



January 14th, 2024

**2ND SUNDAY
AFTER EPIPHANY**

10:30am, Rite II

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

PROCESSIONAL HYMN

standing

Christ, Whose Glory Fills the Skies

Hymnal 7

D

3. Vis - it then this soul of mine! Pierce the gloom of

1. Christ, whose glo - ry fills the skies, Christ, the true, the

2. Dark and cheer - less is the morn un - ac - com - pan -

3. Vis - it then this soul of mine! Pierce the gloom of

D

sin and grief! Fill me, ra - dian - cy di - vine;

on - ly Light, Sun of Right - eous - ness, a - rise!

ied by thee; joy - less is the day's re - turn,

sin and grief! Fill me, ra - dian - cy di - vine;

D

scat - ter all my un - be - lief; more and more thy -

Tri - umph o'er the shades of night: Day - spring from on

till thy mer - cy's beams I see, till they in - ward

scat - ter all my un - be - lief; more and more thy -

D

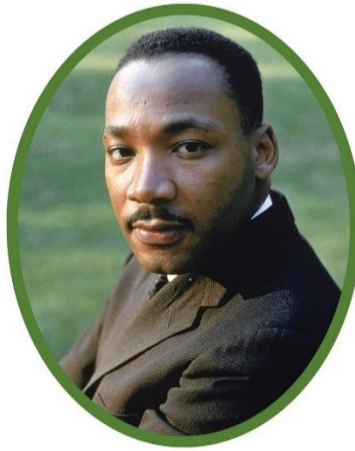
self dis - play, shin - ing to the per - fect day.

high, be near; Day - star, in my heart ap - pear.

light im - part, glad my eyes, and warm my heart.

self dis - play, shin - ing to the per - fect day.

The musical score is written for three voices (Soprano, Alto, and Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The score is divided into four systems, each with three staves. The lyrics are written below the staves, with some lines of music spanning across systems. The piece concludes with a final chord in the piano part.



A LITANY IN THE WORDS OF MARTIN LUTHER KING JR.

Deacon: Let us, before all else, give thanks for the love of God revealed to the world in the life and death of Jesus Christ:

Leader: "The Cross is the eternal expression of the length to which God will go in order to restore a broken community"

Deacon: Let us give thanks for the legacy of the Rev. Dr. Martin Luther King, jr. and for the enduring power of his dream:

Leader: "I have a dream that one day 'every valley shall be exalted, every hill and mountain shall be made low...and the glory of the Lord shall be revealed, and all flesh shall see it together'...With this faith, we will be able to work together, to pray together, to struggle together, to stand up for freedom together, knowing that we will all be free one day."

Deacon: Let us commit ourselves to pray and work for peace:

Leader: "One day we must come to see that peace is not merely a distant goal that we seek, but a means by which we arrive at the goal....How much longer must we play at deadly war games before we heed the plaintive please of the unnumbered dead and maimed of past wars?"

Deacon: Let us commit ourselves to walk in the way of nonviolence:

Leader: "The non-violent approach...first does something to the hearts and souls of the committed to it. It gives them new self-respect; it calls up resources of strength and courage that they did not know they had. Finally, it reaches the opponent and so stirs his conscience that reconciliation becomes reality."

Deacon: Let us commit ourselves to pray and work for a just ordering of the world:

Leader: "Every step toward the goal of justice requires sacrifice, suffering and struggle; the tireless exertions and passionate concern of dedicated individuals...This is not time for apath or complacency. This is the time for vigorous and positive action."

Deacon: Let us commit ourselves to the vision of a world without poverty and disease:

Leader: "I have the audacity to believe that peoples everywhere can have three meals a day for their bodies, education and culture for their minds, and dignity, equality, and freedom for the spirits."

Deacon: Let us commit ourselves to seek the spiritual renewal of our nation:

Leader: "A nation that continues year after year to spend more money on military defense than on programs of social uplift is approaching spiritual death."

Deacon: Let us commit ourselves to seek the spiritual renewal of the church:

Leader: "In spite of being disappointed, in spite of being left out without any initial response, millions of people are still knocking on the door of the Church and turning to it for the answers to the basic problems of life. The great challenge facing the Church today is to keep the bread fresh."

All: "And now unto God who is able to keep us from falling and lift us from the dark valley of despair to the mountains of home, from the midnight of desperation to the daybreak of joy, to God be power and authority, for ever and ever." Amen.

(Taken from The Wideness of God's Mercy: Litanies to Enlarge Our Prayers by Bishop Jeffery Rowthorn)

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Gloria in Excelsis

Glo - ry to God in the high - est and peace to his peo - ple on earth. Lord God,
heav - en - ly King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. We praise you for your glo - ry.
faster, like a chant
Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re ceive our prayer; re - ceive our prayer.
left
right re - ceive our prayer; re - ceive our prayer.

Tempo I
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit
in the glo - ry of God - the Fa - ther. A - - - men.

Marc F. Cheban

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

seated

First Lesson

1 Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So

Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Psalms 139:1-5, 12-17

Domine, probasti



- 1 O Lord, you have searched >> me **out** and known me; *
you know my sitting down and my rising up;
you discern my >> *thoughts* **from** a-far.
- 2 You trace my jour->> *neys* **and** my resting-places, *
and are acquainted >> *with* **all** my ways.
- 3 Indeed, there is not a >> word **on** my lips, *
but you O Lord know >> *it* **al-to**-gether.
- 4 You press upon me be->> *hind* **and** be-fore, *
and lay >> *your* **hand** u-pon me.
- B** 5 Such knowledge is too won->> *der-ful* for me; *
it is so high that I >> *can-not* at-tain to it.
- 12 For you yourself created >> *my* **in-most** parts; *
you knit me together in >> *my* **mo-ther's** womb.
- 13 I will thank you because I am mar->> *vel-ous-ly* made; *
your works are wonderful, and >> *I* **know** it well.
- 14 My body was >> *not* **hid-den** from you, *
while I was being made in secret, and woven
in the >> *depths* **of** the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were writ->> *ten* **in** your book; *
they were fashioned day by day,
when as >> *yet* **there** was none of them.
- 16 How deep I find >> *your* **thoughts** O God; *
how >> *great* **is** the sum of them!
- 17 If I were to count them, they would be more in
num->> *ber* **than** the sand; *
to count them all, my life span would
need >> *to* **be** like yours.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Anthem

The Gospel

John 1:43-51

standing

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

seated at the preacher's invitation

THE NICENE CREED

standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

With all our heart, and all our mind, let us pray to the Lord.

For all who have seen the light of Christ, and for all who work to spread it in the world. May they have the joy that moves mountains and the peace that wins over all enemies. We pray especially for Christians whose faith must withstand the loss of home, family, and personal safety.

Lord, hear us. **Lord, graciously hear us.**

For the leaders of Christian communities around the world. May their wisdom and gentleness inspire the faithful and convert the hard-hearted. We pray especially for Justin, the Archbishop of Canterbury, all those who lead the Anglican Communion and those who lead our own Church: Michael, our Presiding Bishop, and Kevin, our Bishop.

Lord, hear us. **Lord, graciously hear us.**

For those who lead the nations of the world, and for all countries and people. May they do justice, love mercy, and walk humbly as servants of the Kingdom of God. We pray especially for those who lead our nation, our states, and our communities, and for all who work for peace and reconciliation.

Lord, hear us. **Lord, graciously hear us.**

For the needs of our own community, for our neighbors, and for those whose dignity depends on our compassion. In helping and being helped, may we make one another holy.

Lord, hear us. **Lord, graciously hear us.**

For all who have lost home and security through war, natural disaster, and economic hardship. May we have the courage and energy to see and respond to their needs, and may they find the safe rest that is a foretaste of our promised rest in Heaven.

Lord, hear us. **Lord, graciously hear us.**

For all who risk their own safety for the sake of others, all who work for the safety of our own community, and all who serve in the armed forces, especially those listed in this morning's service leaflet and those we name now, aloud or in our hearts.

Lord, hear us. **Lord, graciously hear us.**

We pray for those who suffer in body, mind, or spirit, especially those listed in this morning's service leaflet, and those we name now, aloud or in our hearts. May they find healing and strength.

Lord, hear us. **Lord, graciously hear us.**

We pray for our partners in mission, especially for Christ Church Dover, and for The Scottish Episcopal Church. May they join with us in spreading the Gospel and building the Kingdom.

Lord, hear us. **Lord, graciously hear us.**

We pray for all who have died, especially those we name now, aloud or in our hearts. We give thanks for all the saints and faithful people who have gone before us. May they have rest from their labors and a share in God's promises.

Lord, hear us. **Lord, graciously hear us.**

Merciful Father,
**accept these prayers
for the sake of your Son,
our Savior, Jesus Christ.
Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.
People And also with you.

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically though our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

Will You Come and Follow Me?

WLP #757



1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you let the blind - ed see if I but call your name?
4. Will you love the 'you' you hide if I but call your name?
5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?_
Will you care for cruel and kind and nev - er be the same?_
Will you set the pris - 'ners free and nev - er be the same?_
Will you quell the fear in - side and nev - er be the same?_
Let me turn and fol - low you and nev - er be the same._



Will you let my love be shown, will you let my name be known,
Will you risk the hos - tile stare should your life at - tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re - shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?
Will you let me an - swer pray'r in you and you in me?
and ad - mit to what I mean in you and you in me?
through my sight and touch and sound in you and you in me?
Thus I'll move and live and grow in you and you in me.

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THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heaven and earth are full of your glo - ry, Ho - sa - na in the High - est!

Bless'd is the One who comes in the name of the Lord! Ho - sa - na in

the High - est! Ho - sa - na in the High - est!

Ho - sa - na in the High - est! Ho - sa - na in the High - est!

Marc F. Cheban

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B



The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Agnus Dei

mp Lamb of God, you take a - way the sins of the world, have mer - cy

mer - cy on us. *mf* Lamb of God, you take a - way the sins of the world, have mer - cy

mer - cy on us. *cresc. f*

mp Lamb of God, you take a - way the sins of the world, *p* Grant us peace. *ritard ppp*

Lamb of God

Marc F. Cheban (from Mass)

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All ***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

THE COMMUNION

- silent prayer -

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

Blessing of Birthdays and Anniversaries

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

Processing into the community

Ye Servants of God

Hymnal 535

1. Ye ser - vants of God, your Mas - ter pro - claim,
2. God rul - eth on high, al - might - y to save;
3. Sal - va - tion to God who sits on the throne!
4. Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: His pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing;
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

His king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er ceas - ing and in - fi - nite love.

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, Alleluia!
People **Thanks be to God. Alleluia!**

Postlude

Please take this service booklet home with you, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
 - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children's Ministries in the Undercroft
- 3rd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Upcoming Parish Events:

- Feb 14- Valentines Day and Ash Wednesday
- March 10- Annual Meeting and Daylight Savings
- March 25-30 Holy Week
- March 31- Easter Sunday

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

Parish Calendar

Monday, 1/15 MLK Day of Service

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 1/16

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) Private Meeting, 6-8:30pm
- (U) AA group, 8-9:30pm

Wednesday, 1/17

- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm

Thursday, 1/18

- (Z) Compline Evening Prayer, 7-7:30pm

Friday, 1/19

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 1/20

- Funeral service for Jeanne Moore, 10am

Sunday, 1/21

- Holy Eucharist, Rite I spoken, 8-8:45am
- Sunday School, 10:15am
- Holy Eucharist, Rite II with music, 10:30-11:45am
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(Gr) Grove
(K) Kitchen
(M) Music Room
(P) Parlor
(S) Sanctuary
(U) Undercroft
(Z) Zoom

Parish Prayer List

Adele T	Chuck & Paula R	John D	Mullens family
Archer family	Claire L	Jonny K	Nancy G
Austin M & Krissy V	Connie L	Judy B	Pam D
Barry G	Court W	Julie	Pat & Emmett J
Bernice R	D Green	June G	Paula B
Betty H	Dana	Karen R	Richardson family
Blackman family	Daphne D	Kathryn D	Rick R
Bob M	Darren M	Kay	Ricky G
Bob P	Denise B	Kelly K	Sabhi
Bob S	Dennis R	Krista B	Shannan D
Bob T	Devon MD	Lane family	Shannon
Brendan S	Elaine W	Larry	Sharon O
Brighton P	Eley family	Liz R	Sondra B
Carew family	Elmer T	Lorraine CS	Sophie A
Carol G	Erin & family	Mara, Mike, & Martha K	South family
Carol M	Flora R	Marge C	Stephen M
Carolyn V	Frank W	Margy H	Stover B
Cecily SH	Fred & Lori	Maria P	Sue L
Charles B	Freddie B	Marian S & family	Susan & family
Charlie H	Geoff C	Marianne A	Terri B
Charlie M & Ellen S	George H	Mary T	Thomas M
Chaun	Gina H	Mary Ellen H	Tom H
Chris C	Giorgio & family	Maryanne & Bob	Tom P
Chris E	Harrison family	Matt S	Vicki G
Chris G	Janice F	Michael C	Walelgne
Christine & Erich	Jean & Richard P	Mike G	
Christine A & Francis	Jeanne M	Morgen and family	
Christine D	Jim T		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like to be
contacted by our pastoral care ministry or have a visit from a priest.*

January Birthdays

Connie Cooper	January 1
Philip Carew	January 4
Audrey Houghton	January 4
Laura Houghton	January 5
Ben Sausville	January 7
Luke Campbell	January 9
Barbara Graham	January 12
Beryl King	January 12
Chandrikamma Thankappan	January 12
Clark Sido	January 20
Peter Greiss	January 22
Marc Cheban	January 23
Candance Giel	January 28
Bill Holstein	January 28
Christine Anigbogu	January 31

January Anniversaries

Larry and Devon Miller-Duggan	January 1
David and Barbara Pong	January 1
Justin and Kristin Sausville	January 1
Jack and Marge O'Donnell	January 17



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026

Sally Price
Robert Sido
Belinda Young-Payne

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
CURATE		
The Rev. Clay Brown	302.368.4644	
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
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The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
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REGISTRAR		
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SEXTON		
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