



**SUNDAY OF THE
RESURRECTION**

EASTER SUNDAY

March 31st, 2024

10:30am, Rite II with music

Easter Flower Dedications

In thanksgiving for
Franklin F Wheeler
From Marc Cheban

In loving memory of
parents, Marvin & Isabel Snedeker,
brothers, Stanley & Ted Snedeker,
and Aunt Vivian Kinney
from DJ Ferguson

In loving memory of
Alexander Graham III
and with thanksgiving for
Alexander Graham IV,
Heather Patton Graham,
and Kathleen Graham
from Barbara Graham

In thanksgiving for
The Grier and Hammond Family
loved ones
from Jo-Ann & George Grier

In thanksgiving for
God's Blessings
from Julianna Hall

In memory of
CT & Winthrop B Reed,
and Tippy & Caleb Holyoke
from Caleb & Martha Holyoke

In thanksgiving for
our family and friends
from Greg & Madeline Johnson

In thanksgiving for
my family
from Beryl King

In thanksgiving
from Joy & Alan Lynam

In loving memory of
Nick Whitmer
and in thanksgiving for
Finley and Spencer Prime
from Marilyn Prime & Roy Whitmer

In thanksgiving
from Jack & Marge O'Donnell

In thanksgiving for
Michael, David, and Michelle
from Carol Palermo

In loving memory of
our parents & grandparents
and in thanksgiving for
our children & grandchildren
from Tom & Sally Price

In loving memory of
May Redder
from Jinglan Redder

In loving memory of
John Deaton
from Susan Schorah

In loving memory of
Raymond Wallace Gast,
Helen Boddington Gast,
Wilmer E Sharpe,
M Pauline Sharpe,
and Garlin S Smith Jr
From Richard A & Sheila G Sharpe

In thanksgiving for
my family,
especially my amazing mother,
Beryl W King
from Helen Spence



God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Introit

Celebrant
People

Let us go forth in peace.
In the name of Christ. Amen.

Procession

Jesus Christ is Risen Today

Hymnal #207

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 4/4 time. The score is divided into four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are as follows:

4. Sing we to our God a - bove, — A - - - le - lu - ia!

1. Je - sus Christ is risen to - day, — Al - - - le - lu - ia!
2. Hymns of praise then let us sing, — Al - - - le - lu - ia!
3. But the pains which he en - dured, Al - - - le - lu - ia!
4. Sing we to our God a - bove, Al - - - le - lu - ia!

praise e - ter - nal as his — love, — Al - - - le - lu - ia!

1. our tri - um - phant ho - ly day, — Al - - - le - lu - ia!
2. un - to Christ, our heaven - ly King, — Al - - - le - lu - ia!
3. our sal - va - tion have pro - cured, Al - - - le - lu - ia!
4. praise e - ter - nal as his love, — Al - - - le - lu - ia!

praise him, all ye heaven - ly host, Al - - - le - lu - ia! Fa -

1. who did once up - on the cross, Al - - - le - lu - ia!
2. who en - dured the cross and grave, Al - - - le - lu - ia!
3. now a - bove the sky he's King, Al - - - le - lu - ia!
4. praise him, all ye heaven - ly host, Al - - - le - lu - ia!

- - - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

1. su - fer — to re - deem our loss. — Al - - - le - lu - ia!
2. sin - ners - to re - deem and save. — Al - - - le - lu - ia!
3. where the — an - gels ev - er sing. — Al - - - le - lu - ia!
4. Fa - ther, Son, and Ho - ly Ghost. Al - - - le - lu - ia!

THE WORD OF GOD

Asperging of the People

I saw water flowing from the temple, from its right side.
Alleluia, alleluia.
And all people to whom this water came were saved,
And they shall say Alleluia, alleluia.

Celebrant People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis

S-278

The musical score is written on ten staves. The first staff begins with a treble clef, a common time signature (C), and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes. The lyrics are written below the staves, with some words hyphenated across lines. The score concludes with a double bar line.

Glo-ry to God in the high-est, and peace to his peo-ple on
earth.____ Lord God, heav'n - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther,____ Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat - ed at the right____ hand of the Fa - ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone are the Lord,____
you a-lone are the Most High, Je-sus Christ, with the Ho - ly - Spi - rit,
in the glo-ry of God the Fa - ther.____ A - - - men.

William Mathias

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

First Lesson

Acts 10:34-43

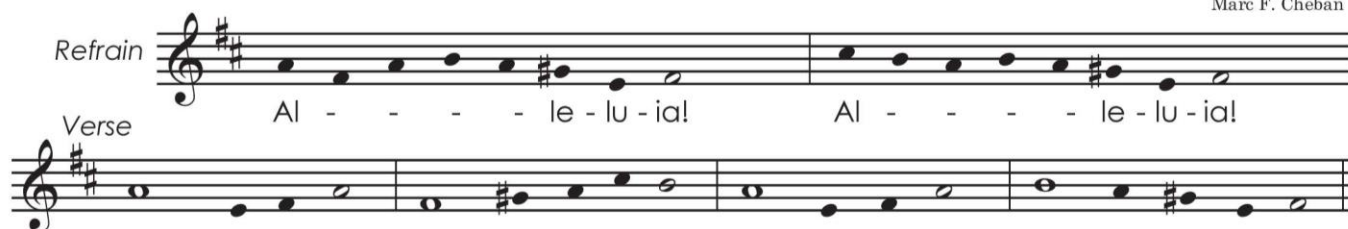
Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-24

Marc F. Cheban



- 1 Give thanks to Lord, for / **he is** good; *
his mercy / **en-dures** for ever.
- 2 Let Israel / now **pro-claim**: *
"His mercy / **en-dures** for ever." > *Refrain*
- 14 The Lord is my strength / **and my** song *
and he has be-/ come **my** sal-vation.
- 15 There is a sound of exulta-/ **tion and** victory *
in the / **tents of** the righteous:
- B** 16 "The right hand of the / **Lord has** triumphed; *
the right hand of the Lord is exalted;
the right hand of / **the Lord has** triumphed!" > *Refrain*
- 17 I shall not / **die but** live *
and declare the / **works of** the Lord.
- 18 The Lord has pun-/ ished **me** sorely, *
but he did not hand me / **o-ver** to death.
- 19 Open for me the / **gates of** righteousness; *
I will enter them; I will offer / **thanks to** the Lord.
- 20 "This is the gate / of **the** Lord; *
he who is / **right-eous** may enter." > *Refrain*
- 21 I will give thanks to you, / for **you** answered me *
and have be-/ come **my** sal-vation.
- 22 The same stone which the build-/ ers **re-jected** *
has be-/ come **the** chief cornerstone.
- 23 This is / **the Lord's** doing, *
and it is marve-/ lous **in** our eyes.
- 24 On this day the / **Lord has** acted; *
we will re-/ joice **and** be glad in it. > *Refrain*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Gradual anthem

Since by Man Came Death (Messiah)

G.F. Handel

Since by man came death,
By man came also the resurrection of the dead.
For as in Adam all die,
Even so in Christ shall all be made alive.

Deacon The Lord be with you.
People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In response to each petition, the people sing:



Lord, hear our prayer.

For the Church throughout the world, that it may boldly and faithfully proclaim the resurrection of Christ to those who do not yet believe, we pray to the Lord...

Lord, hear our prayer.

For bishops, priests, and deacons, and for all the leaders of the Church, that they may show forth in their lives the joy and power of new life which we celebrate in our liturgy today, we pray to the Lord...

Lord, hear our prayer.

For the leaders of all nations, that they may act with wisdom and mercy, respecting all persons and working for the common good, we pray to the Lord...

Lord, hear our prayer.

For the peace of the world, that we may have grace and power to overcome violence against all, especially the poor and the weak, we pray to the Lord...

Lord, hear our prayer.

For the newly baptized and confirmed, that they may continue to grow with their communities in worship and service, let us pray to the Lord...

Lord, hear our prayer.

For the sick, the disabled, and all who suffer, especially those we name aloud or in our hearts, that the healing of the Easter light will shine in their hearts and bring them renewed life, let us pray to the Lord...

Lord, hear our prayer.

For those who have died, especially those we name aloud or silently in our hearts, that they may share in the promise of new love won for us by the resurrection, we pray to the Lord...

Lord, hear our prayer.

Celebrant Yours, O Lord, is the power and the glory, and to you we give praise,
Father, Son, and Holy Spirit, now and ever and to the ages of ages.

People Amen.

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

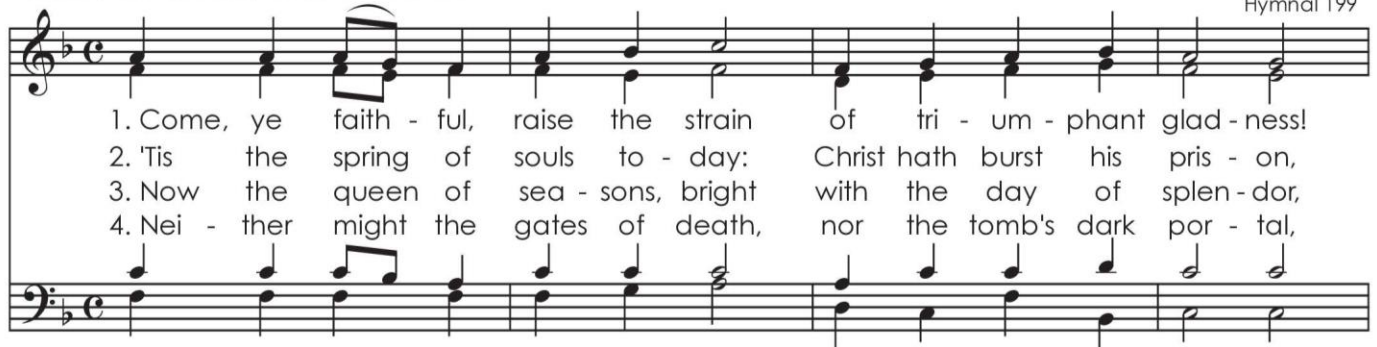
Celebrant The peace of the Lord be always with you.
People And also with you.

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf

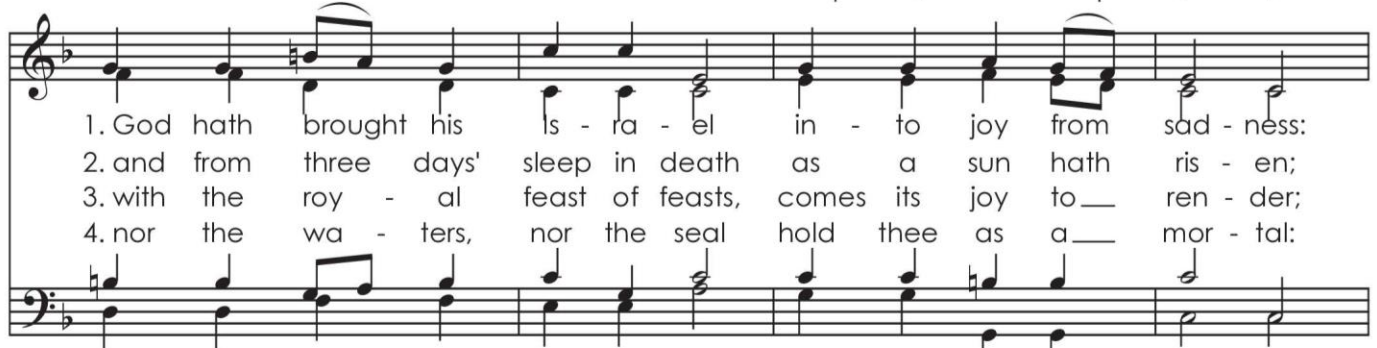
OFFERTORY

Come Ye Faithful, Raise The Strain

Hymnal 199



1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2. 'Tis the spring of souls to - day: Christ hath burst his pris - on,
3. Now the queen of sea - sons, bright with the day of splen - dor,
4. Nei - ther might the gates of death, nor the tomb's dark por - tal,



1. God hath brought his Is - ra - el in - to joy from sad - ness:
2. and from three days' sleep in death as a sun hath ris - en;
3. with the roy - al feast of feasts, comes its joy to__ ren - der;
4. nor the wa - ters, nor the seal hold thee as a__ mor - tal:



1. loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
2. all the win - ter of our sins, long and dark. is fly - ing
3. comes to glad Je - ru - sa - lem, who with true af - fec - tion
4. but to - day a - midst thine own thou didst stand, be - stow - ing

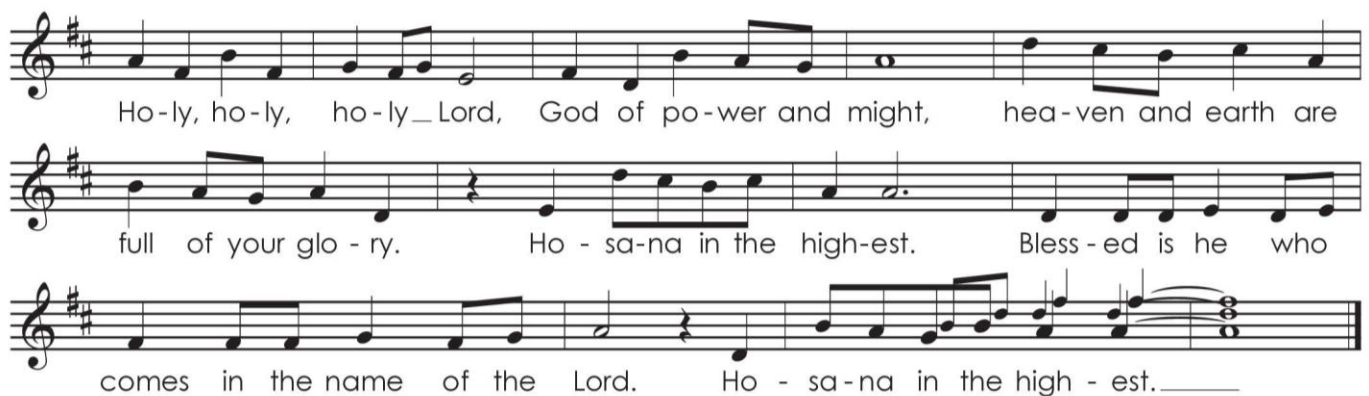


1. led them with un - mois - tened foot through the Red Sea wa - ters.
2. from his light, to whom we give laud and praise un - dy - ing.
3. wel - comes in__ un - wea - ried strains Je - sus' re - sur - rec - tion.
4. that thy peace which ey - er - more pass - eth hu - man know - ing.

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Marc F. Cheban

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry. Marc F. Chebn

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas, Blessed Nicholas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Christ our Pass-o-ver is sac-ri-ficed for us: Al-le - lu - ia, al-le - lu - ia, al-le-
lu - ia! There-fore let us keep the feast: Al - le - lu - ia, al-le -
lu - ia, al-le - lu - ia! His bo - dy_ feeds, His blood re - deems. Al - le
lu - ia, al-le - lu - ia, al-le lu - - - ia!

Marc F. Cheban

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

THE COMMUNION

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

Post Communion Anthem

Hallelujah Chorus (Messiah)
Congregation and Choir

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

May Almighty God, who has redeemed us and make us his children through the resurrection of this Son our Lord, bestow upon you the riches of his blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

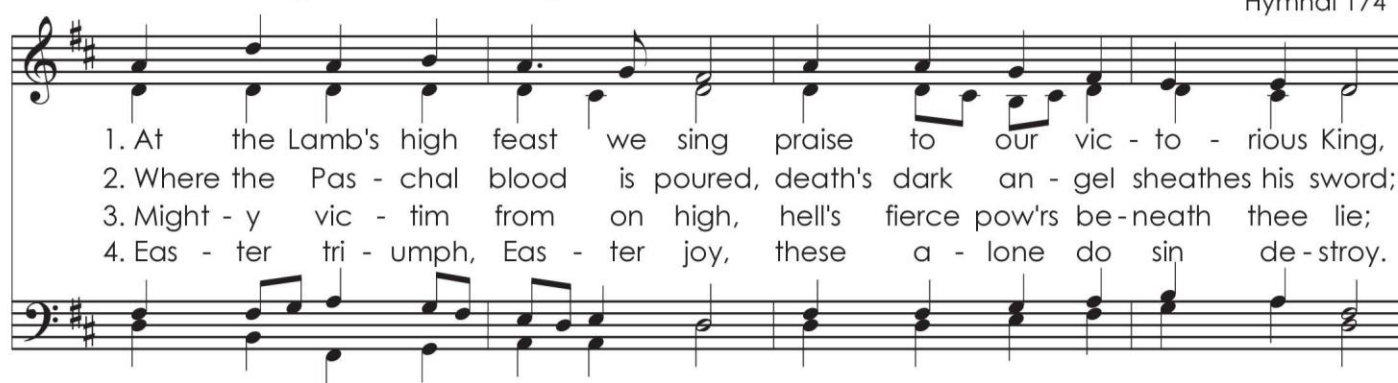
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

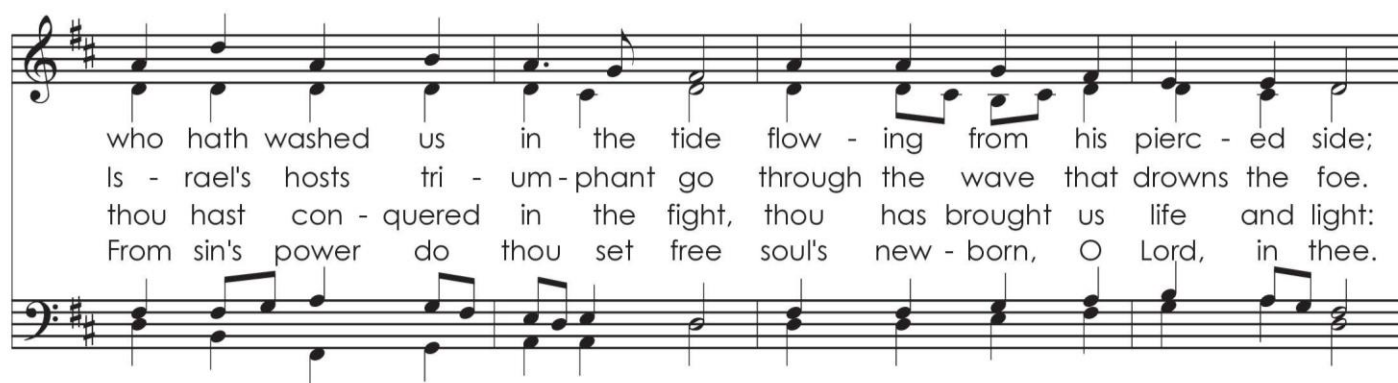
Processing into the community

At the Lamb's High Feast We Sing

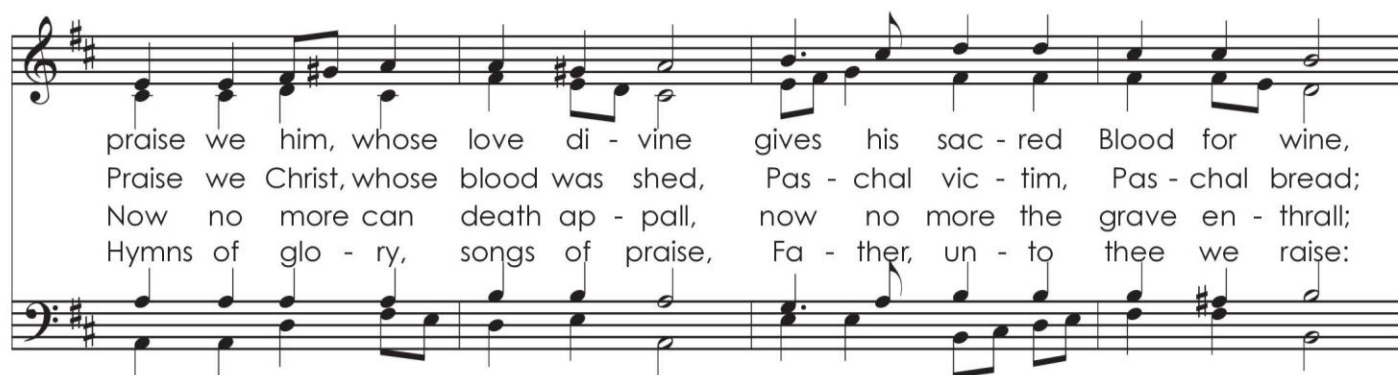
Hymnal 174



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
 2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3. Might - y vic - tim from on high, hell's fierce pow'rs be - neath thee lie;
 4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou has brought us life and light:
 From sin's power do thou set free soul's new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sac - red Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 Now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou has o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ey - er be.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Postlude

Toccata (Symphony 5)- Ch.M. Widor

Please take this service booklet home with you, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
 - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children's Ministries in the Undercroft
- 3rd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Upcoming Parish Events:

- April 13th – Martha Baumeister funeral, in the morning
- April 28th – visit from Bishop Brown, 10:30am service, lunch following
- May 19th – Pentecost, outdoor worship and picnic

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

Parish Calendar

Monday, 4/1

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 4/2

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) Private Meeting, 6-8pm
- (U) AA group, 8-9:30pm

Wednesday, 4/3

- (C) Lectionary Bible Study, 10:30-11:30am
- [Service of Intercessory Prayer, 12-1pm](#)
- (G, K) Private meeting 6-9pm

Thursday, 4/4

- [\(Z\) Compline Evening Prayer, 7pm](#)

Friday, 4/5

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 4/6

- *No current reservations*

Sunday, 4/7

- [Holy Eucharist, Rite I spoken, 8-8:45am](#)
- [Sunday School, 10:15am](#)
- [Holy Eucharist, Rite II with music, 10:30-11:45am](#)
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(Gr) Grove
(K) Kitchen
(M) Music Room
(P) Parlor
(S) Sanctuary
(U) Undercroft
(Z) Zoom

Parish Prayer List

Adele T	Chuck & Paula R	John S	Pam D
Archer family	Claire L	Jonny K	Pat & Emmett J
Art W	Connie L	Judy B	Paula B
Austin M & Krissy V	Court W	Julie	Reggie I
Barbara S	D Green	June G	Richardson family
Barry G	Dana	Karen R	Rick R
Bernice R	Daphne D	Kari F	Ricky G
Betty H	David W	Kathryn D	Rory
Blackman family	Denise B	Kay	Sabhi
Bob M	Dennis R	Kelly K	Shannan D
Bob P	Devon MD	Krista B	Shannon A
Bob S	Diane B	Lane family	Sharon O
Bob T	Elaine W	Larry	Sheron H
Brendan S	Elmer T	Laura G	Shirley B
Brennan family	Erin & family	Liz R	Sondra B
Brighton P	Flora R	Lorraine CS	Sophie A
Carew family	Frank W	Mara, Mike, & Martha K	South family
Carl J	Fred & Lori	Marge C	Stacey & family
Carol G	Freddie B	Margy H	Stephen M
Carol M	Geoff C	Maria P	Stover B
Carolyn V	George H	Marian S & family	Sue L
Cecily SH	Gina H	Marianne A	Susan & family
Charles B	Giorgio & family	Martha M	Terri B
Charlie H	Harrison family	Mary T	Thomas M
Charlie M & Ellen S	Janice F	Maryanne & Bob	Tom H
Chaun	Jean & Richard P	Matt S	Tom P
Chris C	Jeff S	Michael C	Tom S
Chris E	Jim B	Mike G	Vicki G
Chris G	Jim R	Morgen and family	Walelgne
Christine & Erich	Jim T	Mullens family	
Christine A & Francis	John D	Nancy G	
Christine D	John M		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like to be
contacted by our pastoral care ministry or have a visit from a priest.*

March Birthdays

Frank Belinske	March 1
Joyce Kee	March 1
Joan Kershaw	March 4
D. J. Ferguson	March 5
Debbie Grabowski	March 5
Cyril Williams	March 8
Tom Price	March 9
Alessia Melloni	March 12
Lisa Swain	March 13
Oscar Waltz	March 13
Victoria Quinones	March 14
Jackson Hartman	March 19
Krista Murray	March 19
Phyllis Rawling	March 19
Vivienne Belinske	March 20
Martin Sido	March 25
Elizabeth Doggett	March 28
Diane Baxter	March 29
Duncan Pike	March 29
Terrance Carew	March 30
Charles Baxter	March 31

March Anniversaries

Luke and Wendy Campbell March 16



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Marilyn Prime
Treasurer: Amy Keach

People's Warden: Joan Bennett
Clerk of the Vestry: Sally Price

Class of 2025

Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026

Sally Price
Robert Sido
Belinda Young-Payne

Class of 2027

Mark Bastianelli
Jinglan Redder
Justin Sausville

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
CURATE		
The Rev. Clay Brown	302.368.4644	claybrownrn@gmail.com
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
CHILDREN & YOUTH MINISTRIES		
Belinda Young-Payne	302.388.4017	belmar43@aol.com
PARISH ADMINISTRATOR		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
REGISTRAR		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
SEXTON		
Jonathan Mincey	302.368.4644	