



January 7th, 2024

**IST SUNDAY  
AFTER EPIPHANY**

8am, Rite I





# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>



# Processional Hymn

## We Three Kings

Hymnal 128

1. We three kings of O - ri - ent are, bear - ing  
 2. Born a King on Beth - le - hem's plain, gold I  
 3. Fran - in - cense to of - fer have I: in - cense  
 4. Myrrh is mine; its bit - ter per - fume breathes a  
 5. Glo - rious now be - hold him a - rise, King and

1 gifts we tra - verse a - far, field and foun - tain,  
 2 bring to crown him a - gain, King for - ev - er,  
 3 owns a De - i - ty nigh; prayer and prais - ing,  
 4 life of gath - er - ing gloom, sor - rowing, sigh - ing,  
 5 God and Sac - ri - fice; heaven sings al - le -

1 moor and mou - tain, fol - low - ing yon - der star.  
 2 ceas - ing nev - er o - ver us all to reign.  
 3 glad - ly rais - ing, wor - ship him, God Most High.  
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.  
 5 lu - ia: al - le - lu - ia the earth re - plies.

star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

*All* **Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
**People**        **And with thy spirit.**  
*Celebrant*      Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

## THE LESSONS

*seated*

### First Lesson

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader*    The Word of the Lord.  
**People**    **Thanks be to God.**

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

**Epistle Lesson***Acts 19:1-7*

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

*Reader* The Word of the Lord.

**People** Thanks be to God.



Deacon The Lord be with you.

**People And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

**People Glory be to thee, O Lord.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.

**People Praise be to thee, O Christ.**

THE SERMON

*seated at the preacher's invitation*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Clay and Juan, our priests, and Sheila, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, John, our Governor, and the Newark City Council, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Thomas, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

**All** **Almighty God,**  
**Father of our Lord Jesus Christ,**  
**maker of all things, judge of all men:**  
**We acknowledge and bewail our manifold sins**  
**and wickedness,**  
**which we from time to time most grievously have committed,**  
**by thought, word, and deed, against thy divine Majesty,**  
**provoking most justly thy wrath and indignation against us.**  
**We do earnestly repent,**  
**and are heartily sorry for these our misdoings;**  
**the remembrance of them is grievous unto us,**  
**the burden of them is intolerable.**  
**Have mercy upon us,**  
**have mercy upon us, most merciful Father;**  
**for thy Son our Lord Jesus Christ's sake,**  
**forgive us all that is past;**  
**and grant that we may ever hereafter**  
**serve and please thee in newness of life,**  
**to the honor and glory of thy Name;**  
**through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

*[The Celebrant inserts one of the Comfortable Words sentences.]*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** **And with thy spirit.**



## HOLY EUCHARIST

### OFFERTORY

*Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.*

### Offertory Hymn

On Jordan's Bank

Hymnal 76

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with five staves (one for each voice part) and a piano accompaniment line with two staves. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal staves.

1. On Jor - dan's bank the Bap - tist's cry an -  
2. Then cleansed be ev - ery breast from sin; make  
3. For thou art our sal - va - tion, Lord, our  
4. To heal the sick stretch out thine hand, and  
5. All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is high; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 ref - uge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ey - er - more.

*Celebrant*      The Lord be with you.  
**People**        **And with thy spirit.**  
*Celebrant*      Lift up your hearts.  
**People**        **We lift them up unto the Lord.**  
*Celebrant*      Let us give thanks unto our Lord God.  
**People**        **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Proper Preface] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:**  
**Heaven and earth are full of thy Glory.**  
**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**  
**Hosanna in the highest.**

*The Celebrant continues...* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*Celebrant*      And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

## THE COMMUNION

-silent prayer-



## POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

**All**                **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **Announcements**

#### **Blessing of Birthdays and Anniversaries**

## THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**Amen.**

## Processing into the community

Christ, When For Us You Were Baptized

Hymnal 121

1. Christ, when for us you were bap - tized, God's Spi - rit on you came,  
2. God called you his be - lov - ed Son, called you his ser - vant true,  
3. Straight - way and stead - fast un - til death you then o - beyed his call  
4. Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
sent you his king - dom to pro - claim, his ho - ly will to do.  
free - ly as Son of Man to serve and give your life for all.  
that, like - wise in God's ser - vice we may per - fect free - dom find.

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in four lines, corresponding to the four verses of the hymn. The first line of lyrics is '1. Christ, when for us you were bap - tized, God's Spi - Rit on you came,'. The second line is '2. God called you his be - lov - ed Son, called you his ser - vant true,'. The third line is '3. Straight - way and stead - fast un - til death you then o - beyed his call'. The fourth line is '4. Bap - tize us with your Spi - Rit, Lord, your cross on us be signed,'. The fifth line of lyrics is 'as peace - ful as a dove and yet as ur - gent as a flame.'. The sixth line is 'sent you his king - dom to pro - claim, his ho - ly will to do.'. The seventh line is 'free - ly as Son of Man to serve and give your life for all.'. The eighth line is 'that, like - wise in God's ser - vice we may per - fect free - dom find.'.

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, Alleluia!  
**People** Thanks be to God. Alleluia!



**Please take this service booklet home with you**, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

### **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

### **Growth and Fellowship:**

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
  - Check our parish calendar for a complete listing
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 3<sup>rd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

### **Upcoming Parish Events:**

- Feb 14- Valentines Day and Ash Wednesday
- March 10- Annual Meeting and Daylight Savings
- March 25-30 Holy Week
- March 31- Easter Sunday

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)



## Parish Calendar

### **Monday, 1/8**

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

### **Tuesday, 1/9**

- (G) Private Meeting, 4:30-6:30pm
- (G) Ballroom Dancing, 6-10pm
- (U) Private Meeting, 6-8:30pm
- (U) AA group, 8-9:30pm

### **Wednesday, 1/10**

- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm

### **Thursday, 1/11**

- (U) private meeting, 6-9pm
- (Z) Compline Evening Prayer, 7-7:30pm
- (G) Bluegrass Acoustic Jam

### **Friday, 1/12**

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

### **Saturday, 1/13**

- No current reservations

### **Sunday, 1/14**

- Holy Eucharist, Rite I spoken, 8-8:45am
- Sunday School, 10:15am
- Holy Eucharist, Rite II with music, 10:30-11:45am
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

### **Location key:**

(C) Classroom off the Great Hall  
(G) Great Hall  
(Gr) Grove  
(K) Kitchen  
(M) Music Room  
(P) Parlor  
(S) Sanctuary  
(U) Undercroft  
(Z) Zoom

### **January Birthdays**

Connie Cooper	January 1
Philip Carew	January 4
Audrey Houghton	January 4
Laura Houghton	January 5
Luke Campbell	January 9
Barbara Graham	January 12
Beryl King	January 12
Clark Sido	January 20
Peter Greiss	January 22
Marc Cheban	January 23
Candance Giel	January 28
Bill Holstein	January 28
Christine Anigbogu	January 31

### **January Anniversaries**

Larry and Devon Miller-Duggan	January 1
David and Barbara Pong	January 1
Justin and Kristin Sausville	January 1
Jack and Marge O'Donnell	January 17

## Parish Prayer List

Adele T	Chuck & Paula R	John D	Mullens family
Archer family	Claire L	Jonny K	Nancy G
Austin M & Krissy V	Connie L	Judy B	Pam D
Barry G	Court W	Julie	Pat & Emmett J
Bernice R	D Green	June G	Paula B
Betty H	Dana	Karen R	Richardson family
Blackman family	Daphne D	Kathryn D	Rick R
Bob M	Darren M	Kay	Ricky G
Bob P	Denise B	Kelly K	Sabhi
Bob S	Dennis R	Krista B	Shannan D
Bob T	Devon MD	Lane family	Shannon
Brendan S	Elaine W	Larry	Sharon O
Brighton P	Eley family	Liz R	Sondra B
Carew family	Elmer T	Lorraine CS	Sophie A
Carol G	Erin & family	Mara, Mike, & Martha K	South family
Carol M	Flora R	Marge C	Stephen M
Carolyn V	Frank W	Margy H	Stover B
Cecily SH	Fred & Lori	Maria P	Sue L
Charles B	Freddie B	Marian S & family	Susan & family
Charlie H	Geoff C	Marianne A	Terri B
Charlie M & Ellen S	George H	Mary T	Thomas M
Chaun	Gina H	Mary Ellen H	Tom H
Chris C	Giorgio & family	Maryanne & Bob	Tom P
Chris E	Harrison family	Matt S	Vicki G
Chris G	Janice F	Michael C	Walelgne
Christine & Erich	Jean & Richard P	Mike G	
Christine A & Francis	Jeanne M	Morgen and family	
Christine D	Jim T		

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like to be  
contacted by our pastoral care ministry or have a visit from a priest.*



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Sally Price

#### Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

#### Class of 2025

Joan Bennett  
Mike Grabowski  
Marilyn Prime

#### Class of 2026

Sally Price  
Robert Sido  
Belinda Young-Payne

<b>RECTOR</b>		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
<b>CURATE</b>		
The Rev. Clay Brown	302.368.4644	
<b>DEACON ASSOCIATE</b>		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
<b>ORGANIST &amp; CHOIR DIRECTOR</b>		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
<b>CHILDREN &amp; YOUTH MINISTRIES</b>		
Belinda Young-Payne	302.388.4017	belmar43@aol.com
<b>PARISH ADMINISTRATOR</b>		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
<b>REGISTRAR</b>		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
<b>SEXTON</b>		
Jonathan Mincey	302.368.4644	