



November 19th, 2023

**THE 25TH SUNDAY
AFTER PENTECOST**

10:30am

RITE II WITH MUSIC

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Not Here For High and Holy Things

Hymnal 9



4. A - wake, a - wake to__ love and work! The lark is in the

5. Come, let thy voice be__ one with theirs, shout with their shout of

6. to give and give, and give a - gain, what God hath giv - en



sky, the fields are__ wet with dia - mond dew, the

praise; see how the__ gi - ant sun soars up, great

thee; to__ spend thy - self nor count the__ cost, to



worlds a - wake to cry their bless - ings__ on the

lord of years and days! So__ let the__ love of

serve right glo - rious - ly the God who gave all



Lord of__ life, as he goes meek - ly by.

Je - sus__ come and set thy soul a - blaze.

worlds that__ are, and all that are__ to be.

THE WORD OF GOD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Gloria in excelsis

S-278

Glo - ry to God in the high-est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a-lone are the Ho - ly One, you a-lone are the Lord,
you a-lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,
in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE LESSONS

seated

First Lesson

Zephaniah 1:7,12-18

Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 90:1-12

Domine, refugium



- 1 Lord, you >> have **been** our refuge *
from one genera->> *tion to a-nother.*
- 2 Before the mountains were brought forth,
or the land and >> **the earth** were born, *
from age to >> age **you** are God.
- 3 You turn us back to >> **the dust** and say, *
"Go back, >> O **child** of earth."
- 4 For a thousand years in your sight are like
yesterday >> when **it** is past *
and like a >> **watch in the night.**
- 5 You sweep us a->> way **like** a dream; *
we fade away sudden->> **ly like the grass.**
- 6 In the morning it >> **is green** and flourishes; *
in the evening it is >> **dried up** and withered.
- 7 For we consume away >> **in your dis-pleasure;** *
we are afraid because of your wrath->> **ful in-dig-nation.**
- 8 Our iniquities you >> have **set** be-fore you *
and our secret sins in the >> **light of your countenance.**
- B 12** So teach us to >> **num-ber** our days *
that we may apply >> **our hearts** to wisdom.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People Thanks be to God.

Deacon The Lord be with you.
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

With faith and confidence, let us pray to the Lord.

I ask your prayers for faithful people around the world. May their work for the Kingdom of God yield abundantly.

Lord of every blessing, **hear our prayer.**

I ask your prayers for the bishops and others who lead Christian communities around the world, especially the Archbishop of Canterbury, our Presiding Bishop, and our Bishop. May they nourish us with the riches of the Gospel.

Lord of every blessing, **hear our prayer.**

I ask your prayers for the leaders of the nations, especially our President, our Governor, and our City Council. May they lead us with courage and humility.

Lord of every blessing, **hear our prayer.**

I ask your prayers for all who serve in the armed forces, all who go in harm's way to protect others, and all who carry the scars of their service. We remember especially those we name now, aloud or in our hearts.

Lord of every blessing, **hear our prayer.**

I ask your prayers for our neighbors. May they experience in us the love of God and may we see in them the image of Christ.

Lord of every blessing, **hear our prayer.**

I ask for your prayers for all our partners in mission, especially for The Church of the Province of Myanmar, and for St. Stephen's Church, Harrington.

Lord of every blessing, **hear our prayer.**

I ask your prayers for a fruitful end of the agricultural season. May we have all that we need and may we be good stewards of all that we have been given.

Lord of every blessing, **hear our prayer.**

I ask your prayers for all who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts. May they be strengthened and restored, and may we be ready always to heal even as we are healed.

Lord of every blessing, **hear our prayer.**

I ask your prayers for all who have died, especially those we name now, aloud or in our hearts. May they rest in peace and rise in glory.

Lord of every blessing, **hear our prayer.**

Merciful Father,

guide us in this world,

sustain us in the world to come,

and accept these prayers for Jesus' sake.

Amen.

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

The Lord Will Come and Not Be Slow

Hymnal 462, tune 142

D

5. For great thou art, and won - ders great by thy strong hand are —

1. The Lord will come and not be slow, his foot - steps can - not
 2. Truth from the earth, like to a flower, shall bud and blos - som
 3. Rise, God, judge thou the earth in might, this wick - ed earth re -
 4. The na - tions all whom thou hast made shall come, and all shall
 5. For great thou art, and won - ders great by thy strong hand are

4

D

done: thou in thy ev - er - last - ing seat re - main - est God a - lone.

err; be - fore him right-eous-ness shall go, his roy - al har - bin - ger.
 show; and jus - tice, from her heav'n - ly bower, look down on us be - low.
 dress; for thou art he who shalt by right the na - tions all pos - sess.

frame to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.
 done: thou in thy ev - er - last - ing seat re - main - est God a - lone.

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and
earth__ are full__ of your glo-ry. Ho - san - na in the high-est. Ho -
san-na in the high-est. Blest is the One who comes in the name of the
Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.

Richard Proulx

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B

S-138

We re - mem - ber his death, we pro - claim his re - sur -
rec - tion, we a - wait his com - ing in glo - ry.

McNeil Robinson

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

My Flesh is Food Indeed

S-169

Cantor or Choir first

1. **All**

My flesh is food in-deed, and my blood is drink in-deed, says the Lord. My

2. *Cantor or Choir*

Lord. Those who eat my flesh and drink my blood dwell in

All

me, and I in them. My flesh is food in -

deed, and my blood is drink in - deed, says the Lord. Ray W. Irwin

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

***All* O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

THE COMMUNION

-silent prayer-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

Processing into the community

O God, Our Help in Ages Past

Hymnal 680

6. O God, our help in a - ges past, our hope for years to come,

1. O God, our help in a - ges past, our hope for years to come,
2. Un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in thy sight are like an eve - ning gone;
5. Time, like an ev - er - roll - ing stream, bears all our years a - way;
6. O God, our help in a - ges past, our hope for years to come,

be thou our guide while life shall last, and our e - ter - nal home.

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.
6 be thou our guide while life shall last, and our e - ter - nal home.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

The altar flowers today
are given by
Zhalen, Teri and Bernard Gray
in thanksgiving for
mother and Nana, Velma Quinn Hodges,
on her birthday (Nov 17th)

*and lovingly arranged by
Susan Hechter*

Please take this service booklet home with you, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
 - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children's Ministries in the Undercroft
- 3rd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Upcoming Parish Events:

- 12/10, noon-1pm- Incarceration Reform presentation, lunch provided
- 12/13, noon-2pm- St John's Bible presentation and training, lunch provided
- 12/21, 6-8pm- ALL are Welcome to learn about and celebrate St Thomas' ties to Indian culture
- 12/17, beginning at noon
 - LIVE animal nativity
 - Full faith family cookie exchange
 - 1-2pm Children and Youth Christmas Party

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

Parish Calendar

Monday, 11/20

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Saturday, 11/25

- *No current reservations*

Tuesday, 11/21

- (G) Private Meeting, 4:30-6pm
- (G) Ballroom Dancing, 6-10pm
- (U) Private Meeting, 6-8:30pm
- (U) AA group, 8-9:30pm

Sunday, 11/26

- Holy Eucharist, Rite I spoken, 8-8:45am
- Holy Eucharist, Rite II with music, 10:30-11:45am
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

Wednesday, 11/22

- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm

Thursday, 11/23

- **Thanksgiving Day**
- (Z) Compline Evening Prayer, 7-7:30pm

Friday, 11/24

- **Native American Heritage Day**
- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(Gr) Grove
(K) Kitchen
(M) Music Room
(P) Parlor
(S) Sanctuary
(U) Undercroft
(Z) Zoom

Parish Prayer List

Archer family	Chuck & Paula R	John D	Mike G
Austin M & Krissy V	Connie L	Jonny K	Morgen and family
Barry G	Court W	Judy B	Mullens family
Bernice R	D Green	June G	Nancy G
Betty H	Dana	Karen R	Nicholas M
Blackman family	Daphne D	Kathryn D	Pam D
Bob M	Darren M	Kelly K	Pat & Emmett J
Bob P	Denise B	Krista B	Paula B
Bob S	Dennis R	Lane family	Richardson family
Bob T	Devon MD	Larry	Rick R
Brendan S	Elaine W	Liz R	Ricky G
Brighton P	Eley family	Loretta M	Shannan D
Carew family	Elmer T	Lorraine CS	Shannon
Carol G	Erin & family	Lynn D	Sharon O
Carol M	Flora R	Mara, Mike,	Sondra B
Carolyn V	Frank W	& Martha K	Sophie A
Cecily SH	Fred & Lori	Marge C	South family
Charles B	Freddie B	Margy H	Stephen M
Charlie H	Geoff C	Maria P	Stover B
Charlie M & Ellen S	George H	Marian S & family	Susan & family
Chaun	Gina H	Marianne A	Terri B
Chris C	Giorgio & family	Marilyn B	Thomas M
Chris E	Harrison family	Mary T	Tom H
Chris G	Janice F	Mary Ellen H	Tom P
Christine & Erich	Jean & Richard P	Maryanne & Bob	Vicki G
Christine A & Francis	Jeanne M	Matt S	Walelgne
Christine D	Jim T	Michael C	

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Christie J	Kate	Stacy
Annie R	Duncan P	Kathy	Stuart
Ben	Grace H	Kevin	Tina
Bob	James	Luke	Tyler
Bradley	Jeremy	Marvin	Victoria
Brett	Joe	Matthew	
Brian	Josh	Nate	
Charlie K	Kagen	Nicholas	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like to be
contacted by our pastoral care ministry or have a visit from a priest.*

November Birthdays

Laurie Campbell	November 3
D'Aesha Hamilton	November 3
Barbara Buckingham	November 4
Vicki Gilley	November 6
Philip Greene, IV	November 6
Jacob South	November 6
Lisa Fincher	November 6
David Fletcher	November 8
Annemarie Wenz	November 9
Cami Seward	November 9
Sean Swain	November 12
Erich Hinde	November 14
Barry Gregg	November 15
Nancy Rich	November 15
Cana Hartman	November 18
Marge O'Donnell	November 21
Mike Houghton	November 21
Barbara Howse	November 22
Kendrick Mathias	November 22
Shonette Carew	November 24
Russ Bohner	November 25
Nicole Cebula	November 25
Albert Haske	November 28
Andrea Wilkins	November 29
Brooke Greene	November 30

November Anniversaries

Dan and Jeanne Moore	November 6
Stover Babcock and Jane Fox-Babcock	November 21



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026

Sally Price
Robert Sido
Belinda Young-Payne

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