



February 25th, 2024

**SECOND SUNDAY
IN LENT**

10:30am, Enriching our Worship

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

The God of Abraham Praise

Hymnal #401

1. The God of A - brah'm praise, who reigns en - throned a - bove;
 2. He by him - self hath sworn; we on his oath de - pend;
 3. There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4. The God who reigns on high the great arch - an - gels sing,
 5. The whole tri - um - phant host give thanks to God on high;

1 an - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heav'n a - scend:
 3 tri - um phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly" cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heav'n con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - bra'h'm's Lord di - vine! With heav'n our songs we raise;

1 we bow and bless the sa - cred Name for ev - er blest.
 2 and sing the won - ders of his grace for ev - er - more.
 3 and, glo - rious with his saints in light, for ev - er - reigns.
 4 e - ter nal Fa - ther, great I AM, we wor - ship thee."
 5 all might and ma - jes - ty are thine, and end - less praise.

THE WORD OF GOD

Celebrant Blessed be the God of our salvation.
People **Who bears our burdens and forgives our sins.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Let us confess our sins to God.

-silent self-reflection-

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion Sing 3X: 1) *mf* 2) *f* 3) *p* Hymnal S-102

Ho - ly God, Ho - ly and Might - y,

Ho - ly, Im - mor - tal One, Have mer - cy up - on us.

A. Archangelsky (1846-1924)

Collect

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

seated

First Lesson

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader The Word of the Lord.
People **Thanks be to God.**

- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

Deacon The Lord be with you.
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Solo

Helen Spence, *soprano*

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

standing or kneeling

With all our heart and all our mind, let us come before the Throne of Grace and ask God's mercy for ourselves and for the whole world.

For the evil we do **Lord, have mercy**

For the good we fail to do **Lord, have mercy**

For the faith we lack **Lord, have mercy**

For the blessings we take for granted **Lord, have mercy**

For the grace to turn again
and believe **Lord, have mercy**

For the light of the Gospel to guide
our feet **Lord, have mercy**

For the example of the saints to
strengthen our faith **Lord, have mercy**

For the glory of the Cross to shape
our lives **Lord, have mercy**

For the Church in every place **Lord, have mercy**

For the faithful who suffer for Christ **Lord, have mercy**

For those who do not yet believe **Lord, have mercy**

For those who have lost their faith **Lord, have mercy**

For the nations and peoples of the
world **Lord, have mercy**

For those who make war and those
who make peace **Lord, have mercy**

For those driven from their homes
by fear **Lord, have mercy**

For those blinded by greed and
hatred **Lord, have mercy**

For our neighbors who go hungry **Lord, have mercy**

For our neighbors who are
unemployed

Lord, have mercy

For our neighbors who are lonely

Lord, have mercy

For our neighbors who have no hope

Lord, have mercy

For all we love who are sick or in any
kind of trouble, those listed in this
morning's service leaflet, those we
name now, silently or aloud, and those
known only to God

Lord, have mercy

For The Anglican Church of Tanzania,
and for those who pray for us

Lord, have mercy

For those who serve in the armed
forces, especially those listed in this
morning's service leaflet, those we
name now, silently or aloud, and all
who risk their lives for others

Lord, have mercy

For all the faithful departed, especially
those we name now, silently or aloud
and all those who have gone before
us in this parish

Lord, have mercy

Holy God
Holy and mighty
Holy and immortal
Have mercy on us.

Amen.

THE PEACE

standing

Celebrant The peace of Christ be always with you.
People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

Take Up Your Cross

Hymnal 675



1. Take up your cross, the _____ Sa - vior said, if
2. Take up your cross, let _____ not its weight fill
3. Take up your cross, heed _____ not the shame, and
4. Take up your cross, then, _____ in his strength, and
5. Take up your cross, and _____ fol - low Christ, nor



- 1 you would my dis - ci - ple be; take up your cross with _____
- 2 your weak spi - rit with a - larm; his strength shall bear your _____
- 3 let your fool - ish heart be still; the Lord for you ac -
- 4 calm - ly ev - ery dan - ger brave: It guides you to a -
- 5 think till death to lay it down; for on - ly _____ those who _____



- 1 will - ing heart, and hum - bly fol - low _____ af - ter me.
- 2 spi - rit up, and brace your heart, and _____ nerve your arm.
- 3 cept - ed death up - on a cross, on _____ Cal - vary's hill.
- 4 bun - dant life and leads to vic - tory _____ o'er the grave.
- 5 bear the cross may hope to wear the _____ glo - rious crown.

THE GREAT THANKSGIVING

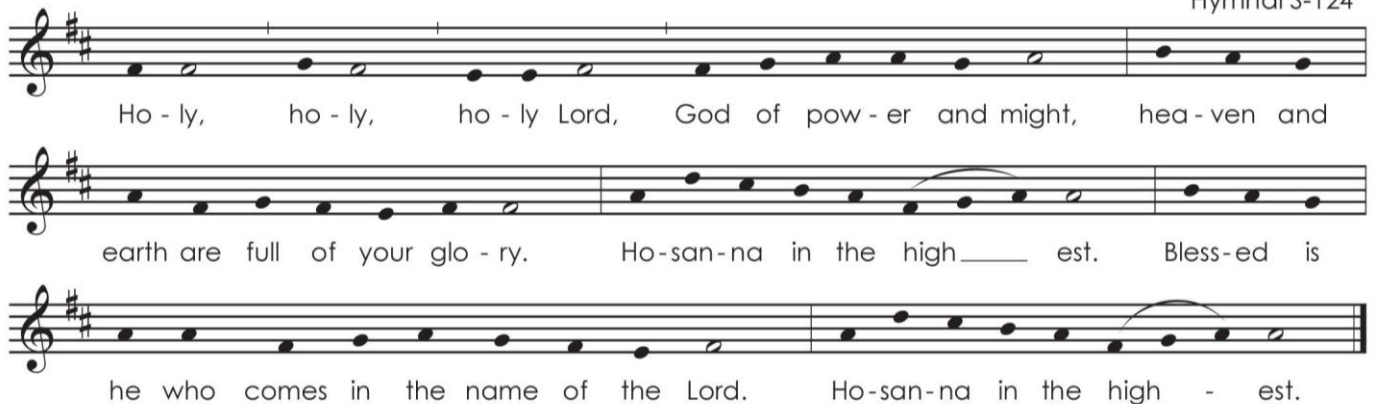
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal S-124



David Hurd

standing or kneeling

The Celebrant continues Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Thomas, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

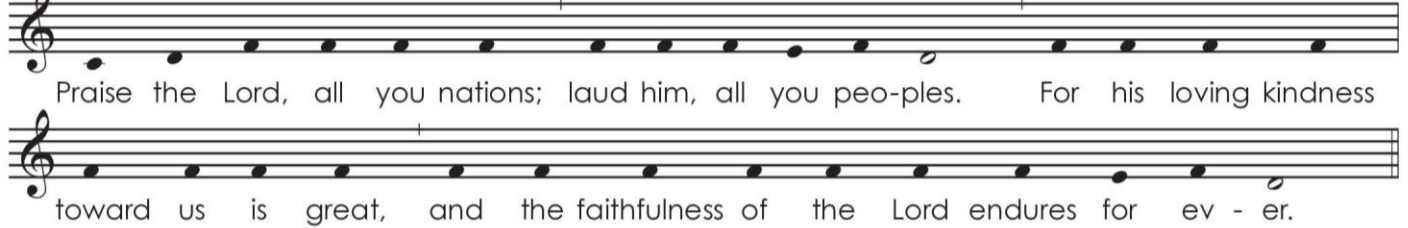
Blessed are Those

First Cantor or Choir, then All

S-172



Cantor



All



Ambrosian chant

Celebrant The Gifts of God for the People of God.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silent prayer -

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

**Blessing of Birthdays and Anniversaries
Announcements**

seated

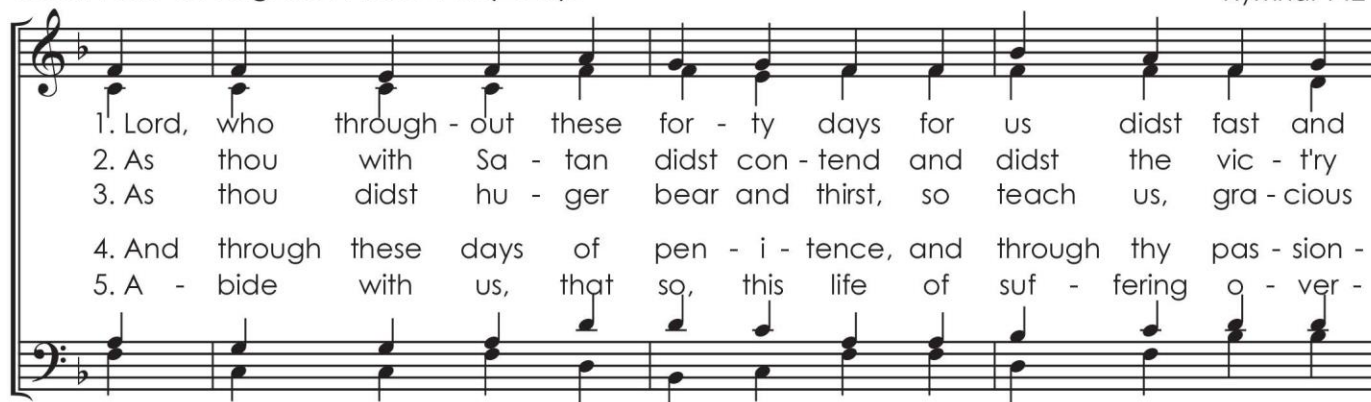
Please visit the "Worship Opportunities" and "Parish Events" page in the back of this booklet. Then, look on the following page for "Birthdays and Anniversaries" and wish your faith family blessings!

The Blessing

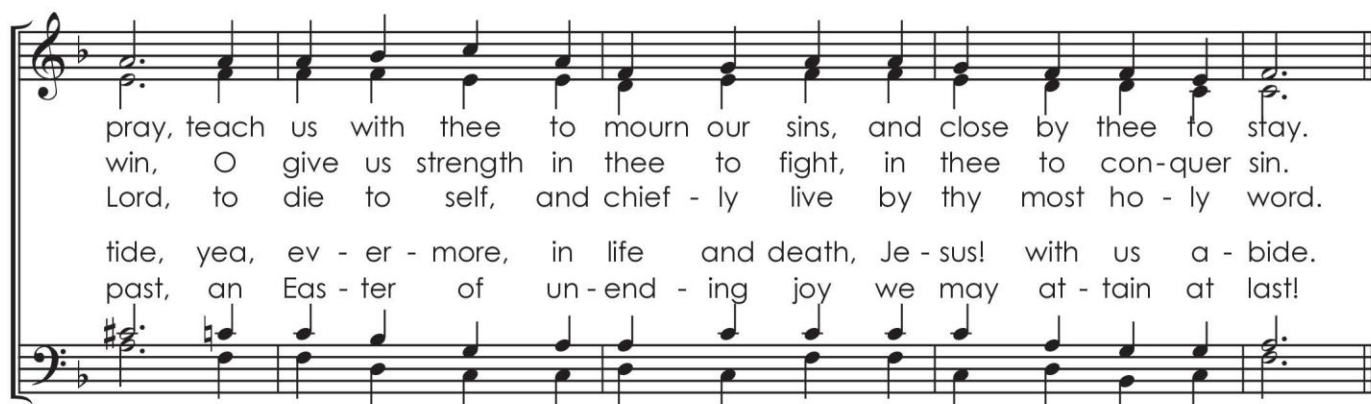
Keep this you family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Lord, Who Throughout These Forty Days

Hymnal 142



1. Lord, who through - out these for - ty days for us didst fast and
 2. As thou with Sa - tan didst con - tend and didst the vic - t'ry
 3. As thou didst hu - ger bear and thirst, so teach us, gra - cious
 4. And through these days of pen - i - tence, and through thy pas - sion -
 5. A - bide with us, that so, this life of suf - fering o - ver -

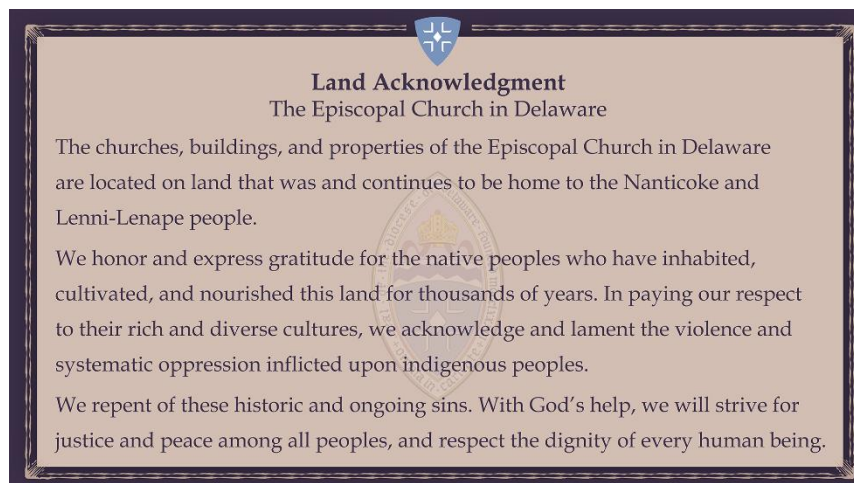


pray, teach us with thee to mourn our sins, and close by thee to stay.
 win, O give us strength in thee to fight, in thee to con - quer sin.
 Lord, to die to self, and chief - ly live by thy most ho - ly word.
 tide, yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 past, an Eas - ter of un - end - ing joy we may at - tain at last!

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude



Land Acknowledgment
The Episcopal Church in Delaware

The churches, buildings, and properties of the Episcopal Church in Delaware are located on land that was and continues to be home to the Nanticoke and Lenni-Lenape people.

We honor and express gratitude for the native peoples who have inhabited, cultivated, and nourished this land for thousands of years. In paying our respect to their rich and diverse cultures, we acknowledge and lament the violence and systematic oppression inflicted upon indigenous peoples.

We repent of these historic and ongoing sins. With God's help, we will strive for justice and peace among all peoples, and respect the dignity of every human being.

Please take this service booklet home with you, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter “The Carpenter’s Helper” as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
 - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children’s Ministries in the Undercroft
- 3rd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Upcoming Parish Events:

- Feb 25- Annual Meeting planning 9-10am
- March 10- Annual Meeting and Daylight Savings
- March 23- Blood Drive
- March 25-30 Holy Week
- March 31- Easter Sunday

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

Parish Calendar

Monday, 2/26

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 2/27

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) Private Meeting, 6-8:30pm
- (U) AA group, 8-9:30pm

Wednesday, 2/28

- (C) Lectionary Bible Study, 10:30-11:30am
- [Service of Intercessory Prayer, 12-1pm](#)
- (G, K) Private meeting 6-9pm

Thursday, 2/29

- (G, K) set up for private event 3/1
- [\(Z\) Compline Evening Prayer, 7-7:30pm](#)

Friday, 3/1

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (G, K) private event, 2:30-9pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 3/2

- *No current reservations*

Sunday, 3/3

- [Holy Eucharist, Rite I spoken, 8-8:45am](#)
- [Sunday School, 10:15am](#)
- [Holy Eucharist, Rite II with music, 10:30-11:45am](#)
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(Gr) Grove
(K) Kitchen
(M) Music Room
(P) Parlor
(S) Sanctuary
(U) Undercroft
(Z) Zoom

February Birthdays

Sheila Sharpe	February 4
Wayne Weaver	February 6
Karen Rockhold	February 9
Jessica Tompkins	February 15
Larry Duggan	February 18
Jinglan Redder	February 20
Jane Fox-Babcock	February 22
Michael McGough	February 23
Belinda Young-Payne	February 25
Rosie Hartman	February 27
Sue James	February 28

February Anniversaries

Sharon and Rob South	February 26
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Parish Prayer List

Adele T	Christine D	John D	Morgen and family
Archer family	Chuck & Paula R	Jonny K	Mullens family
Art W	Claire L	Judy B	Nancy G
Austin M & Krissy V	Connie L	Julie	Pam D
Barry G	Court W	June G	Pat & Emmett J
Bernice R	D Green	Karen R	Paula B
Betty H	Dana	Kari F	Richardson family
Blackman family	Daphne D	Kathryn D	Rick R
Bob M	David W	Kay	Ricky G
Bob P	Denise B	Kelly K	Sabhi
Bob S	Dennis R	Krista B	Shannan D
Bob T	Devon MD	Lane family	Shannon
Brendan S	Diane B	Larry	Sharon O
Brighton P	Elaine W	Laura G	Shirley B
Carew family	Elmer T	Liz R	Sondra B
Carl J	Erin & family	Lorraine CS	Sophie A
Carol G	Flora R	Mara, Mike, & Martha K	South family
Carol M	Frank W	Marge C	Stephen M
Carolyn V	Fred & Lori	Margy H	Stover B
Cecily SH	Freddie B	Maria P	Sue L
Charles B	Geoff C	Marian S & family	Susan & family
Charlie H	George H	Marianne A	Terri B
Charlie M & Ellen S	Gina H	Martha M	Thomas M
Chaun	Giorgio & family	Mary T	Tom H
Chris C	Harrison family	Maryanne & Bob	Tom P
Chris E	Janice F	Matt S	Tom S
Chris G	Jean & Richard P	Michael C	Vicki G
Christine & Erich	Jeff S	Mike G	Walelgne
Christine A & Francis	Jim T		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like to be
contacted by our pastoral care ministry or have a visit from a priest.*



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026

Sally Price
Robert Sido
Belinda Young-Payne

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