church, that they may lead us in paths of peace and renewal, we pray to the Lord.

**Lord, show us your light.**

For the nations of the world and those who lead them, that they may strive for justice and a new birth of freedom, we pray to the Lord.

**Lord, show us your light.**

For the peace of the world, that those who use violence and those who condone it may have a change of heart, mind, and soul, we pray to the Lord.

**Lord, show us your light.**

For all whose labor eases our lives, especially those who work in health care, long-term care, and hospice, that they may know themselves to be the hands of God, and may see God's holy angels at work among them, we pray to the Lord.

**Lord, show us your light.**

For the sick, the disabled, and all who suffer, especially those we name now, aloud or in our hearts, that they may see new growth from branches long barren, we pray to the Lord.

**Lord, show us your light.**

For The Anglican Church of Aotearoa, New Zealand and Polynesia, and for St Mark's Church, Millsboro, that they may know and share the joy of the empty cross and empty tomb, we pray to the Lord.

**Lord, show us your light.**

For all who serve in the armed forces and all who go in harm's way to protect others, especially those we name now, aloud or in our hearts, we pray to the Lord.

**Lord, show us your light.**

For those who have died, especially those we name now, aloud or in our hearts, that they may have light and peace, and rest with all the saints, we pray to the Lord.

**Lord, show us your light.**

With saint and angels, we proclaim:

**Christ is risen from the dead, trampling down death with death, and bringing life to those who dwell in tombs. Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

**All**            **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.

**People**        **And also with you.**

## OFFERTORY

*Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.*

# Offertory Hymn

Come, Risen Lord, and Deign to be our Guest

Hymnal 305

D

3. One bo - dy we, one Bo - dy who par - take, one  
1. Come, ris - en Lord, and deign to be our guest; nay,  
2. We meet, as in that up - per room they met; thou  
3. One bo - dy we, one Bo - dy who par - take, one  
4. One with each o - ther, Lord, for one in thee, who

D

Church u - nit - ed in com - mun - ion blest; one Name we  
let us be thy guests; the feast is thine;  
at the ta - ble, bless - ing, yet dost stand;  
Church u - nit - ed in com - mun - ion blest;  
art one Sa - vior and one liv - ing Head;

D

bear, one Bread of life we break, with all thy  
thy - self at thine own board make man - i - fest in  
"This is my Bo - dy"; so thou giv - est yet: Faith  
one Name we bear, one Bread of life we break, with  
then o - pen thou our eyes, that we may see; be

D

saints on earth and saints at rest.  
thine own Sac - ra - ment of Bread and Wine.  
still re - ceives the cup as from thy hand.  
all thy saints on earth and saints at rest.  
known to us in break - ing of the Bread.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and  
earth\_\_ are full\_\_ of your glo-ry. Ho - san - na in the high-est. Ho -  
san-na in the high-est. Blest is the One who comes in the name of the  
Lord. Ho - san - na in the high-est, Ho - san - na in the high-est.

Richard Proulx

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

Acclamation B

S-138

We re - mem - ber his death, we pro - claim his re - sur -  
rec - tion, we a - wait his com - ing in glo - ry.

McNeil Robinson

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** **Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

My Flesh is Food Indeed

S-169

The musical score is written on four staves. The first staff begins with a treble clef and a key signature of one flat. It includes a repeat sign and a first ending bracket labeled '1. All'. The lyrics are: 'My flesh is food in-deed, and my blood is drink in-deed, says the Lord. My'. The second staff continues with a second ending bracket labeled '2. Cantor or Choir'. The lyrics are: 'Lord. Those who eat my flesh and drink my blood dwell in'. The third staff includes a 'All' marking. The lyrics are: 'me, and I in them. My flesh is food in -'. The fourth staff concludes the piece. The lyrics are: 'deed, and my blood is drink in - deed, says the Lord. Ray W. Irwin'.

**Celebrant** Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All** **O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

## THE COMMUNION

*All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

-silent prayer-



## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Announcements**

### **Blessing of Birthdays and Anniversaries**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

# Processing into the community

## Christ is Alive!

Hymnal #182

D

5. Christ is a - live! His Spi - rit burns through this and

1. Christ is a - live! Let Chris - tians sing. His cross stands  
 2. Christ is a - live! No long - er bound to dis - tant  
 3. Not thron'd a - bove, re - mote - ly high, un - touched, un -  
 4. In ev - 'ry in - sult, rift, and war where co - lor,  
 5. Christ is a - live! His Spi - rit burns through this and

D

ev - 'ry fu - ture age, till all cre - a - tion

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 score or wealth di - vide, he suf - fers still, yet  
 5 ev - 'ry fu - ture age, till all crea - a - tion

D

lives and learns his joy, his jus - tice, love, and peace.

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - 'ry place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and peace.

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia!

**People** Thanks be to God. **Alleluia, alleluia!**

**Please take this service booklet home with you**, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

### **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

### **Growth and Fellowship:**

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
  - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children's Ministries in the Undercroft
- 3<sup>rd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

### **Upcoming Parish Events:**

- April 28<sup>th</sup> – visit from Bishop Brown, 10:30am service, lunch following
- May 19<sup>th</sup> – Pentecost, outdoor worship and picnic

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

## Parish Calendar

### **Monday, 4/15**

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

### **Tuesday, 4/16**

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) AA group, 8-9:30pm

### **Wednesday, 4/17**

- (C) Lectionary Bible Study, 10:30-11:30am
- [Service of Intercessory Prayer, 12-1pm](#)
- (G, K) Private meeting 6-9pm

### **Thursday, 4/18**

- [\(Z\) Compline Evening Prayer, 7pm](#)
- (G) Bluegrass acoustic jam 7:15-10pm

### **Friday, 4/19**

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

### **Saturday, 4/20**

- *No current reservations*

### **Sunday, 4/21**

- [Holy Eucharist, Rite I spoken, 8-8:45am](#)
- [Sunday School, 10:15am](#)
- [Holy Eucharist, Rite II with music, 10:30-11:45am](#)
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

### **Location key:**

(C) Classroom off the Great Hall  
(G) Great Hall  
(Gr) Grove  
(K) Kitchen  
(M) Music Room  
(P) Parlor  
(S) Sanctuary  
(U) Undercroft  
(Z) Zoom

## Parish Prayer List

Adele T	Christine A & Francis	Jim T	Morgen and family
Archer family	Christine D	John D	Mullens family
Art W	Chuck & Paula R	John M	Nancy G
Austin M & Krissy V	Claire L	John S	Pam D
Barbara H	Connie L	Jonny K	Paula B
Barbara S	Court W	Judy B	Reggie I
Barry G	D Green	June G	Richardson family
Bernice R	Daphne D	Karen R	Rick R
Betty H	David W	Kari F	Ricky G
Blackman family	Denise B	Kathryn D	Shannan D
Bob M	Dennis R	Kellie	Shannon A
Bob P	Devon MD	Kelly K	Sharon O
Bob S	Diane B	Krista B	Sheron H
Bob T	Elaine W	Lane family	Shirley B
Brendan S	Elmer T	Laura G	Sondra B
Brennan family	Erin & family	Liz R	Sophie A
Brighton P	Flora R	Lorraine CS	South family
Carew family	Frank W	Mara, Mike, & Martha K	Stacey & family
Carl J	Fred & Lori	Marge C	Stephen M
Carol G	Freddie B	Margy H	Stover B
Carol M	George H	Maria P	Sue L
Carolyn V	Gina H	Marian S & family	Susan & family
Cecily SH	Giorgio & family	Marianne A	Terri B
Charles B	Harrison family	Martha M	Thomas M
Charlie H	Janice F	Mary T	Tom H
Charlie M & Ellen S	Jean & Richard P	Maryanne & Bob	Tom P
Chris C	Jeff S	Matt S	Tom S
Chris E	Jim B	Michael C	Vicki G
Chris G	Jim C	Mike G	Walelgne
Christine & Erich	Jim R		

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like to be  
contacted by our pastoral care ministry or have a visit from a priest.*

### **April Birthdays**

David Payne	April 3
Judy Grabowski	April 6
Julie Hall	April 8
Dawn Law	April 10
Catherine Westbrook	April 10
Francine Belinski	April 14
Joline Fincher	April 14
Tracy Tunis	April 14
Donna Weaver	April 15
Lisa DiRenzo	April 16
George Grier	April 16
Tammy Gregg	April 18
Barbra Eldred	April 22
Georgio Melloni	April 22
Dan Moore	April 23
Cameron Mathias	April 29

### **April Anniversaries**

Frank & Stephanie Belinski	April 24
Brook & Nicole Cebula	April 25
Bob & Cathy Wojewodzki	April 25



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Marilyn Prime  
Treasurer: Amy Keach

People's Warden: Joan Bennett  
Clerk of the Vestry: Sally Price

#### Class of 2025

Joan Bennett  
Mike Grabowski  
Marilyn Prime

#### Class of 2026

Sally Price  
Robert Sido  
Belinda Young-Payne

#### Class of 2027

Mark Bastianelli  
Jinglan Redder  
Justin Sausville

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<b>CURATE</b>		
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<b>DEACON ASSOCIATE</b>		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
<b>ORGANIST &amp; CHOIR DIRECTOR</b>		
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<b>PARISH ADMINISTRATOR</b>		
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<b>REGISTRAR</b>		
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<b>SEXTON</b>		
Jonathan Mincey	302.368.4644	