





Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshiping God**, **you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!



THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your

holy Name; through Christ our Lord. Amen.

Gloria



Collect

Celebrant The Lord be with you. **People** And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.. **Amen.**

THE LESSONS seated

First Lesson Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.

People Thanks be to God.



- 8 The Lord is full of com->> pas-sion and mercy, *
 slow to anger >> and of great kindness.
 9 He will not >> al-ways ac-cuse us, *
- nor will he keep his >> an-ger for ever.

 10 He has not dealt with us accord->> ing to our sins, *
- nor rewarded us accord->> ing **to** our wickedness.

 11 For as the heavens are high >> a-**bove** the earth, *
 so is his mercy great u->> pon **those** who fear him.
- 12 As far as the east >> is **from** the west, * so far has he >> re-**moved** our sins from us.
- 13 As a father >> cares **for** his children, * so does the Lord care >> for **those** who fear him.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual anthem

Hear My Prayer, O God
– J. Kent (1700-1776), arr. C.R. Thoburn

Hear my pray'r, O God.

And hide not thyself from my petition.

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

seated at the preacher's invitation

THE NICENE CREED standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified. Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

St. Thomas has a Pastoral Care Committee to take care of our church family. Here are some of the things we can do:

- Give rides to PT, chemo or Dr. appointments
- Make meals for people who are just home from the hospital or need some temporary help
- Provide respite for a caretaker who just needs a little break
- Visit with those who may be lonely

SO, if you or your loved one are going to the hospital, call the office

- otherwise, we won't know. HIPPA laws prevent hospitals from telling us you are there.

Call or email the office if you think you could use anything we might be able to provide: (StThomassOffice@googlegroups.com, 302.368.4644)

THE PRAYERS OF THE PEOPLE

standing or kneeling

With faith and confidence, let us pray to the Lord.

We offer a prayer of thanks for people everywhere who labor for the spread of the Gospel. May we be joined with them heart to heart, and hand to hand. We ask for the grace to remember that every act of kindness, however simple, builds the Kingdom of God. Carpenter of Nazareth, hear our prayer.

We offer a prayer of gratitude for the bishops and others who lead Christian communities around the world, especially the Archbishop of Canterbury, our Presiding Bishop, and our Bishop. May they be faithful pastors and wise guides.

Carpenter of Nazareth, hear our prayer.

We offer a prayer of support for the leaders of the nations, especially our President, our Governor, and our Mayor. May they have zeal for justice and abundant mercy. We ask for the grace to recall that we also share in the stewardship of creation. Carpenter of Nazareth, **hear our prayer**.

We offer a prayer of hope for the needs of our nearest neighbors. May we have the eyes to see their needs and the hands to help meet them. We ask for the grace to follow in our Lord's footsteps, working to bring hope and new life to the world. Carpenter of Nazareth, hear our prayer.

We offer a prayer of fellowship with all human labor. We ask for the grace to be able to see in all work a reflection of the hand that created all things.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of safety for all who serve in the armed forces, all who go in harm's way to protect others, and all who carry the scars of their service. We remember especially those we name now, aloud or in our hearts.

Carpenter of Nazareth, hear our prayer.

We offer a prayer of concern for all who suffer in body, mind, or spirit, especially those listed in this morning's service leaflet and those we name now, aloud or in our hearts. May they have comfort and hope, and may we be instruments of God's peace in their lives. Carpenter of Nazareth, **hear our prayer**.

We offer a prayer of fellowship with all our partners in mission, especially for The Church of the Province of the Indian Ocean, and for Lay Ministries in the Episcopal Church in Delaware. May we stand shoulder to shoulder with them in sharing God's redeeming love.

Carpenter of Nazareth, hear our prayer.

We offer a prayer of thanks for all the blessings we have received. May they strengthen us to live with joy and gratitude.

Carpenter of Nazareth, hear our prayer.

We offer a prayer of peace for all who have died, especially those who have gone before us in this church and all those we remember now, aloud or in our hearts. May they rest from all their labors, and may we join with them in the Communion of the Saints. Carpenter of Nazareth, hear our prayer.

Merciful Father, guide our hands, gladden our hearts, and accept these prayers for Jesus' sake. Amen.

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God.

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. Amen.

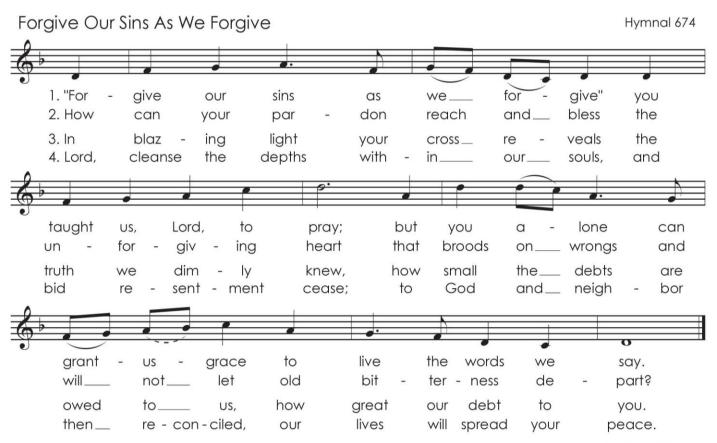
THE PEACE standing

Celebrant The peace of the Lord be always with you. **People** And also with you.

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically though our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn



vv. 3, 4 alt. Marc F. Cheban

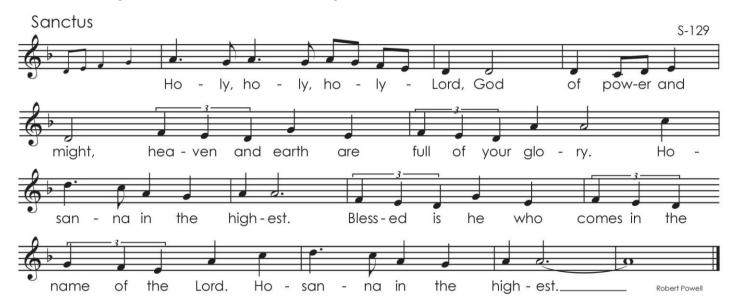
THE GREAT THANKSGIVING

Celebrant The Lord be with you. People And also with you. Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. It is right to give him thanks and praise. People

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

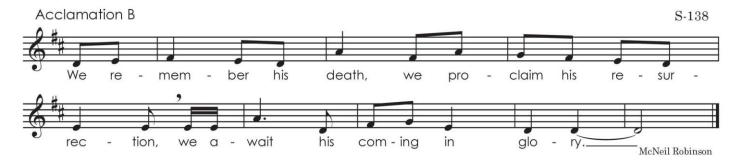
In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People



The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

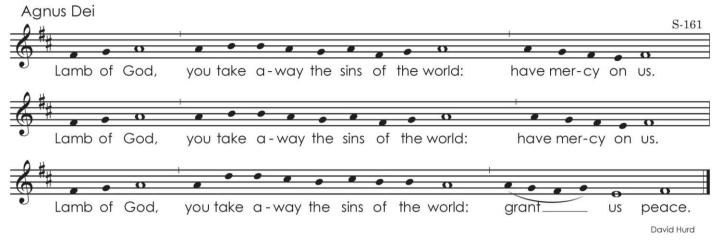
Celebrant All

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Fraction Anthem



Celebrant Behold the Lamb of God,

Behold Him who takes away the sins of the world;

Happy are they who are called to the supper of the Lamb.

All O Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

THE COMMUNION

-silent prayer-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living

members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements
Blessing of Birthdays and Anniversaries

Stepping Up Together

Almighty God, you bless all our works that begin, continue, and end in you; and you inspire in your people a love for your house: sustain us as we work for the repair of our church building and remind us that we have and hold everything for your glory alone, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

Processing into the community



Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

The altar flowers today are given by the Houghton Family in celebration of the birthday of Sue Houghton

lovingly arranged by Audrey Houghton & Wendy Campbell

Please take this service booklet home with you, and mark your calendar with upcoming events. These dates are also noted on our parish calendar, found in the emailed weekly newsletter "The Carpenter's Helper" as well as through on our website. If you choose to leave this service booklet, please know that it will be recycled as part of our commitment to care for creation.

Parish Calendar

Monday, 9/18

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 9/19

- (C) Blue Hen Bounty, 9am-12pm
- (G) Private Meeting, 4:30-6pm
- (G) Ballroom Dancing, 6-10pm
- (U) AA group, 8-9:30pm

Wednesday, 9/20

- (C) Blue Hen Bounty, 9am-12pm
- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm

Thursday, 9/21

- (C) Blue Hen Bounty, 9am-12pm
- (Z) Compline Evening Prayer, 7-7:30pm
- (G) Bluegrass Acoustic Jam, 7:30-10pm

Friday, 9/22

- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 9/23

No current reservations

Sunday, 9/24

- Holy Eucharist, Rite I spoken, 8-8:45am
- (G) Ministry Breakfast between services
 - This month, the Annual Bazaar committee will be presenting
 - We hope to see everyone at this faith family gathering
 - Each month, a different ministry will be hosting. Come and learn about what they do.
- Holy Eucharist, Rite II with music, 10:30-11:45am
- (G) Private Meeting, 3-6pm
- (G) Ballroom Dancing, 6-10pm

Location key:

- (C) Classroom off the Great Hall
- (G) Great Hall
- (Gr) Grove
- (K) Kitchen
- (M) Music Room
- (P) Parlor
- (S) Sanctuary
- (U) Undercroft
- (Z) Zoom

Worship Opportunities:

- Sundays at 8:00 am Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am Children's Ministries in the Undercroft
- 3rd Sundays at 9:15 am Novel Theology in the parlor and via Zoom
 - o Resuming THIS SUNDAY, 9/17, at 9am in the parlor
- Last Sunday of the month Family Church Sunday
- Last Sunday of the month Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am Lectionary Bible Study

Upcoming Parish Events:

- 9/17 Newark Community Day, we will have a booth
- 10/8 Blessing of the Animals
- 10/31 candles in the cemetery
- 11/4 All Souls special service

If you have anything to add to the <u>Parish calendar</u> or the <u>Carpenter's Helper newsletter</u>, please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website: www.StThomasNewarkDE.church

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September Birthdays

Roby Roberson Rev Deacon Cecily Fr Howie Sasser Lillian Fendell Joseph Corsello Sarah Doggett Megan Hamilton Cindy Turner Shannon Murray Teri Quinn-Gray Marilyn Prime Helen Spence Ronnie Wilbur Sue Houghton Sally Price Zach McGough Rob Seward Dorri Holstein Brenda Tunis Regina McCann Sean Weaver Brook Hamilton	September 3 September 4 September 4 September 6 September 6 September 6 September 6 September 7 September 8 September 9 September 10 September 10 September 14 September 14 September 15 September 17 September 17 September 17 September 20 September 21 September 22 September 29
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	ANTHORN THE CONTRACT OF THE PARTY AND

September Anniversaries

Roby and Linda Roberson	September 11
Bill and Dori Holstein	September 18

Parish Prayer List

Archer family Francis M Jim T Austin M & Krissy Christine D John D ٧ Chuck & Paula Jonny K Barry G Judy B Bernice R Connie C June G Betty H Connie L Karen R Court W Blackman family Kathryn D Bob M D Green Kelly K Bob P Daphne D Krista B Bob S Denise B Lane family Bob T Dennis R Larry Brendan S Devon MD Liz R Brighton P Elaine W Loretta M Carew family Eley family Lorraine CS Carol G Elmer T Lynn D Erin & family Carol M Mara Carolyn V Flora R Marge C Cecily SH Frank W Maria P Charles B Fred & Lori Marian S & Geoff C Charlie M & family Ellen S George H Marianne A Chaun Giorgio & family Mary T

Jeanne M

Chris C

Chris E

Chris G

Christine & Erich

Christine A &

Harrison family Mary Ellen H Janice F Maryanne & Jean & Richard Bob

Mike G Morgen and family Mullens family Nancy G Nicholas M

Pat & Emmett J

Pam D

Paula B Richardson family Rick R Ricky G Shannan D Sharon O Sondra B Sophie A South family Stephen M Stover B

Susan & family Terri B Tom H Tom P Vicki G

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Matt S

Michael C

Adam Charlie K Kate **Nicholas** Annie R Christie J Kathy Stacy Ben James Kevin Stuart Bob Luke Tina Jeremy Tyler Bradley Joe Marvin Brett Matthew Victoria Josh Brian Nate Kagen

To update or add to our parish prayer list, please contact the office or speak with Fr Howie directly. Please include a last name initial, and let us know if your loved one would like to be contacted by our pastoral care ministry or have a visit from a priest.

StThomassOffice@googlegroups.com 9/5/2023

302.368.4644





LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville

Treasurer: Amy Keach

Class of 2024
Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025 Joan Bennett Mike Grabowski Marilyn Prime <u>Class of 2026</u> Sally Price Robert Sido

Belinda Young-Payne

People's Warden: Philippa Sunnergren Clerk of the Vestry: Sally Price

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CURATE		
The Rev. Clay Brown	302.368.4644	
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
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Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com