



February 18th, 2024

**FIRST SUNDAY  
IN LENT**

10:30am, Rite II



# God loves you. No exceptions.



**The Episcopal Church Welcomes You.**

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, “busy bags” for children and a dedicated sensory-friendly “soft space” can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and “Blue Hen Bounty” food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

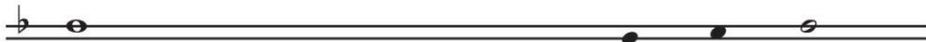
Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>





We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in `the right way,



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show `it accordingly,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep `all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind in-`to thy kingdom,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits `of the Spirit,

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and `are deceived,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after `thy commandments,

*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the `ways of truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom up-`on all peoples,

*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate `and oppressed,

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all `may enjoy them,

*We beseech thee to hear us, good Lord.*

That it may please thee the preserve all who are in danger by reason of their labor `or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or `torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit, and to comfort with thy presence those who are failing and infirm,



We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall, and finally to beat down Satan under our feet,

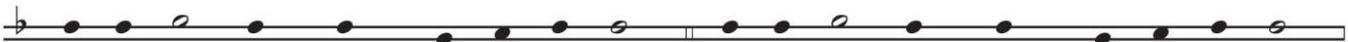
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace.

We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of the Ever Blessed Virgin Mary Blessed Thomas, and all the saints, we may attain to thy heavenly kingdom,

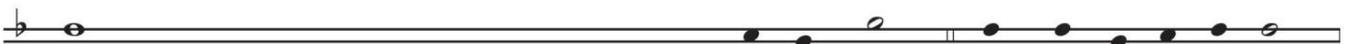
We beseech thee to hear us, good Lord.



Son of God, we beseech thee to hear us. Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mercy upon us.



O Lamb of God, that takest away the sins of the world, Have mercy upon us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

## Collect

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*seated*

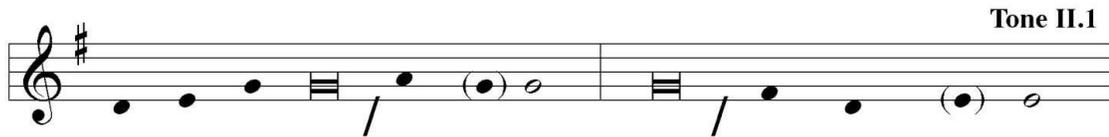
### First Lesson

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Reader* The Word of the Lord.

**People** **Thanks be to God.**



- 1 To you, O LORD, I lift up my soul; my God, I put my / trust in you;\*  
let me not be humiliated, nor let my enemies tri/umph over me.
- 2 Let none who look to you be / put to shame;\*  
let the treacherous be disappoint/ed in their schemes.
- 3 Show me your / ways, O LORD,\*  
and teach / me your paths.
- 4 Lead me in your truth and / teach me,\*  
for you are the God of my salvation;  
in you have I trusted all / the day long.
- 5 Remember, O LORD, your compassion and / love,\*  
for they are from ev/erlasting.
- 6 Remember not the sins of my youth and my trans/gressions;\*  
remember me according to your love  
and for the sake of your good/ness, O LORD.
- 7 Gracious and upright is the / LORD;\*  
therefore he teaches sin/ners in his way.
- 8 He guides the humble in / doing right\*  
and teaches his way to / the lowly.
- 9 All the paths of the LORD are love and / faithfulness\*  
to those who keep his covenant and his tes/timonies.

## Epistle Lesson

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

## Gradual anthem

### The Gospel

Mark 1:9-15

*standing*

*Deacon* The Lord be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Deacon* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

THE SERMON

*seated at the preacher's invitation*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

OFFERTORY

*Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.*

# Offertory Hymn

## Yield Not to Temptation

Levas 170

1. Yield not to temp - ta - tion, for yield - ing is sin;  
2. Shun e - vil com - pan - ions, bad lan - guage dis - dain;  
3. To him that o'er - com - eth, God giv - eth a crown;

each vic - t'ry will help you, some o - ther to win;  
God's name hold in rev - 'rence, nor take it in vain;  
through faith we will con - quer, though oft - en cast down;

fight, still press - ing on - ward, dark pas - sions sub - due;  
be thought - ful and ear - nest, kind - heart - ed and true;  
He who is our sav - ior, our strength will re - new;

Look ev - er to Je - sus, He will car - ry you through. Ask the sav - ior to help you,

com - fort, strength - en and keep you; He is will - ing to aid you, He will car - ry you through.

# THE GREAT THANKSGIVING

**Celebrant** The Lord be with you.  
**People** **And also with you.**  
**Celebrant** Lift up your hearts.  
**People** **We lift them to the Lord.**  
**Celebrant** Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
hea - ven and earth are full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blest is the One who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, send Jesus Christ, you only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

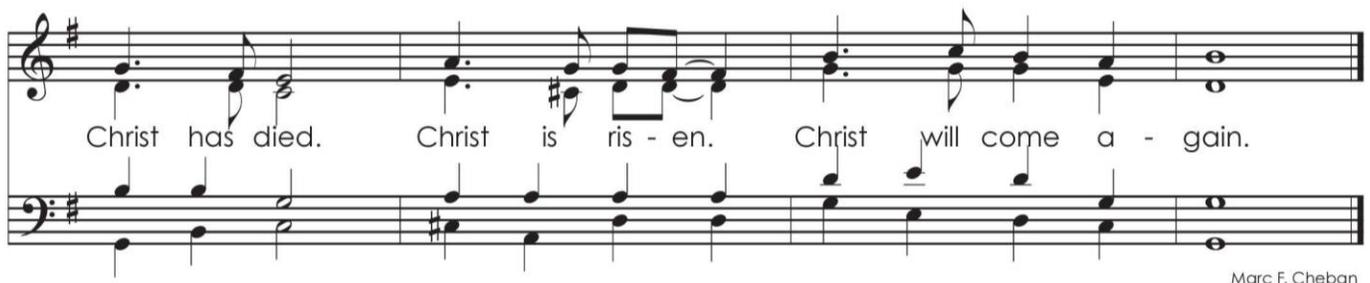
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

Acclamation A



Christ has died. Christ is ris-en. Christ will come a-gain.

Marc F. Cheban

*The Celebrant continues* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
**People** **Therefore let us keep the feast.**

Lamb of God Hymnal S-160

Lamb of \_\_\_ God, you take a-way the sins of the world: have mer-cy on\_\_\_ us

Lamb of \_\_\_ God, you take a-way the sins of the world: have mer-cy on\_\_\_ us

Lamb of \_\_\_ God, you take a-way the sins of the world: grant us\_\_\_ peace.

Anaphora chant; Mass 18; adapt. Mason Martens

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All** ***O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

## THE COMMUNION

- silent prayer -

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements

### Blessing of Birthdays and Anniversaries

## Prayer over the People

Celebrant Bow down before the Lord.

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

## Processing into the community

Forty Days and Forty Nights

Hymnal 150

1. For - ty days and for - ty nights thou was fast - ing in the wild;  
2. Should not we thy sor - row share and from world - ly joys ab - stain,  
3. Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4. So shall we have peace di - vine; ho - lier glad - ness ours shall be;  
5. Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
Vic - tor in the wil - der - ness, grant we nay not faint nor fall!  
round us, too, shall an - gels shine, such as min - is - tered to thee.  
that with thee we may ap - pear at the'e - ter - nal Eas - ter - tide.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat). The first system contains five numbered verses of lyrics. The second system continues the lyrics from the first system.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
**People** Thanks be to God.



**Please take this service booklet home with you**, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter “The Carpenter’s Helper” as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

### **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

### **Growth and Fellowship:**

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
  - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children’s Ministries in the Undercroft
- 3<sup>rd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

### **Upcoming Parish Events:**

- Feb 25- Annual Meeting prep 9-10am
- March 10- Annual Meeting and Daylight Savings
- March 23- Blood Drive
- March 25-30 Holy Week
- March 31- Easter Sunday

If you have anything to add to the [Parish calendar](#) or the [Carpenter’s Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

## Parish Calendar

### Monday, 2/19

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

### Tuesday, 2/20

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) Private Meeting, 6-8.30pm
- (U) AA group, 8-9:30pm

### Wednesday, 2/21

- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm
- (G, K) Private meeting 6-9pm

### Thursday, 2/22

- (Z) Compline Evening Prayer, 7-7:30pm

### Friday, 2/23

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

### Saturday, 2/24

- No current reservations

### Sunday, 2/25

- Holy Eucharist, Rite I spoken, 8-8:45am
- **(G) Annual Meeting prep, 9-10am**
- Sunday School, 10:15am
- Holy Eucharist, Rite II with music, 10:30-11:45am
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

### Location key:

- (C) Classroom off the Great Hall
- (G) Great Hall
- (Gr) Grove
- (K) Kitchen
- (M) Music Room
- (P) Parlor
- (S) Sanctuary
- (U) Undercroft
- (Z) Zoom

## Parish Prayer List

Adele T	Chuck & Paula R	John D	Nancy G
Archer family	Claire L	Jonny K	Pam D
Austin M & Krissy V	Connie L	Judy B	Pat & Emmett J
Barry G	Court W	Julie	Paula B
Bernice R	D Green	June G	Richardson family
Betty H	Dana	Karen R	Rick R
Blackman family	Daphne D	Kathryn D	Ricky G
Bob M	David W	Kay	Sabhi
Bob P	Denise B	Kelly K	Shannan D
Bob R	Dennis R	Krista B	Shannon
Bob S	Devon MD	Lane family	Sharon O
Bob T	Diane B	Larry	Shirley B
Brendan S	Elaine W	Liz R	Sondra B
Brighton P	Eley family	Lorraine CS	Sophie A
Carew family	Elmer T	Mara, Mike, & Martha K	South family
Carol G	Erin & family	Marge C	Stephen M
Carol M	Flora R	Margy H	Stover B
Carolyn V	Frank W	Maria P	Sue L
Cecily SH	Fred & Lori	Marian S & family	Susan & family
Charles B	Freddie B	Marianne A	Terri B
Charlie H	Geoff C	Martha M	Thomas M
Charlie M & Ellen S	George H	Mary T	Tom H
Chaun	Gina H	Maryanne & Bob	Tom P
Chris C	Giorgio & family	Matt S	Tom S
Chris E	Harrison family	Michael C	Vicki G
Chris G	Janice F	Mike G	Walelgne
Christine & Erich	Jean & Richard P	Morgen and family	
Christine A & Francis	Jeff S	Mullens family	
Christine D	Jim T		

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like to be  
contacted by our pastoral care ministry or have a visit from a priest.*

### **February Birthdays**

Sheila Sharpe	February 4
Wayne Weaver	February 6
Karen Rockhold	February 9
Jessica Tompkins	February 15
Larry Duggan	February 18
Jinglan Redder	February 20
Jane Fox-Babcock	February 22
Michael McGough	February 23
Belinda Young-Payne	February 25
Rosie Hartman	February 27
Sue James	February 28

### **February Anniversaries**

Sharon and Rob South	February 26
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## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Sally Price

Class of 2024  
Larry Duggan  
Cami Seward  
Philippa Sunnergren

Class of 2025  
Joan Bennett  
Mike Grabowski  
Marilyn Prime

Class of 2026  
Sally Price  
Robert Sido  
Belinda Young-Payne

<b>RECTOR</b>		
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