



# SECOND SUNDAY OF EASTER

April 7th, 2024

10.:30am, Rite II



# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>



# Prelude

## Procession

*standing*

### That Easter Day

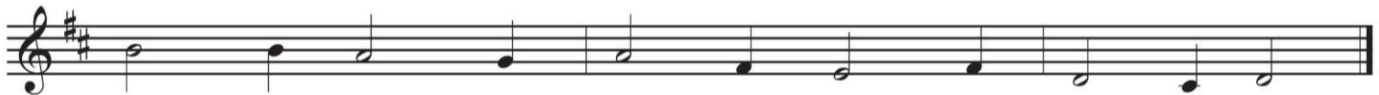
Hymnal 193



1. That Eas - ter day with joy was bright, the
2. His ris - en flesh with ra - diance glowed; his
3. O Je - sus, King of gen - tle - ness, do
4. O Lord of all, with us a - bide in
5. All praise, O ris - en Lord, we give to



1. sun shone out\_\_ with fair - er light, when, to their long - ing
2. wound - ed hands and feet he showed; those scars their sol - emn
3. thou thy - self\_\_ our hearts pos - sess that we may give thee
4. this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5. thee, who, dead, a - gain dost live; to God the Fa - ther



1. eyes re - stored, the a - pos - tles saw their ris - en Lord.
2. wit - ness gave that Christ was ris - en from the grave.
3. all our days the will - ing tri - bute of our praise.
4. death can wield thine own re - deemed for ev - er shield.
5. e - qual praise, and God the Ho - ly Ghost, we raise.

# THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.  
**People** **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

Gloria in excelsis S-278

Glo-ry to God in the high-est, and peace to his peo-ple on  
earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a-lone are the Ho - ly One, you a-lone are the Lord,  
you a-lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,  
in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

## Collect

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LESSONS

### First Lesson

Acts 4:32-35

*seated*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord.  
**People** **Thanks be to God.**

### Psalm 133

*Ecce, quam bonum!*

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \*  
life for evermore.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* The Word of the Lord.

**People Thanks be to God.**



Deacon        The Lord be with you.  
**People**        **And also with you.**

Deacon        The Holy Gospel of our Lord Jesus Christ according to John.  
**People**        **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon        The Gospel of the Lord.  
**People**        **Praise to you, Lord Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

With joy and gladness, let us pray to the Lord.

For the Church throughout the world, that it may be a sign of new life to the weary and the lost, we pray to the Lord.

**Lord, show us your light.**

For all the leaders of the Church, that they may lead us in paths of peace and renewal, we pray to the Lord.

**Lord, show us your light.**

For the nations of the world and those who lead them, that they may strive for justice and a new birth of freedom, we pray to the Lord.

**Lord, show us your light.**

For the peace of the world, that those who use violence and those who condone it may have a change of heart, mind, and soul, we pray to the Lord.

**Lord, show us your light.**

For all whose labor eases our lives, especially those who work in health care, long-term care, and hospice, that they may know themselves to be the hands of God, and may see God's holy angels at work among them, we pray to the Lord.

**Lord, show us your light.**

For the sick, the disabled, and all who suffer, especially those we name now, aloud or in our hearts, that they may see new growth from branches long barren, we pray to the Lord.

**Lord, show us your light.**

For The Episcopal/Anglican Province of Alexandria, and for St Luke's Church, Seaford, that they may know and share the joy of the empty cross and empty tomb, we pray to the Lord.

**Lord, show us your light.**

For all who serve in the armed forces and all who go in harm's way to protect others, especially those we name now, aloud or in our hearts, we pray to the Lord.

**Lord, show us your light.**

For those who have died, especially those we name now, aloud or in our hearts, that they may have light and peace, and rest with all the saints, we pray to the Lord.

**Lord, show us your light.**

With saint and angels, we proclaim:

**Christ is risen from the dead, trampling down death with death, and bringing life to those who dwell in tombs. Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

**All**           **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.

**People**       **And also with you.**

## OFFERTORY

*Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.*

## Offertory Hymn

### We Walk By Faith

Hymnal 209

1. We walk by faith, and not by sight; no  
2. We may not touch his hands and side, nor  
3. Help then, O Lord, our unbelief; and  
4. that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may behold you

none e'er spoke; but we believe him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

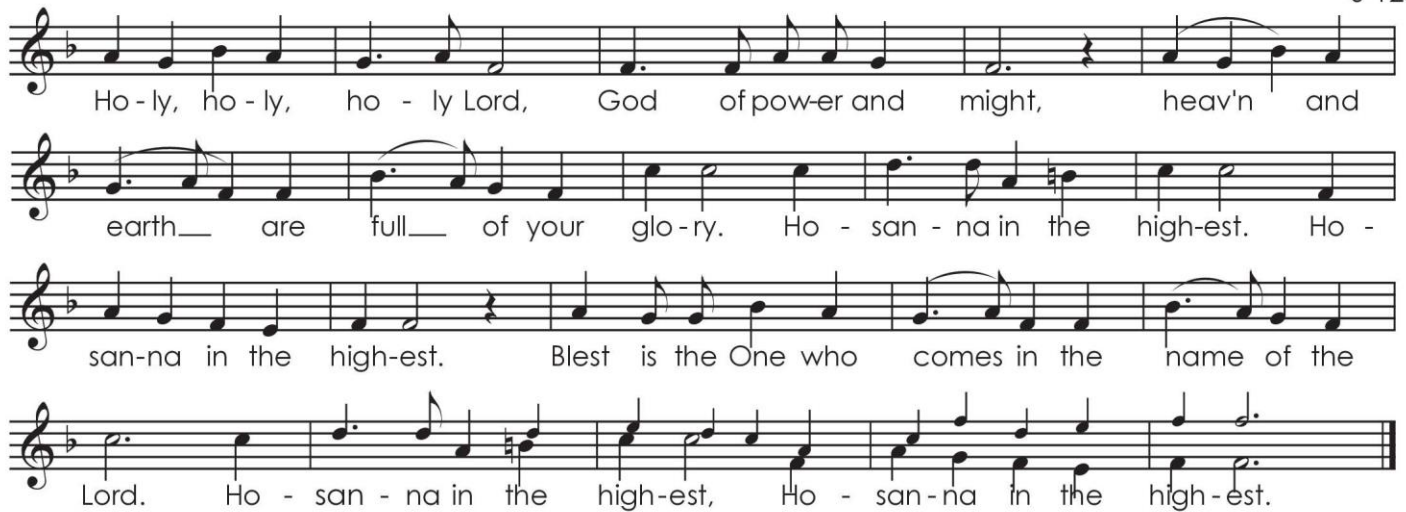
## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and  
earth are full of your glo-ry. Ho - san - na in the high-est. Ho -  
san-na in the high-est. Blest is the One who comes in the name of the  
Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.

Richard Proulx

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

Acclamation B

S-138

We re - mem - ber his death, we pro - claim his re - sur -  
rec - tion, we a - wait his com - ing in glo - ry.

McNeil Robinson

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** **Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

My Flesh is Food Indeed

S-169

The musical score is written on a single treble clef staff. It begins with a repeat sign and a first ending bracket labeled '1. All'. The lyrics are: 'My flesh is food in-deed, and my blood is drink in-deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me, and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.' There is a second ending bracket labeled '2. Cantor or Choir' that covers the words 'Lord. Those who eat my flesh and drink my blood dwell in me, and I in them.' The word 'All' is written above the staff during the phrase 'My flesh is food in - deed, and my blood is drink in - deed, says the Lord.' The composer's name 'Ray W. Irwin' is at the bottom right.

**Celebrant** Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All** **O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

## THE COMMUNION

*All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

-silent prayer-



## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements

### Blessing of Birthdays and Anniversaries

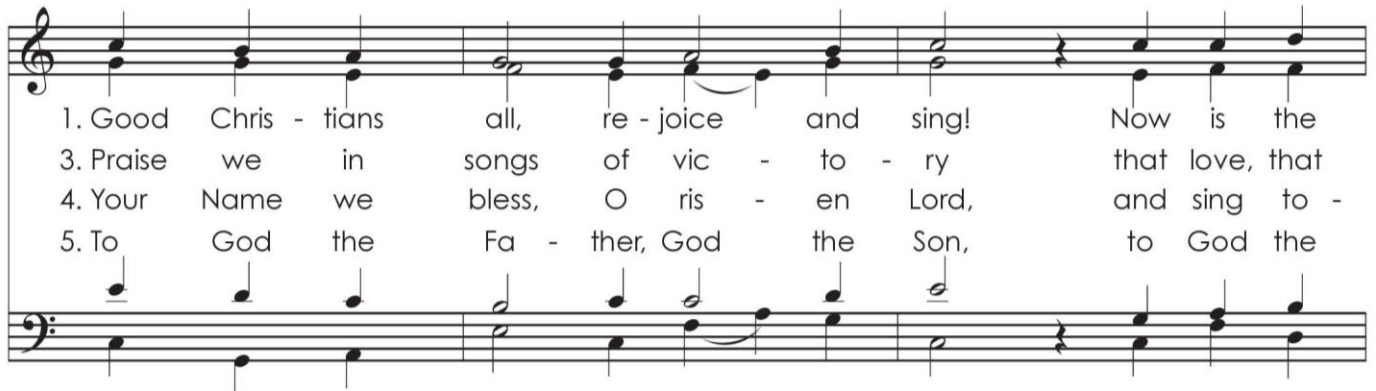
### The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

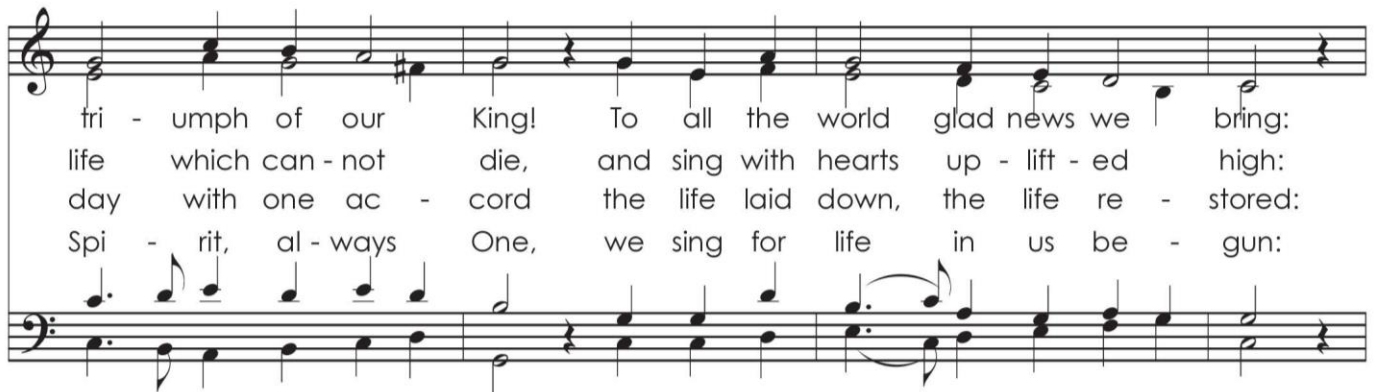
# Processing into the community

## Good Christians All, Rejoice and Sing!

Hymnal 205



1. Good Chris - tians all, re - joice and sing! Now is the  
3. Praise we in songs of vic - to - ry that love, that  
4. Your Name we bless, O ris - en Lord, and sing to -  
5. To God the Fa - ther, God the Son, to God the



tri - umph of our King! To all the world glad news we bring:  
life which can - not die, and sing with hearts up - lift - ed high:  
day with one ac - cord the life laid down, the life re - stored:  
Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia!

**People** Thanks be to God. **Alleluia, alleluia!**

**Please take this service booklet home with you**, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

### **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

### **Growth and Fellowship:**

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
  - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children's Ministries in the Undercroft
- 3<sup>rd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

### **Upcoming Parish Events:**

- April 13<sup>th</sup> – Martha Baumeister funeral, in the morning
- April 28<sup>th</sup> – visit from Bishop Brown, 10:30am service, lunch following
- May 19<sup>th</sup> – Pentecost, outdoor worship and picnic

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:

[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

## Parish Calendar

### **Monday, 4/8**

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

### **Tuesday, 4/9**

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) AA group, 8-9:30pm

### **Wednesday, 4/10**

- (C) Lectionary Bible Study, 10:30-11:30am
- [Service of Intercessory Prayer, 12-1pm](#)
- (G, K) Private meeting 6-9pm

### **Thursday, 4/11**

- [\(Z\) Compline Evening Prayer, 7pm](#)
- (G) Bluegrass acoustic jam 7:15-10pm

### **Friday, 4/12**

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

### **Saturday, 4/13**

- (S) Martha Baumeister funeral, am
- (S, G) Vocal recital 7:15pm

### **Sunday, 4/14**

- [Holy Eucharist, Rite I spoken, 8-8:45am](#)
- [Sunday School, 10:15am](#)
- [Holy Eucharist, Rite II with music, 10:30-11:45am](#)
- (P) Vestry Meeting 12-1pm
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

### **Location key:**

(C) Classroom off the Great Hall  
(G) Great Hall  
(Gr) Grove  
(K) Kitchen  
(M) Music Room  
(P) Parlor  
(S) Sanctuary  
(U) Undercroft  
(Z) Zoom

## Parish Prayer List

Adele T	Chuck & Paula R	John S	Pam D
Archer family	Claire L	Jonny K	Pat & Emmett J
Art W	Connie L	Judy B	Paula B
Austin M & Krissy V	Court W	Julie	Reggie I
Barbara S	D Green	June G	Richardson family
Barry G	Dana	Karen R	Rick R
Bernice R	Daphne D	Kari F	Ricky G
Betty H	David W	Kathryn D	Rory
Blackman family	Denise B	Kay	Sabhi
Bob M	Dennis R	Kelly K	Shannan D
Bob P	Devon MD	Krista B	Shannon A
Bob S	Diane B	Lane family	Sharon O
Bob T	Elaine W	Larry	Sheron H
Brendan S	Elmer T	Laura G	Shirley B
Brennan family	Erin & family	Liz R	Sondra B
Brighton P	Flora R	Lorraine CS	Sophie A
Carew family	Frank W	Mara, Mike, & Martha K	South family
Carl J	Fred & Lori	Marge C	Stacey & family
Carol G	Freddie B	Margy H	Stephen M
Carol M	Geoff C	Maria P	Stover B
Carolyn V	George H	Marian S & family	Sue L
Cecily SH	Gina H	Marianne A	Susan & family
Charles B	Giorgio & family	Martha M	Terri B
Charlie H	Harrison family	Mary T	Thomas M
Charlie M & Ellen S	Janice F	Maryanne & Bob	Tom H
Chaun	Jean & Richard P	Matt S	Tom P
Chris C	Jeff S	Michael C	Tom S
Chris E	Jim B	Mike G	Vicki G
Chris G	Jim R	Morgen and family	Walelgne
Christine & Erich	Jim T	Mullens family	
Christine A & Francis	John D	Nancy G	
Christine D	John M		

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like to be  
contacted by our pastoral care ministry or have a visit from a priest.*

### **April Birthdays**

David Payne	April 3
Judy Grabowski	April 6
Julie Hall	April 8
Dawn Law	April 10
Catherine Westbrook	April 10
Francine Belinski	April 14
Joline Fincher	April 14
Tracy Tunis	April 14
Donna Weaver	April 15
Lisa DiRenzo	April 16
George Grier	April 16
Tammy Gregg	April 18
Barbra Eldred	April 22
Georgio Melloni	April 22
Dan Moore	April 23
Cameron Mathias	April 29

### **April Anniversaries**

Frank & Stephanie Belinski	April 24
Brook & Nicole Cebula	April 25
Bob & Cathy Wojewodzki	April 25



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Marilyn Prime  
Treasurer: Amy Keach

People's Warden: Joan Bennett  
Clerk of the Vestry: Sally Price

#### Class of 2025

Joan Bennett  
Mike Grabowski  
Marilyn Prime

#### Class of 2026

Sally Price  
Robert Sido  
Belinda Young-Payne

#### Class of 2027

Mark Bastianelli  
Jinglan Redder  
Justin Sausville

<b>RECTOR</b>		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
<b>CURATE</b>		
The Rev. Clay Brown	302.368.4644	claybrownrn@gmail.com
<b>DEACON ASSOCIATE</b>		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
<b>ORGANIST &amp; CHOIR DIRECTOR</b>		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
<b>CHILDREN &amp; YOUTH MINISTRIES</b>		
Belinda Young-Payne	302.388.4017	belmar43@aol.com
<b>PARISH ADMINISTRATOR</b>		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
<b>REGISTRAR</b>		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
<b>SEXTON</b>		
Jonathan Mincey	302.368.4644	