

A background image of a stained glass window. The window features a grid of rectangular panes. Some panes are filled with a solid pink color, while others contain intricate designs of dark, branching lines resembling bare trees or veins. The panes are separated by dark, thick lead lines. On the far left and right sides, there are circular elements, possibly part of a larger design or decorative motifs.

October 8th, 2023

**THE NINETEENTH SUNDAY  
AFTER PENTECOST**

**10:30am**  
RITE II WITH MUSIC





# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>



## PROCESSIONAL HYMN

standing

## Christ is Made the Sure Foundation

Hymnal 518

D

4. Here vouch - safe to all thy ser - vants what they ask of

1. Christ is made the sure foun - da - tion, Christ the head and  
 2. All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3. To this tem - ple, where we call thee, come, O Lord of  
 4. Here vouch - safe to all thy ser - vants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy ser - vants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

## THE WORD OF GOD

*Celebrant*  
**People**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

### Gloria in Excelsis

(intro)

Glo-ry to God in the high-est, and peace to his  
peo-ple on earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the  
world: have mer-cy on us; you are seat-ed at the right  
hand of the Fa-ther: re-ceive our prayer. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit.

in the glo - ry of God the Fa - ther. A - - - - men. John Rutter

## Collect

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

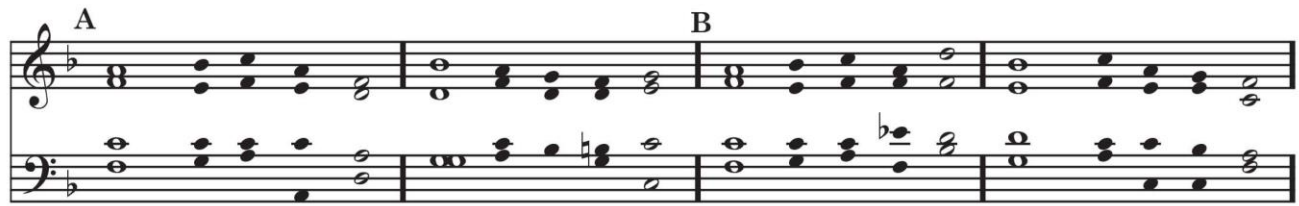
**First Lesson**

Isaiah 5:1-7

Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.  
And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?  
When I expected it to yield grapes,  
why did it yield wild grapes?  
And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.  
I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds  
that they rain no rain upon it.  
For the vineyard of the LORD of hosts  
is the house of Israel,  
and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

*Reader* The Word of the Lord.**People Thanks be to God.**





- 7 Restore us >> O **God** of hosts; \*  
show the light of your countenance,  
and >> we **shall** be saved.
- 8 You have brought a >> vine **out** of Egypt: \*  
you cast out the >> **na-tions** and planted it.
- 9 You >> **pre-pared** the ground for it; \*  
it took root >> and **filled** the land.
- 10 The mountains were cov->> ered **by** its shadow \*  
and the towering cedar >> **trees by** its boughs.
- B** 11 You stretched out its ten->> **drils to** the Sea \*  
and its branch->> **es to** the River.
- 12 Why have you bro->> ken **down** its wall, \*  
so that all who pass by >> **pluck off** its grapes?
- 13 The wild boar of the >> **for-est** has ravaged it, \*  
and the beasts of the field >> **have grazed** u-pon it.
- B** 14 Turn now O God of hosts, look down from heaven;  
behold >> and **tend** this vine; \*  
preserve what your >> **right hand** has planted.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## Gradual Anthem

*Lauda Anima*  
- Mark Andrews

Praise, my soul, the King of heaven; to his feet thy tribute bring.  
Ransomed, healed, restored, forgiven, evermore his praises sing:  
*Alleluia! Alleluia! Praise the everlasting King!*

Father-like He tends and spares us; Well our feeble frame He knows;  
In His hands He gently bears us, Rescues us from all our foes. *Refrain.*

Angels in the height adore Him! Ye behold Him face to face;  
Saints triumphant bow before Him! Gathered in from ev'ry race.  
*Alleluia! Alleluia! Praise with us the God of grace. Amen.*

Deacon        The Lord be with you.  
**People**        **And also with you.**

Deacon        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People**        **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected  
has become the cornerstone;  
this was the Lord's doing,  
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon        The Gospel of the Lord.  
**People**        **Praise to you, Lord Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



With faith and confidence, let us pray to the Lord.

I ask your prayers for faithful people around the world. May their work for the Kingdom of God yield abundantly.

Lord of every blessing, **hear our prayer.**

I ask your prayers for the bishops and others who lead Christian communities around the world, especially the Archbishop of Canterbury, our Presiding Bishop, and our Bishop. May they nourish us with the riches of the Gospel.

Lord of every blessing, **hear our prayer.**

I ask your prayers for the leaders of the nations, especially our President, our Governor, and our Mayor. May they lead us with courage and humility.

Lord of every blessing, **hear our prayer.**

I ask your prayers for all who serve in the armed forces, all who go in harm's way to protect others, and all who carry the scars of their service. We remember especially those we name now, aloud or in our hearts.

Lord of every blessing, **hear our prayer.**

I ask your prayers for our neighbors. May they experience in us the love of God and may we see in them the image of Christ.

Lord of every blessing, **hear our prayer.**

I ask for your prayers for all our partners in mission, especially for The Episcopal Church in Jerusalem & The Middle East, and for Postulants and Candidates for Holy Orders, The Diaconate Ministry, and the members of the Commission on Ministry.

Lord of every blessing, **hear our prayer.**

I ask your prayers for a fruitful end of the agricultural season. May we have all that we need and may we be good stewards of all that we have been given.

Lord of every blessing, **hear our prayer.**

I ask your prayers for all who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts. May they be strengthened and restored, and may we be ready always to heal even as we are healed.

Lord of every blessing, **hear our prayer.**

I ask your prayers for all who have died, especially those we name now, aloud or in our hearts. May they rest in peace and rise in glory.

Lord of every blessing, **hear our prayer.**

Merciful Father,

**guide us in this world,**

**sustain us in the world to come,**

**and accept these prayers for Jesus' sake.**

**Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

**All**           **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.

**People**       **And also with you.**

## OFFERTORY

*Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.*

## Offertory Hymn

God of Mercy, God of Grace

Hymnal 538

1. God of mer - cy, God of grace, show the bright - ness of thy  
2. Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - thions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
boye, one in joy, and light, and love.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal lines.

## THE GREAT THANKSGIVING

*Celebrant*

**People**

*Celebrant*

**People**

*Celebrant*

**People**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
 Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you,  
 joining our voices with Angels and Archangels and with all the company of heaven, who  
 for ever sing this hymn to proclaim the glory of your Name:  
*The people stand or kneel.*

## Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.



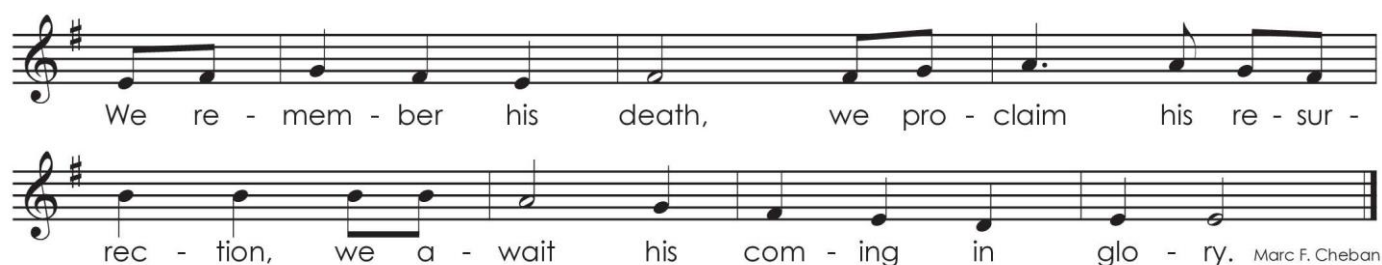
*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,



### *Celebrant and People*

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

***All*** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant*  
**People**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

Agnus Dei

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on - us.

Je - sus, re - deem - er, re - deem - er of the world: Give us your

peace, give us your peace.

*Celebrant*

Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All**

***O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

## THE COMMUNION

-silent prayer-

## POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

**All                      Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements

### Blessing of Birthdays and Anniversaries

## Stepping Up Together

*Almighty God, you bless all our works that begin, continue, and end in you; and you inspire in your people a love for your house: sustain us as we work for the repair of our church building and remind us that we have and hold everything for your glory alone, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.



## Processing into the community

### Lord Christ, When First Thou Cam'st To Earth

Hymnal 598



1. Lord Christ, when first thou cam'st to earth, up - on a cross they
2. O awe - ful Love, which found no room in\_\_\_ life where sin de -
3. New ad - vent of the love of Christ, shall we a - gain re -
4. O wound - ed hands of Je - sus, build in\_\_\_ us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
 nied thee, and, doomed to death, must bring to doom  
 fuse thee, till in the night of hate and war  
 a - tion; our pride is dust, our vaunt is stilled,



by\_\_\_ thorns with which they crowned thee: And still our wrongs  
 the\_\_\_ powers which cru - ci - fied thee, till not a stone  
 we\_\_\_ per - ish as we\_\_\_ lose thee? From old un - faith  
 we\_\_\_ wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
 was left on stone, and all those na - tions'  
 our souls re - lease to seek the king - dom  
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row\_\_\_ round thee.  
 pride, o'er-thrown, went down to dust be - side thee!  
 of thy peace, by which a - lone we\_\_\_ choose thee.  
 fore thy cross, to fi - nish thy sal - va - tion.

## Dismissal

<i>Deacon</i>	Go in peace to love and serve the Lord.
<b>People</b>	<b>Thanks be to God.</b>

## Postlude

**Please take this service booklet home with you**, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

# **TODAY at 2pm, please join us for St Thomas' annual Blessing of the Animals**

**ALL God's Creatures are invited: please bring your companion  
on a leash or in a carrier. If your wild one does not travel  
well, you are welcome to join in the blessing  
and carry it home with you.**

**vendors - sheep and horses - giveaways**

**We look forward to seeing you.  
And your pet!**



**St Thomas's Episcopal Parish**

[www.StThomasNewarkDe.church](http://www.StThomasNewarkDe.church)

276 South College Ave Newark, DE 19711



## Parish Calendar

### **Monday, 10/9**

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

### **Tuesday, 10/10**

- (C) Blue Hen Bounty, 9am-12pm
- (G) Private Meeting, 4:30-6pm
- (G) Ballroom Dancing, 6-10pm
- (U) Private Meeting, 6:30-7:30
- (U) AA group, 8-9:30pm

### **Wednesday, 10/11**

- (C) Blue Hen Bounty, 9am-12pm
- (C) Lectionary Bible Study, 10:30-11:30am
- [Service of Intercessory Prayer, 12-1pm](#)

### **Thursday, 10/12**

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-9pm
- [\(Z\) Compline Evening Prayer, 7-7:30pm](#)
- (G/Gr) Bluegrass Jam, 7:15-10pm

### **Friday, 10/13**

- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

### **Saturday, 10/14**

- *No current reservations*

### **Sunday, 10/15**

- [Holy Eucharist, Rite I spoken, 8-8:45am](#)
- (C) Novel Theology, 9:15-10:15am
- (U) Children and Youth Sunday School, 10am
- [Holy Eucharist, Rite II with music, 10:30-11:45am](#)
- (C) Adult Ed "Incarceration Reform", 11:45-1pm
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

### **Location key:**

(C) Classroom off the Great Hall  
(G) Great Hall  
(Gr) Grove  
(K) Kitchen  
(M) Music Room  
(P) Parlor  
(S) Sanctuary  
(U) Undercroft  
(Z) Zoom

**Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

**Growth and Fellowship:**

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
  - Check our parish calendar for a complete listing
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 3<sup>rd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

**Upcoming Parish Events:**

- 10/8 – Blessing of the Animals
- 10/31 – candles in the cemetery
- 11/4 – All Souls special service

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

## Parish Prayer List

Archer family	Christine D	Jonny K	Mike G
Austin M & Krissy V	Chuck & Paula R	Judy B	Morgen and family
Barry G	Connie C	June G	Mullens family
Bernice R	Connie L	Karen R	Nancy G
Betty H	Court W	Kathryn D	Nicholas M
Blackman family	D Green	Kelly K	Pam D
Bob M	Daphne D	Krista B	Pat & Emmett J
Bob P	Denise B	Lane family	Paula B
Bob S	Dennis R	Larry	Richardson family
Bob T	Devon MD	Liz R	Rick R
Brendan S	Elaine W	Loretta M	Ricky G
Brighton P	Eley family	Lorraine CS	Shannan D
Carew family	Elmer T	Lynn D	Shannon
Carol G	Erin & family	Mara	Sharon O
Carol M	Flora R	Marge C	Sondra B
Carolyn V	Frank W	Maria P	Sophie A
Cecily SH	Fred & Lori	Marian S &	South family
Charles B	Geoff C	family	Stephen M
Charlie M & Ellen S	George H	Marianne A	Stover B
Chaun	Giorgio & family	Marilyn B	Susan & family
Chris C	Harrison family	Mary T	Terri B
Chris E	Janice F	Mary Ellen H	Tom H
Chris G	Jean & Richard P	Maryanne &	Tom P
Christine & Erich	Jeanne M	Bob	Vicki G
Christine A &	Jim T	Matt S	
Francis M	John D	Michael C	

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kagen	Nate
Annie R	Christie J	Kate	Nicholas
Ben	Duncan P	Kathy	Stacy
Bob	James	Kevin	Stuart
Bradley	Jeremy	Luke	Tina
Brett	Joe	Marvin	Tyler
Brian	Josh	Matthew	Victoria

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like to be  
contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

10/3/2023



### **October Birthdays**

Madison Ballard	October 2
Michael Grabowski	October 3
Teresa Doggett	October 4
Sharon South	October 5
Susan Fletcher	October 7
Shawna Corsello	October 9
Kate Donnelly	October 12
Kelly Vickers	October 10
Katie Price	October 14
Elenore Twardus	October 16
Joseph Tompkins	October 21
Joshua Payne	October 26
Richard Fincher	October 26
Judith Fincher	October 26
Marjorie Cann	October 28
Bob Gilley	October 28
Matthew Handling	October 29
Joshua Grieten	October 30

### **October Anniversaries**

Edward and Krista Murray	October 2
Michael and Sarah Picollelli	October 10
Joseph and Lisa Swain	October 10
Duncan and Velda Pike	October 12
David and Susan Fletcher	October 19
George and Jo-Ann Grier	October 23
Rick and Donna Rotandi	October 26
Wayne and Donna Weaver	October 27
Dennis and Jinglan Redder	October 31



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Sally Price

### Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

### Class of 2025

Joan Bennett  
Mike Grabowski  
Marilyn Prime

### Class of 2026

Sally Price  
Robert Sido  
Belinda Young-Payne

<b>RECTOR</b>		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
<b>CURATE</b>		
The Rev. Clay Brown	302.368.4644	
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<b>SEXTON</b>		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com