



November 5th, 2023

**THE TWENTY-THIRD SUNDAY  
AFTER PENTECOST**

**8:00am**

RITE I, TRADITIONAL WORDING





# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>



# PROCESSIONAL HYMN

*standing*

## For All the Saints

Hymnal 287

D

4 O blest com - mun - ion, fel - low - ship di - vine!

1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_

We feeb - ly strug - gle, they in glo - ry shine; yet  
 thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet

all are one in\_\_\_\_ thee, for all\_\_\_\_ are\_\_\_\_ thine.

Name, O\_\_\_\_ Je - sus, be for ev - er - blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_\_ them, the vic - tor's crown of\_\_\_\_ gold.  
 all are\_\_\_\_ one in thee, for all\_\_\_\_ are\_\_\_\_ thine.

Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known,  
 and from whom no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of thy Holy Spirit, that we may perfectly love  
 thee, and worthily magnify thy holy Name; through Christ our Lord.  
 Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy  
 God with all thy heart, and with all thy soul, and with all thy mind.  
 This is the first and great commandment. And the second is like unto  
 it: Thou shalt love thy neighbor as thyself. On these two  
 commandments hang all the Law and the Prophets.

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
 Lord, have mercy upon us.

**All** **Glory be to God on high,**  
**and on earth peace, good will towards men.**

**We praise thee, we bless thee,**  
**we worship thee,**  
**we glorify thee,**  
**we give thanks to thee for thy great glory,**  
**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
**that takest away the sins of the world,**  
**have mercy upon us.**

**Thou that takest away the sins of the world,**  
**receive our prayer.**  
**Thou that sittest at the right hand of God the Father,**  
**have mercy upon us.**

**For thou only art holy;**  
**thou only art the Lord;**  
**thou only, O Christ,**  
**with the Holy Ghost,**  
**art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
**People**        **And with thy spirit.**  
*Celebrant*      Let us pray.

Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Give us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

## THE LESSONS

*seated*

### First Lesson

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*Reader*      The Word of the Lord.  
**People**        **Thanks be to God.**

- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the LORD is good; \*  
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, \*  
but those who seek the LORD lack nothing that is good.
- 22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.



## Epistle Lesson

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## The Gospel

Matthew 5:1-12

*standing*

*Deacon* The Lord be with you.

**People** And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory be to thee, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Deacon* The Gospel of the Lord.

**People** Praise be to thee, O Christ.

THE NICENE CREED

*standing*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Clay and Juan, our priests, and Sheila, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, John, our Governor, and Stu, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Thomas, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

**All** **Almighty God,**  
**Father of our Lord Jesus Christ,**  
**maker of all things, judge of all men:**  
**We acknowledge and bewail our manifold sins**  
**and wickedness,**  
**which we from time to time most grievously have committed,**  
**by thought, word, and deed, against thy divine Majesty,**  
**provoking most justly thy wrath and indignation against us.**  
**We do earnestly repent,**  
**and are heartily sorry for these our misdoings;**  
**the remembrance of them is grievous unto us,**  
**the burden of them is intolerable.**  
**Have mercy upon us,**  
**have mercy upon us, most merciful Father;**  
**for thy Son our Lord Jesus Christ's sake,**  
**forgive us all that is past;**  
**and grant that we may ever hereafter**  
**serve and please thee in newness of life,**  
**to the honor and glory of thy Name;**  
**through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

*[The Celebrant inserts one of the Comfortable Words sentences.]*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** **And with thy spirit.**

## HOLY EUCHARIST

### OFFERTORY

*Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.*

### Offertory Hymn

#### Blest Are the Pure in Heart

Hymnal 656

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the first four lines of the hymn, and the second system contains the remaining four lines. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text. The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, and note values (quarter, eighth, and half notes).

1. Blest are the pure in heart, for they shall see our God; the  
2. The Lord, who left the heavens our life and peace to bring, to  
3. he to the low - ly soul will still him - self im - part and  
4. Lord, we they pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.



*Celebrant* The Lord be with you.  
**People** **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Proper Preface]  
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:**  
**Heaven and earth are full of thy Glory.**  
**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**  
**Hosanna in the highest.**

*The Celebrant continues...* All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*Celebrant*      And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

## THE COMMUNION

-silent prayer-

## POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

**All**                **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **Announcements**

#### **Blessing of Birthdays and Anniversaries**

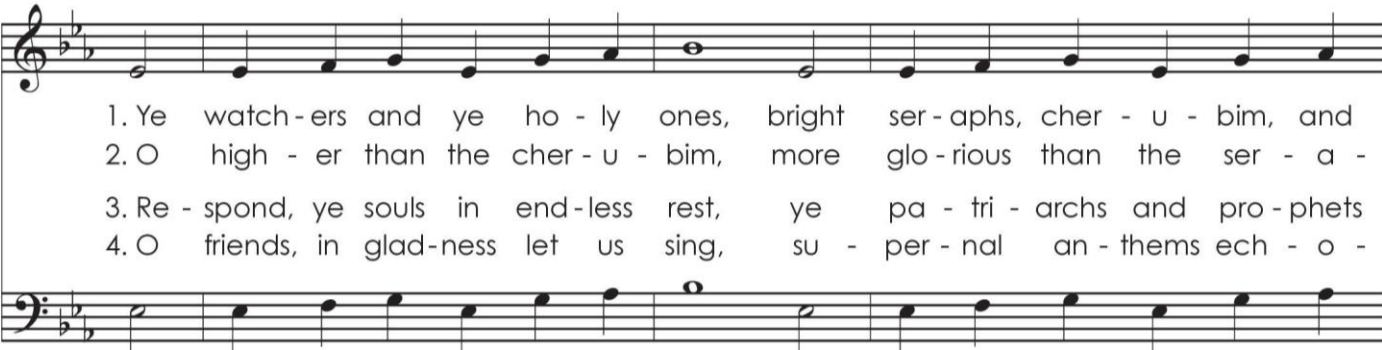
## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

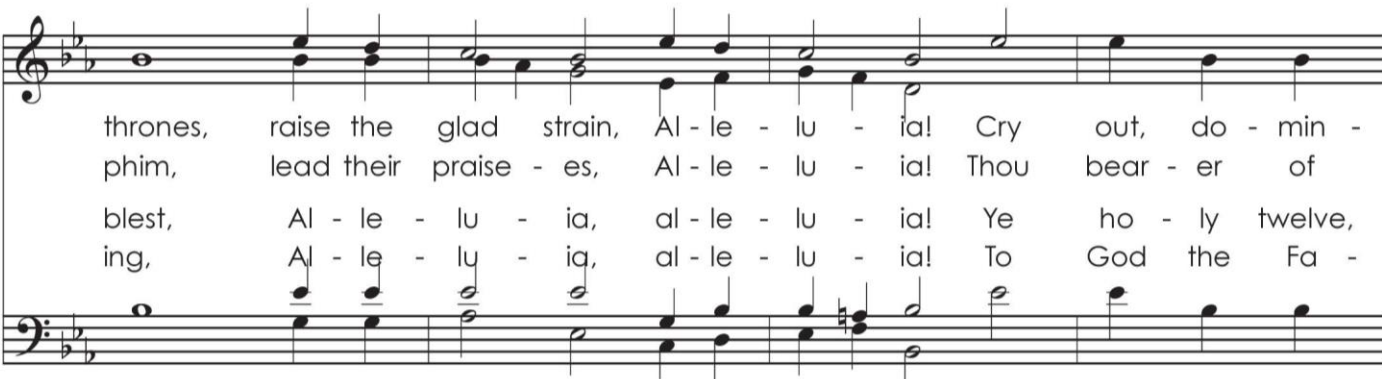
# Processing into the community

## Ye Watchers and Ye Holy Ones

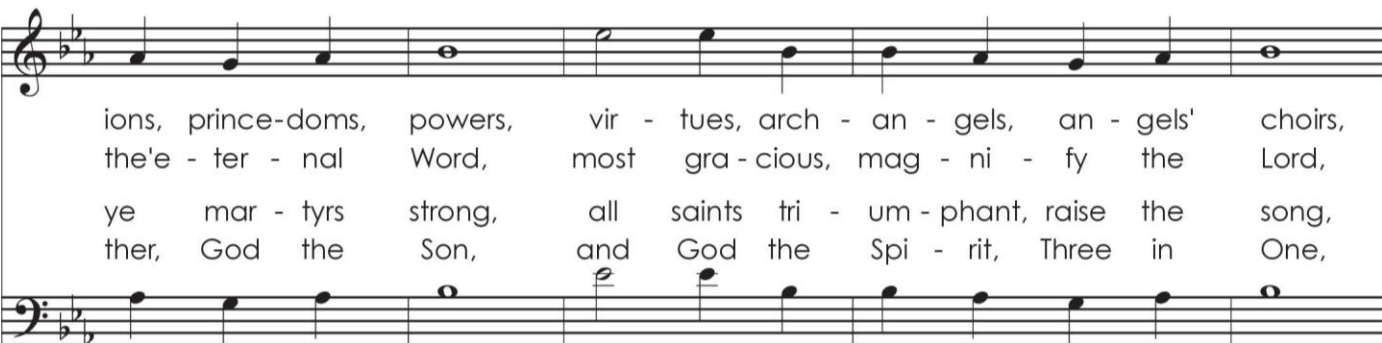
Hymnal 618



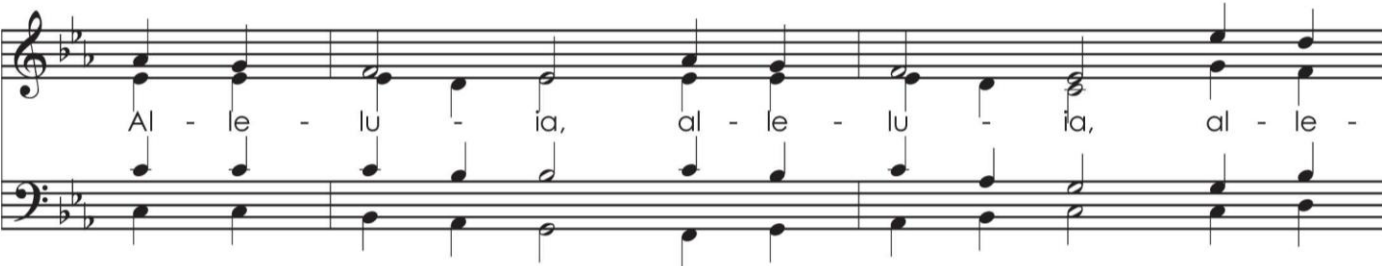
1. Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u - bim, and  
 2. O high - er than the cher - u - bim, more glo - rious than the ser - a -  
 3. Re - spond, ye souls in end - less rest, ye pa - tri - archs and pro - phets  
 4. O friends, in glad - ness let us sing, su - per - nal an - thems ech - o -



thrones, raise the glad strain, Al - le - lu - ia! Cry out, do - min -  
 phim, lead their praise - es, Al - le - lu - ia! Thou bear - er of  
 blest, Al - le - lu - ia, al - le - lu - ia! Ye ho - ly twelve,  
 ing, Al - le - lu - ia, al - le - lu - ia! To God the Fa -



ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels' choirs,  
 the'e - ter - nal Word, most gra - cious, mag - ni - fy the Lord,  
 ye mar - tyrs strong, all saints tri - um - phant, raise the song,  
 ther, God the Son, and God the Spi - rit, Three in One,



Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!



## Dismissal

*Deacon*      Go in peace to love and serve the Lord.  
**People**      **Thanks be to God.**

**Please take this service booklet home with you**, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

## Parish Calendar

### Monday, 11/6

- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

### Saturday, 11/11

- (S) Poets' Corner Reading Series, 4-6:30pm

### Tuesday, 11/7

- (G) Private Meeting, 4:30-6pm
- (G) Ballroom Dancing, 6-10pm
- (U) Private Meeting, 6-8:30pm
- (U) AA group, 8-9:30pm

### Sunday, 11/12

- Holy Eucharist, Rite I spoken, 8-8:45am
- (C, Z) Adult Ed, 9:15-10:15am
- (U) Children and Youth Sunday School, 10am
- Holy Eucharist, Rite II with music, 10:30-11:45am
- (C) Vestry Meeting 12-1pm
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

### Wednesday, 11/8

- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm

### Thursday, 11/9

- (Z) Compline Evening Prayer, 7-7:30pm
- (G) Bluegrass Acoustic Jam, 7:30-10pm

### Friday, 11/10

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

### Location key:

(C) Classroom off the Great Hall  
(G) Great Hall  
(Gr) Grove  
(K) Kitchen  
(M) Music Room  
(P) Parlor  
(S) Sanctuary  
(U) Undercroft  
(Z) Zoom

**Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

**Growth and Fellowship:**

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
  - Check our parish calendar for a complete listing
- Sundays at 10:00 am - Children's Ministries in the Undercroft
- 3<sup>rd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

**Upcoming Parish Events:**

- 11/17-19 - Annual Bazaar

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomassOffice@googlegroups.com](mailto:StThomassOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:

[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

### **November Birthdays**

Laurie Campbell	November 3
D' Aesha Hamilton	November 3
Barbara Buckingham	November 4
Vicki Gilley	November 6
Philip Greene, IV	November 6
Jacob South	November 6
Lisa Fincher	November 6
David Fletcher	November 8
Annemarie Wenz	November 9
Cami Seward	November 9
Sean Swain	November 12
Erich Hinde	November 14
Barry Gregg	November 15
Nancy Rich	November 15
Cana Hartman	November 18
Marge O'Donnell	November 21
Mike Houghton	November 21
Barbara Howse	November 22
Kendrick Mathias	November 22
Shonette Carew	November 24
Russ Bohner	November 25
Nicole Cebula	November 25
Albert Haske	November 28
Andrea Wilkins	November 29
Brooke Greene	November 30

### **November Anniversaries**

Dan and Jeanne Moore	November 6
Stover Babcock and Jane Fox-Babcock	November 21

## Parish Prayer List

Archer family	Christine D	Judy B	Mullens family
Austin M & Krissy V	Chuck & Paula R	June G	Nancy G
Barry G	Connie L	Karen R	Nicholas M
Bernice R	Court W	Kathryn D	Pam D
Betty H	D Green	Kelly K	Pat & Emmett J
Blackman family	Daphne D	Krista B	Paula B
Bob M	Denise B	Lane family	Richardson family
Bob P	Dennis R	Larry	Rick R
Bob S	Devon MD	Liz R	Ricky G
Bob T	Elaine W	Loretta M	Shannan D
Brendan S	Eley family	Lorraine CS	Shannon
Brighton P	Elmer T	Lynn D	Sharon O
Carew family	Erin & family	Mara, Mike, & Martha K	Sondra B
Carol G	Flora R	Marge C	Sophie A
Carol M	Frank W	Maria P	South family
Carolyn V	Fred & Lori	Marian S & family	Stephen M
Cecily SH	Geoff C	Marianne A	Stover B
Charles B	George H	Marilyn B	Susan & family
Charlie H	Giorgio & family	Mary T	Terri B
Charlie M & Ellen S	Harrison family	Mary Ellen H	Tom H
Chaun	Janice F	Maryanne & Bob	Tom P
Chris C	Jean & Richard P	Matt S	Vicki G
Chris E	Jeanne M	Michael C	Walelgne
Chris G	Jim T	Mike G	
Christine & Erich	John D	Morgen and family	
Christine A & Francis	Jonny K		

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kagen	Nate
Annie R	Christie J	Kate	Nicholas
Ben	Duncan P	Kathy	Stacy
Bob	James	Kevin	Stuart
Bradley	Jeremy	Luke	Tina
Brett	Joe	Marvin	Tyler
Brian	Josh	Matthew	Victoria

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like to be  
contacted by our pastoral care ministry or have a visit from a priest.*





## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Sally Price

Class of 2024  
Larry Duggan  
Cami Seward  
Philippa Sunnergren

Class of 2025  
Joan Bennett  
Mike Grabowski  
Marilyn Prime

Class of 2026  
Sally Price  
Robert Sido  
Belinda Young-Payne

<b>RECTOR</b>		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
<b>CURATE</b>		
The Rev. Clay Brown	302.368.4644	
<b>DEACON ASSOCIATE</b>		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
<b>ORGANIST &amp; CHOIR DIRECTOR</b>		
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<b>CHILDREN &amp; YOUTH MINISTRIES</b>		
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<b>SEXTON</b>		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com