



March 17th, 2024

**FIFTH SUNDAY
IN LENT**

10:30am, Rite II with music

Holy Week & Easter

March 24th - 31st, 2024

Worship at St Thomas's

All services in-person at St Thomas's (unless otherwise noted) & on YouTube

Palm Sunday, March 24th

Holy Eucharist 8:00 & 10:30

Evening Worship 7:00 PM on YouTube

The Liturgy of the Palms and distribution of palms will take place at both services and palms will be available later in the day.

Monday, March 25th

Holy Eucharist 5:00 PM

A quiet, spoken service with prayers from the Eastern Orthodox Service of the Bridegroom (Matthew 25:1-13)

Tuesday, March 26th

Holy Eucharist with anointing for healing 5:00 PM

A quiet, spoken service with prayers and anointing for healing.

Wednesday, March 27th

Holy Eucharist 12:00 Noon

Solemn Evensong 7:00 PM

Our usual Wednesday midday Eucharist with intercessory prayer. In the evening, a chanted service of evening prayer.

Maundy Thursday, March 28th

Holy Eucharist with stripping of the altar, and watch 7:00 PM

This evening we celebrate the Eucharist, remove the ornaments in the church in preparation for Good Friday, and reserve the Blessed Sacrament on the Altar of Repose. The church will be open continuously (live and by YouTube) until 9:00 Friday morning for those who wish to follow Our Lord's request that we watch with Him "one brief hour" (Matthew 26:40).

Holy Week & Easter

March 24th - 31st, 2024

Good Friday, March 29th

Good Friday Liturgy 12:00 Noon at St Nicholas, Newark
Stations of the Cross 7:00 PM

The principal Good Friday Liturgy will be observed at noon, with the solemn collects and Eucharist from the Reserved Sacrament. The evening service will be the traditional Christian cycle of prayers on the Way of the Cross.

Sunday of the Resurrection, March 31st

Holy Eucharist 6:00, 8:00, & 10:30

New this year is a 6:00 AM sunrise service to be held in the Grove (weather permitting). In a nod to the Easter Vigil, it will take place around a fire pit (the New Fire). To help connect us with the experience of the followers of Jesus on that first Easter, it will be simple, even a little raw, in its mix of surprise and wonder and joy. For those who prefer a more traditional Easter celebration, the 8:00 and 10:30 services will have all the trimmings!

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Procession

In the Cross of Christ I Glory

Hymnal 441



1. In the cross of Christ I glo - ry, tower - ing
 2. When the woes of life o'er - take me, hopes de -
 3. When the sun of bliss is beam - ing light and
 4. Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time; all the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me: Lo, it glows with peace and joy.
 ra - diance stream - ing adds new lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

PENITENTIAL ORDER

Celebrant Bless the Lord who forgives all our sins.
***People* His mercy endures for ever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Let us confess our sins against God and our neighbor.

--Silence--

***All* Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion Sing 3X: 1) *mf* 2) *f* 3) *p* Hymnal S-102

Ho - ly God, Ho - ly and Might - y, Ho - ly, Im - mor - tal One, Have mer - cy up - on us.

A. Archangelsky (1846-1924)

Collect

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

seated

First Lesson Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 51:1-13

Miserere mei, Deus

Tone II.1



- 1 Have mercy on me, O God, according to your loving-/kindness; *
in your great compassion blot out my / offenses.
- 2 Wash me through and through from my / wickedness*
and cleanse / me from my sin.
- 3 For I know my trans/gressions, *
and my sin is ever / before me.
- 4 Against you only have I / sinned, *
and done what is e/vil in your sight.
- 5 And so you are justified / when you speak *
and upright in / your judgment.
- 6 Indeed, I have been wicked from my / birth, *
a sinner from / my mother's womb.
- 7 For behold, you look for truth deep with/in me, *
and will make me understand wis/dom secretly.
- 8 Purge me from my sin, and I / shall be pure; *
wash me, and I shall / be clean indeed.
- 9 Make me hear of joy and / gladness, *
that the body you have bro/ken may rejoice.
- 10 Hide your face from my / sins *
and blot out all my / iniquities.
- 11 Create in me a clean / heart, O God, *
and renew a right spirit / within me.
- 12 Cast me not away from your / presence *
and take not your holy Spi/rit from me.
- 13 Give me the joy of your saving / help again *
and sustain me with your bounti/ful Spirit.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;
as he says also in another place,
“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

Gradual anthem

God of All Mercye

Music: Carlton T. Russell

Text: Thomas Cranmer (1489-1556)

Almighty and everlasting God
who hatest nothing that thou hast made,
And dost forgive the sins of all those who are penitent:
Create and make in us new and contrite hearts,
That we, worthily lamenting our sins
And acknowledging our wretchedness
May obtain of thee, the God of all mercy,
Perfect remission and forgiveness:
Through Jesus Christ. Amen.

Deacon The Lord be with you.
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

standing or kneeling

With all our heart and all our mind, let us come before the Throne of Grace and ask God's mercy for ourselves and for the whole world.

For the evil we do **Lord, have mercy**

For the good we fail to do **Lord, have mercy**

For the faith we lack **Lord, have mercy**

For the blessings we take for granted **Lord, have mercy**

For the grace to turn again
and believe **Lord, have mercy**

For the light of the Gospel to guide
our feet **Lord, have mercy**

For the example of the saints to
strengthen our faith **Lord, have mercy**

For the glory of the Cross to shape
our lives **Lord, have mercy**

For the Church in every place **Lord, have mercy**

For the faithful who suffer for Christ **Lord, have mercy**

For those who do not yet believe **Lord, have mercy**

For those who have lost their faith **Lord, have mercy**

For the nations and peoples of the
world **Lord, have mercy**

For those who make war and those
who make peace **Lord, have mercy**

For those driven from their homes
by fear **Lord, have mercy**

For those blinded by greed and
hatred **Lord, have mercy**

For our neighbors who go hungry **Lord, have mercy**

For our neighbors who are
unemployed

Lord, have mercy

For our neighbors who are lonely

Lord, have mercy

For our neighbors who have no hope

Lord, have mercy

For all we love who are sick or in any
kind of trouble, those listed in this
morning's service leaflet, those we
name now, silently or aloud, and those
known only to God

Lord, have mercy

For The Church in Wales,
and for St Peter's Church, Lewes

Lord, have mercy

For those who serve in the armed
forces, especially those listed in this
morning's service leaflet, those we
name now, silently or aloud, and all
who risk their lives for others

Lord, have mercy

For all the faithful departed, especially
those we name now, silently or aloud
and all those who have gone before
us in this parish

Lord, have mercy

Holy God
Holy and mighty
Holy and immortal
Have mercy on us.
Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

Wherefore, O Father

Hymnal 338

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of three systems of music. The first system contains two verses of the hymn. The second and third systems continue the melody and lyrics. The piano accompaniment is written in a simple, supportive style with chords and single notes.

1. Where-fore, O Fa - ther, we thy hum - ble ser - vants here bring be -
2. See now thy chil - dren, ma - king in - ter - ces - sion through him our

fore thee Christ thy well - be - lov - ed, All - per - fect Of - fering,
Sa - vior, Son of God in - car - nate, for all thy peo - ple,

sac - ri - fice im - mor - tal, spot - less ob - la - tion.
liv - ing and de - part - ed, plead - ing be - fore thee.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
hea - ven and earth are full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blest is the One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, send Jesus Christ, you only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

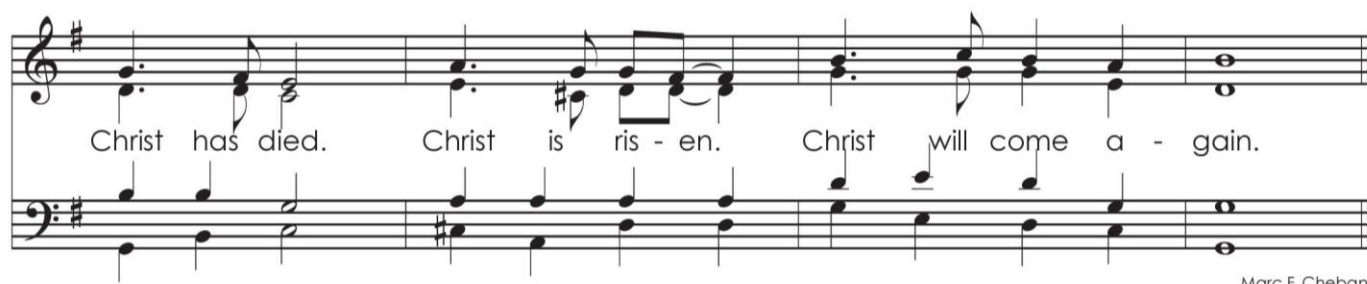
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Acclamation A



The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

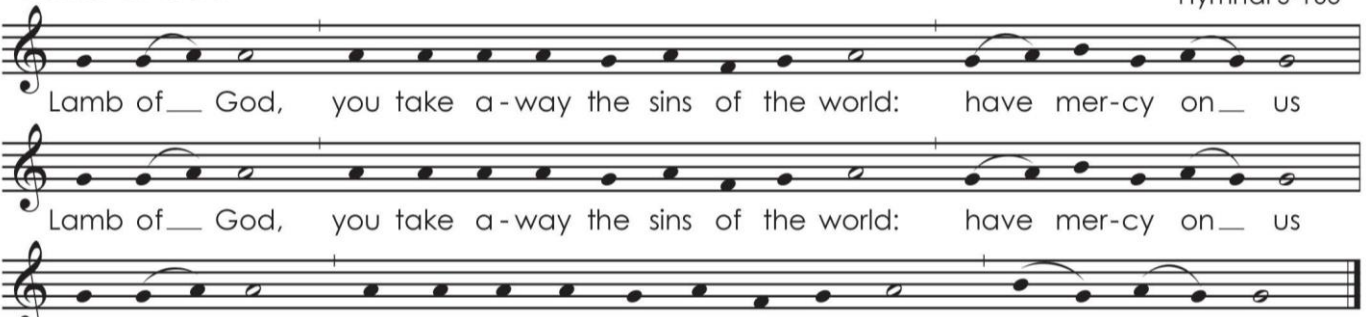
Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Lamb of God Hymnal S-160



Lamb of__ God, you take a-way the sins of the world: have mer-cy on__ us

Lamb of__ God, you take a-way the sins of the world: have mer-cy on__ us

Lamb of__ God, you take a-way the sins of the world: grant us__ peace.

Anaphora chant; Mass 18; adapt. Mason Martens

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All ***O Lord, I am not worthy that you should come under my roof,***
but speak the word only, and my soul shall be healed.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

THE COMMUNION

- silent prayer -

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

Blessing of Birthdays and Anniversaries

Prayer over the People

Celebrant Bow down before the Lord.

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Processing into the community

Hail, Thou Once Despised Jesus

Hymnal #495



1. Hail, thou once de - spis - ed___ Je - sus! Hail, thou Gal - i -
2. Pas - chal Lamb, by God ap - ppoint - ed, all our___ sins___ on
3. Je - sus,___ hail! en - thron'd in___ glo - ry, there for___ ev - er___
4. Wor - ship, hon - or, pow'r, and___ bless - ing thou art___ wor - thy___



le - an___ King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to___ a - bide; all the___ heav'n - ly hosts a - dore thee,
 to___ re - ceive; high - est___ prais - es, with - out___ ceas - ing,



thou didst free sal - va - tion - bring. Hail, thou u - ni - ver - sal Sa - vior,
 thou hast full a - tone - ment made. All thy peo - ple are for - giv - en
 seat - ed___ at thy Fa - ther's side. There for sin - ners thou art plead - ing:
 right it___ is for us___ to___ give. Help, ye___ bright an - gel - ic spi - rits,



bear - er___ of our sin and shame! By thy___ mer - it
 through the___ vir - tue of thy___ blood: o - pen'd is the
 there thou dost our place pre - pare;___ ev - er___ for us
 all your no - blest an - thems raise;___ help to___ sing our



we find fa - vor; life is___ giv - en___ through thy___ Name.
 gate of___ hea - ven, re - con - ciled are___ we___ with God.
 in - ter - ced - ing, till in___ glo - ry___ we___ ap - pear.
 Sa - vior's mer - its, help to___ chant Em - man - uel's praise!

Dismissal

Deacon
People

Go in peace to love and serve the Lord.
Thanks be to God.



Land Acknowledgment

The Episcopal Church in Delaware

The churches, buildings, and properties of the Episcopal Church in Delaware are located on land that was and continues to be home to the Nanticoke and Lenni-Lenape people.

We honor and express gratitude for the native peoples who have inhabited, cultivated, and nourished this land for thousands of years. In paying our respect to their rich and diverse cultures, we acknowledge and lament the violence and systematic oppression inflicted upon indigenous peoples.

We repent of these historic and ongoing sins. With God's help, we will strive for justice and peace among all peoples, and respect the dignity of every human being.

Please take this service booklet home with you, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
 - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children's Ministries in the Undercroft
- 3rd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Upcoming Parish Events:

- March 23- Blood Drive
- March 25-30 Holy Week
- March 31- Easter Sunday

To reserve an appointment for the 3/23 St Thomas blood drive:

https://donate.bbd.org/donor/schedules/drive_schedule/9893

Please let your friends and neighbors know about this opportunity to save a life!

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:

www.StThomasNewarkDE.church

Parish Calendar

Monday, 3/18

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 3/19

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) Private Meeting, 6-8pm
- (U) AA group, 8-9:30pm

Wednesday, 3/20

- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm
- (G, K) Private meeting 6-9pm

Thursday, 3/21

- (Z) Compline Evening Prayer, 7-7:30pm

Friday, 3/22

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 3/23

- St Thomas's Blood Drive, 9am-4pm

Sunday, 3/24 Palm Sunday

- Holy Eucharist, Rite I spoken, 8-8:45am
- (P) Adult Ed, Christianity and Mental Health, 9-10am
- Sunday School, 10:15am
- Holy Eucharist, Rite II with music, 10:30-11:45am
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(Gr) Grove
(K) Kitchen
(M) Music Room
(P) Parlor
(S) Sanctuary
(U) Undercroft
(Z) Zoom

Parish Prayer List

Adele T	Chuck & Paula R	John S	Pam D
Archer family	Claire L	Jonny K	Pat & Emmett J
Art W	Connie L	Judy B	Paula B
Austin M & Krissy V	Court W	Julie	Reggie I
Barbara S	D Green	June G	Richardson family
Barry G	Dana	Karen R	Rick R
Bernice R	Daphne D	Kari F	Ricky G
Betty H	David W	Kathryn D	Rory
Blackman family	Denise B	Kay	Sabhi
Bob M	Dennis R	Kelly K	Shannan D
Bob P	Devon MD	Krista B	Shannon A
Bob S	Diane B	Lane family	Sharon O
Bob T	Elaine W	Larry	Sheron H
Brendan S	Elmer T	Laura G	Shirley B
Brennan family	Erin & family	Liz R	Sondra B
Brighton P	Flora R	Lorraine CS	Sophie A
Carew family	Frank W	Mara, Mike, & Martha K	South family
Carl J	Fred & Lori	Marge C	Stacey & family
Carol G	Freddie B	Margy H	Stephen M
Carol M	Geoff C	Maria P	Stover B
Carolyn V	George H	Marian S & family	Sue L
Cecily SH	Gina H	Marianne A	Susan & family
Charles B	Giorgio & family	Martha M	Terri B
Charlie H	Harrison family	Mary T	Thomas M
Charlie M & Ellen S	Janice F	Maryanne & Bob	Tom H
Chaun	Jean & Richard P	Matt S	Tom P
Chris C	Jeff S	Michael C	Tom S
Chris E	Jim B	Mike G	Vicki G
Chris G	Jim R	Morgen and family	Walelgne
Christine & Erich	Jim T	Mullens family	
Christine A & Francis	John D	Nancy G	
Christine D	John M		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like to be
contacted by our pastoral care ministry or have a visit from a priest.*

March Birthdays

Frank Belinske	March 1
Joyce Kee	March 1
Joan Kershaw	March 4
D. J. Ferguson	March 5
Debbie Grabowski	March 5
Cyril Williams	March 8
Tom Price	March 9
Alessia Melloni	March 12
Lisa Swain	March 13
Oscar Waltz	March 13
Victoria Quinones	March 14
Jackson Hartman	March 19
Krista Murray	March 19
Phyllis Rawling	March 19
Vivienne Belinske	March 20
Martin Sido	March 25
Elizabeth Doggett	March 28
Diane Baxter	March 29
Duncan Pike	March 29
Terrance Carew	March 30
Charles Baxter	March 31

March Anniversaries

Luke and Wendy Campbell	March 16
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LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Marilyn Prime
Treasurer: Amy Keach

People's Warden: Joah Bennett
Clerk of the Vestry: Sally Price

Class of 2025
Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026
Sally Price
Robert Sido
Belinda Young-Payne

Class of 2027
Mark Bastianelli
Jinglan Redder
Justin Sausville

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The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
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SEXTON		
Jonathan Mincey	302.368.4644	