The background is a vibrant, abstract collage of organic, wavy shapes in various colors including green, purple, orange, red, yellow, and blue. These shapes overlap and blend into each other, creating a complex, textured visual effect. Some areas have a fine, fibrous texture, while others are smoother. The overall composition is dynamic and visually rich.

September 24th, 2023

**THE SEVENTEENTH SUNDAY
AFTER PENTECOST**

10:30am

RITE II WITH MUSIC

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

Procession

standing

God, My King, Thy Might Confessing

Hymnal 414

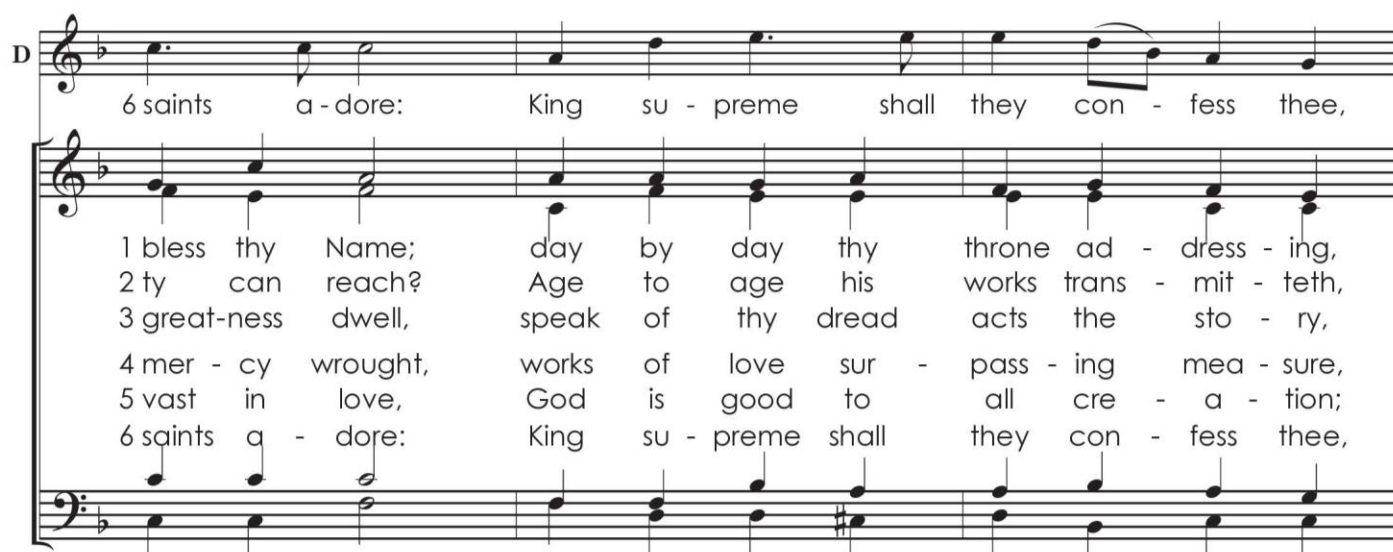
D



6. All thy works, O Lord, shall bless thee: thee shall all thy

1. God, my King, thy might confess - ing, ev - er will I
2. Hon - or great our God be - fit - teth; who his ma - jes -
3. They shall talk of all thy glo - ry, on thy might and
4. Nor shall fail from mem - 'ry's trea - sure works by love and
5. Full of kind - ness and com - pas - sion, slow to an - ger,
6. All thy works, O Lord, shall bless thee: thee shall all thy

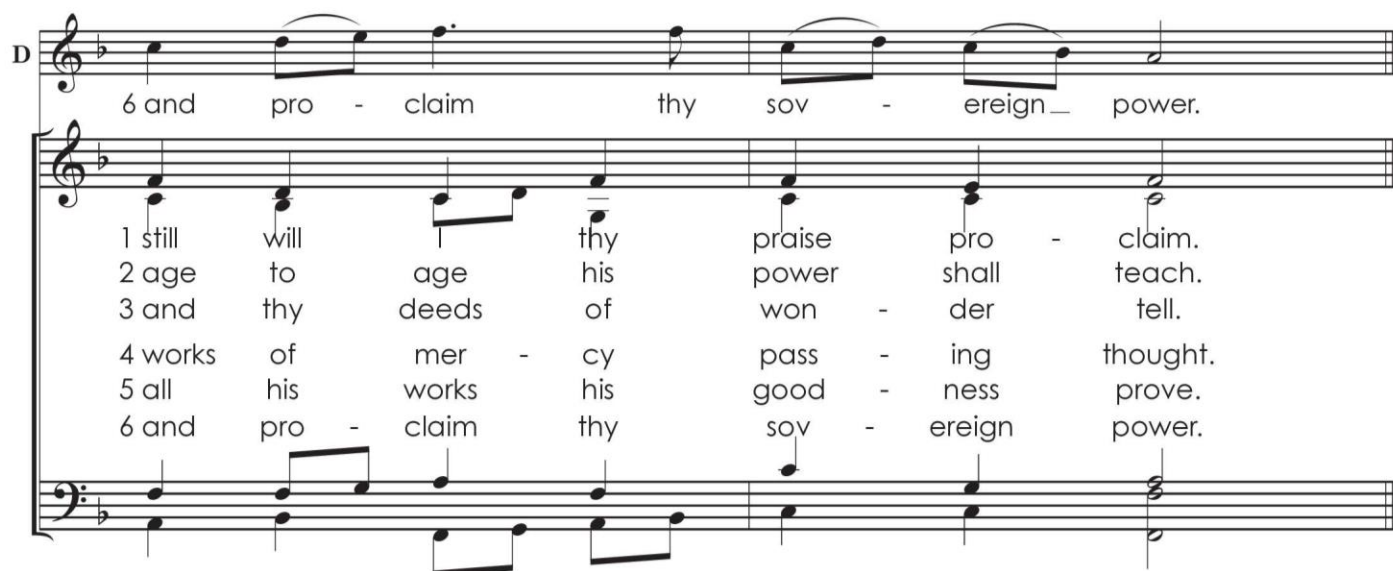
D



6 saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
2 ty can reach? Age to age his works trans - mit - teth,
3 great-ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love sur - pass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;
6 saints a - dore: King su - preme shall they con - fess thee,

D



6 and pro - claim thy sov - ereign power.

1 still will thy praise pro - claim.
2 age to age his power shall teach.
3 and thy deeds of won - der tell.
4 works of mer - cy pass - ing thought.
5 all his works his good - ness prove.
6 and pro - claim thy sov - ereign power.

THE WORD OF GOD

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria

Celtic Gloria



The musical score is written on ten staves in G major (one sharp) and 4/4 time. It features a variety of note values including eighth, quarter, and half notes, as well as rests. Bar lines and repeat signs are used to structure the piece. The lyrics are written below the staves, with some words hyphenated across lines. The text is as follows:

To God, be the glo-ry, all glo-ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low. Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
heav - en - ly Fa - ther, our Lord, and our Sov - reign, to you, the Al -
sin of the world you have tak - en up - on you, have mer - cy up -
might - y, our prais - es be - stow. We wor - ship and a - dore you we
on us, the Great I Am. For ho - ly, you__ meet us, yet
bow__ be - fore you with grate - ful thanks - giv - ing, our song let us
low - ly you greet us, the Lord in the high - est, the Ho - ly
raise. All glo - ry and hon - our and glad a - do - ra - tion to
One. All glo - ry to the Fa - ther, the Son, and the Spi - rit, from
God in the high - est ho - san - na and praise.
a - ges ev - er last - ing, the Three - in One.

Music: *Leaving of Lismore*
adapt./arr. George Bayley
Text: Mark Schweizer

Collect

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

seated

First Lesson

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

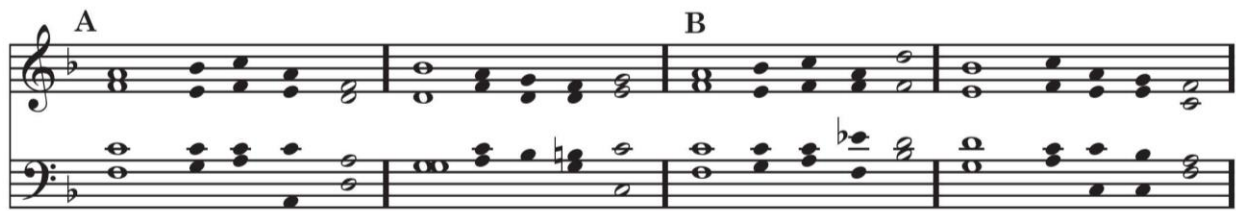
But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader The Word of the Lord.

People **Thanks be to God.**



- 1 I will exalt you >> O **ho-ly** God, *
and bless your Name for >> ev-**er** and ever.
- 2 Every >> day **will** I bless you *
and praise your Name for >> ev-**er** and ever.
- 3 Great are you O God, and great->> ly **to** be praised; *
there is no >> end **to** your greatness.
- 4 One generation shall praise your >> works **to** a-nother *
and shall >> de-**clare** your power.
- B** 5 I will ponder the glorious splen->> dor **of** your majesty *
and all your >> mar-**vel**-ous works.
- 6 They shall speak of the might of >> your **won**-drous acts. *
and I will >> tell **of** your greatness.
- 7 They shall publish the remembrance >> of **your** great goodness; *
they shall sing of >> your **right**-eous deeds.
- B** 8 You are gracious and >> full **of** com-passion, *
slow to anger >> and **of** great kindness.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader The Word of the Lord.

People Thanks be to God.

Gradual anthem

Family Choir

Deacon God be with you.
People And also with you.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In peace, let us offer our prayers to God.

We pray for the peace and unity of the Church of God, that all who know Christ may praise his name and serve the world by his grace.

Lord of life, **let your will be done.**

For the leaders of all the Churches, and especially the leaders of our own Church: Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that the shepherds of Christ's flock may lead us with wisdom and gentleness.

Lord of life, **let your will be done.**

For the leaders of the nations, especially Joseph, our President, and John, our Governor, that they might use the powers entrusted to them to build and not destroy, gather and not scatter.

Lord of life, **let your will be done.**

For the lonely, the lost, and the hopeless in our community, that they may find comfort and that we may see in them the image of Christ.

Lord of life, **let your will be done.**

For those in our community and throughout our region who struggle with addiction, that our concern for them may grow into Spirit-filled action.

Lord of life, **let your will be done.**

For all who serve our country at home and abroad, and all who go in harm's way for the sake of others, especially those we name now, aloud or in our hearts, that they may have courage and an awareness of God's abiding steadfast presence.

Lord of life, **let your will be done.**

For the sick, those who travel, those in any trouble, and all for whom our prayers are asked, especially those we name now, aloud or in our hearts, that they may draw strength from our prayers and actions.

Lord of life, **let your will be done.**

For our partners in mission, for The Church of Ireland, and for The Church of Sts. Andrew and Matthew, Wilmington.

Lord of life, **let your will be done.**

For all who have died, especially those we name now, aloud or in our hearts, that they may have peace, and that we may worship with them in the communion of saints.

Lord of life, **let your will be done.**

O God, whose beauty is beyond our imagining and whose power we cannot comprehend, show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Savior. **Amen.**

Celebrant Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

standing

Celebrant The peace of Christ be always with you.
People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

Praise, My Soul, the King of Heaven

Hymnal 410

D

4. An - gels, help us to a - dore him; ye be -

1. Praise, my soul, the King of Hea - - - ven; to his
 2. Praise him for his grace and fa - - - vor to his
 3. Fa - ther - like he tends and spares us; well our
 4. An - gels, help us to a - dore him; ye be -

D

hold him face to face; sun and moon, bow down be -

feet thy trib - ute bring; ran - somed, healed, re - stored, for -
 peo - ple in dis - tress; praise him still, the same as
 fee - ble frame he knows; in his hand he gen - tly
 hold him face to face; sun and moon, bow down be -

D

fore him dwell - ers all in time and space. Al - le - lu - ia,

giv - en, ev - er - more his prais - es sing: Al - le - lu - ia,
 ev - er, slow to chide, and swift to bless: Al - le - lu - ia,
 bears - us, res - cues us from all our foes. Al - le - lu - ia,
 fore him, dwell - ers all in time and space. Al - le - lu - ia,

D

al - le - lu - ia! Praise with us the God of grace.

al - le - lu - ia! Praise the ev - er - last - ing King.
 al - le - lu - ia! Glor - ious in his faith - ful - ness.
 al - le - lu - ia! Wide - ly yet his mer - cy flows.
 al - le - lu - ia! Praise with us the God of grace.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Cantor

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

All

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of you glo - ry.

Ho - san - na in the high - - - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - - - est.

Music: Byzantine; adapt. George Black

standing or kneeling

The Celebrant continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

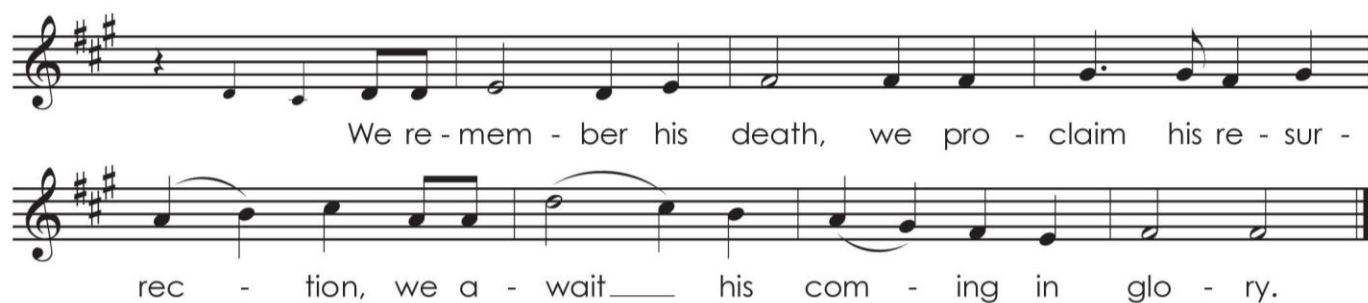
Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

Acclamation B



Richard R. Webster
from *Mass in Lydian Mode*

The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Ever-Blessed Virgin Mary, Blessed Thomas, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

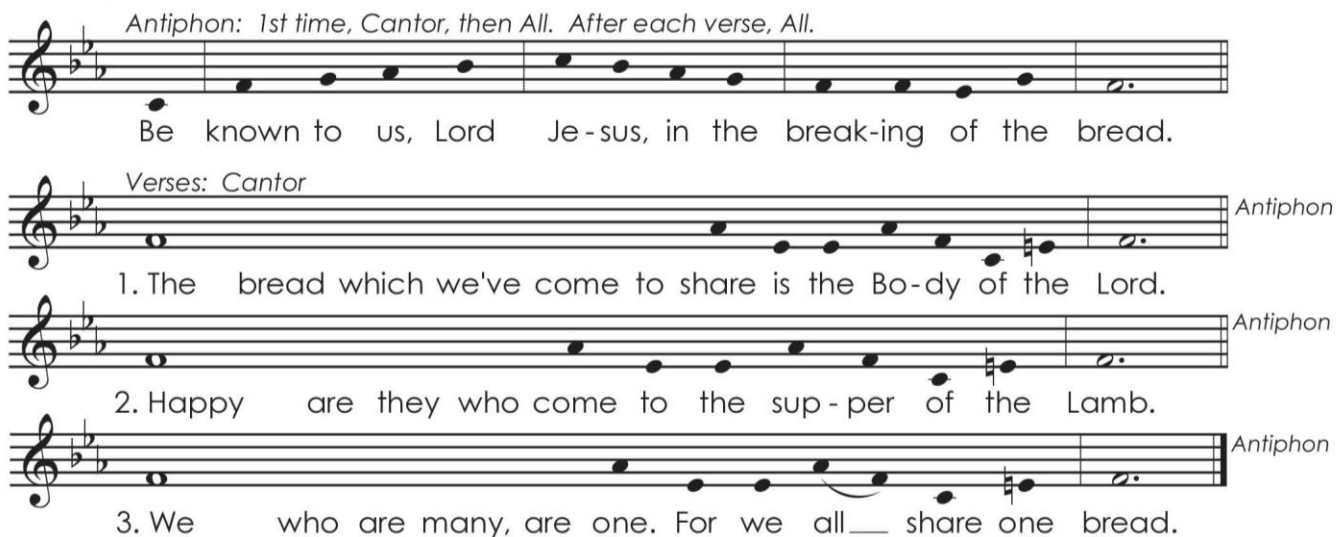
THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Fraction Anthem

Antiphon: 1st time, Cantor, then All. After each verse, All.



Be known to us, Lord Je-sus, in the break-ing of the bread.

Verses: Cantor

1. The bread which we've come to share is the Bo-dy of the Lord.

2. Happy are they who come to the sup-per of the Lamb.

3. We who are many, are one. For we all share one bread.

Text: Frank T. Griswold, adapt.
Music: Richard E. Averre, adapt.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silent prayer -

POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

***All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing of the Eucharistic Visitors

Day by day, we send out Eucharistic visitors to take the Sacrament to those who cannot be with us in church. This good work may take place on Sunday afternoon, but it may also be on Tuesday evening or Friday morning. To keep it in our hearts, on the fourth Sunday of the month, we pray for this holy work and those who serve in it.

In the name of God and of this congregation, we send out Eucharistic ministers bearing the bread and wine of the Holy Eucharist. We pray that those who bear it and those who receive it will know the presence of Christ and the love and concern that we send with it. May God bless this ministry and all who are touched by it. **Amen.**

*St. Thomas has a Pastoral Care Committee to take care of our church family.
Here are some of the things we can do:*

- *Give rides to PT, chemo or Dr. appointments*
- *Make meals for people who are just home from the hospital or need some temporary help*
- *Provide respite for a caretaker who just needs a little break*
- *Visit with those who may be lonely*

*SO, if you or your loved one are going to the hospital, call the office
- otherwise, we won't know. HIPPA laws prevent hospitals from telling us you are there.*

Call the office if you think you could use anything we might be able to provide

Jesus said, "Feed my lambs"

Blessing of Birthdays and Anniversaries Announcements

seated

Please visit the "Worship Opportunities" and "Parish Events" page in the back of this booklet. Then, look on the following page for "Birthdays and Anniversaries" and wish your faith family blessings!

Stepping Up Together

Almighty God, you bless all our works that begin, continue, and end in you; and you inspire in your people a love for your house: sustain us as we work for the repair of our church building and remind us that we have and hold everything for your glory alone, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

Rise Up, Ye Saints of God!

Hymnal 551

1. Rise up, ye saints of God! Have done with less - er things, give
 2. Rise up, ye saints of God! The king - dom tar - ries long; Lord,
 3. Rise up, and tread the path that Saints have tread be - fore; the

heart and soul and mind and strength to serve the King of kings.
 bring the day of truth and love and end_ the night of wrong.
 path of_ truth and right - eous - ness and Love for - ev - er more!

v.3 Marc F. Cheban

Dismissal

Deacon Go in peace to love and serve the Lord.
 People **Thanks be to God.**

Postlude

September Birthdays

Roby Roberson	September 3
Rev Deacon Cecily	September 3
Fr Howie Sasser	September 4
Lillian Fendell	September 4
Joseph Corsello	September 6
Sarah Doggett	September 6
Megan Hamilton	September 6
Cindy Turner	September 6
Shannon Murray	September 7
Teri Quinn-Gray	September 8
Marilyn Prime	September 9
Helen Spence	September 10
Ronnie Wilbur	September 10
Sue Houghton	September 14
Sally Price	September 14
Zach McGough	September 15
Rob Seward	September 17
Dorri Holstein	September 19
Brenda Tunis	September 20
Regina McCann	September 21
Sean Weaver	September 22
Brook Hamilton	September 29
Justin Sausville	September 29
John Giel	September 30

September Anniversaries

Roby and Linda Roberson	September 11
Bill and Dori Holstein	September 18

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Scheduled Sundays at 9:15 am- adult education in the great hall classroom
 - Check our parish calendar for a complete listing
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 3rd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Upcoming Parish Events:

- 10/8 – Blessing of the Animals
- 10/31 – candles in the cemetery
- 11/4 – All Souls special service

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

Parish Calendar

Monday, 9/25

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 9/26

- (C) Blue Hen Bounty, 9am-12pm
- (G) Private Meeting, 4:30-6pm
- (G) Ballroom Dancing, 6-10pm
- (U) AA group, 8-9:30pm

Wednesday, 9/27

- (C) Blue Hen Bounty, 9am-12pm
- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm

Thursday, 9/28

- (C) Blue Hen Bounty, 9am-12pm
- (Z) Compline Evening Prayer, 7-7:30pm

Friday, 9/29

- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 9/30

- (G) Private Event 9am-6pm

Sunday, 10/1

- Holy Eucharist, Rite I spoken, 8-8:45am
- Holy Eucharist, Rite II with music, 10:30-11:45am
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(Gr) Grove
(K) Kitchen
(M) Music Room
(P) Parlor
(S) Sanctuary
(U) Undercroft
(Z) Zoom

Parish Prayer List

Archer family	Denise B	Marge C
Austin M & Krissy V	Dennis R	Maria P
Barry G	Devon MD	Marian S & family
Bernice R	Eley family	Marianne A
Betty H	Elmer T	Mary T
Blackman family	Erin & family	Mary Ellen H
Bob M	Flora R	Maryanne & Bob
Bob P	Frank W	Matt S
Bob S	Fred & Lori	Michael C
Bob T	Geoff C	Morgen and family
Brendan S	George H	Mullens family
Brighton P	Giorgio & family	Nancy G
Carew family	Harrison family	Nicholas M
Carol G	Janice F	Pam D
Carol M	Jean & Richard P	Pat & Emmett J
Carolyn V	Jeanne M	Paula B
Cecily SH	Jim T	Richardson family
Charles B	John D	Rick R
Charlie M & Ellen S	Jonny K	Ricky G
Chaun	Judy B	Shannan D
Chris C	June G	Sharon O
Chris E	Karen R	Sondra B
Chris G	Kathryn D	Sophie A
Christine & Erich	Kelly K	South family
Christine A & Francis M	Krista B	Stephen M
Christine D	Lane family	Stover B
Chuck & Paula R	Larry	Susan & family
Connie C	Liz R	Terri B
Connie L	Loretta M	Tom H
Court W	Lorraine CS	Tom P
D Green	Lynn D	Vicki G
Daphne D	Mara	

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like to be
contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

8/15/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024
Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025
Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026
Sally Price
Robert Sido
Belinda Young-Payne

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
CURATE		
The Rev. Clay Brown	302.368.4644	
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
CHILDREN & YOUTH MINISTRIES		
Belinda Young-Payne	302.388.4017	belmar43@aol.com
PARISH ADMINISTRATOR		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
REGISTRAR		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com