



August 13th, 2023

**THE ELEVENTH SUNDAY
AFTER PENTECOST**

10:30am

RITE II WITH MUSIC

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

PROCESSIONAL HYMN

standing

O Worship the King

Hymnal 388

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score is divided into four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are arranged in five columns, corresponding to the five parts of the hymn. The piano accompaniment consists of a simple harmonic pattern in the right hand and a bass line in the left hand. The lyrics are as follows:

1. O wor - ship the King, all glo - rious a - bove!
2. O tell of his might! O sing of his grace!
3. The earth, with its store of won - ders un - told,
4. Thy boun - ti - ful care, what tongue can re - cite?
5. Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

THE WORD OF GOD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Gloria in Excelsis

Glo - ry to God in the high - est — and peace to his peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you — for your glo - ry. We praise you for your glo - ry.

faster, like a chant

Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer; re - ceive our prayer.

left

right re - ceive — our prayer; re - ceive our prayer.

Tempo I

For you a - lone are the Ho - ly One, — you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly — Spi - rit —
in the glo - ry of God - the Fa - ther. A - - - men.

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

seated

First Lesson

1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 85:8-13

Benedixisti, Domine



- 8 I will listen to what the >> **Lord God** is saying, *
for he is speaking peace to his faithful people,
and to those who turn >> **their hearts** to him.
- 9 Truly, his salvation is very near >> **to those** who fear him, *
that his glory may >> **dwell in** our land.
- 10 Mercy and truth >> **have met** to-gether; *
righteousness and peace >> **have kissed** each other.
- 11 Truth shall spring >> **up from** the earth, *
and righteousness shall >> **look down** from heaven.
- 12 The Lord will in->> **deed grant** pros-perity, *
and our land >> **will yield** its increase.
- 13 Righteousness >> **shall go** be-fore him, *
and peace shall be a path->> **way for** his feet.

Epistle Lesson

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.

People Thanks be to God.

Deacon The Lord be with you.
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In peace, let us offer our prayers to God.

We pray for the peace and unity of the Church of God, that all who know Christ may praise his name and serve the world by his grace.

Lord of life, **let your will be done.**

For the leaders of all the Churches, and especially the leaders of our own Church: Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that the shepherds of Christ's flock may lead us with wisdom and gentleness.

Lord of life, **let your will be done.**

For the leaders of the nations, especially Joseph, our President, and John, our Governor, that they might use the powers entrusted to them to build and not destroy, gather and not scatter.

Lord of life, **let your will be done.**

For the lonely, the lost, and the hopeless in our community, that they may find comfort and that we may see in them the image of Christ.

Lord of life, **let your will be done.**

For those in our community and throughout our region who struggle with addiction, that our concern for them may grow into Spirit-filled action.

Lord of life, **let your will be done.**

For all who serve our country at home and abroad, and all who go in harm's way for the sake of others, especially those we name now, aloud or in our hearts, that they may have courage and an awareness of God's steadfast presence.

Lord of life, **let your will be done.**

For the sick, those who travel, those in any trouble, and all for whom our prayers are asked, especially those we name now, aloud or in our hearts, that they may draw strength from our prayers and actions.

Lord of life, **let your will be done.**

For our partners in mission, for the Iglesia Anglicana de Chile, and for the Episcopal Campus Ministry.

Lord of life, **let your will be done.**

For all who have died, especially those we name now, aloud or in our hearts, that they may have peace, and that we may worship with them in the communion of saints.

Lord of life, **let your will be done.**

O God, whose beauty is beyond our imagining and whose power we cannot comprehend, show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Savior. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

Jesus, Lover of My Soul

Hymnal 699

1. Je - sus, — Lov - er of my soul, let me to thy bos - om
2. O - ther ref - uge have I none, hangs my help - less soul on
3. Plen - teous grace with thee is found, grace to cleanse from ev - ery

fly, while the — near - er wa - ters roll, while the —
thee; leave, ah! — leave me not a - lone, still sup -
sin; let the — heal - ing streams a - bound, make and

tem - pest still is high: Hide me, O my Sa - vior, hide,
port and com - fort me! All my trust on thee is — stayed;
keep me pure with - in. Thou of life the foun - tain art,

till the storm of life be — past; safe in - to the
all my help from thee I — bring; cov - er my de -
free - ly let me take of — thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the — sha - dow of thy wing.
in my heart, rise to — all — e - ter - ni - ty.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heaven and earth are full of your glo - ry, Ho - sa - na in the High - est!
Bless'd is the One who comes in the name of the Lord! Ho - sa - na in
the High - est! Ho - sa - na in the High - est!
Ho - sa - na in the High - est! Ho - sa - na in the High - est!

Marc F. Cheban

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B

(intro)

We re - mem - ber His death; we pro - claim His re - sur - rec - tion,

(left side)

L we a - wait His com - ing in Glo - ry! _____ We a -

R _____

(right side)

We a - wait His com - ing in

L wait His com - ing in Glo - ry! _____

R Glo - ry! _____ We a - wait His com - ing in Glo - ry! _____

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant
People

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei

The musical score is written for piano and voice. It consists of four systems of music. The piano part is in G major (one sharp) and 4/4 time. The vocal part is in the same key and time. The lyrics are: "Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, Grant us peace." The score includes dynamic markings such as *mp*, *mf*, *f*, *p*, and *ppp*, as well as performance instructions like *cresc.*, *ritard*, and *ppp*. There are also triplet markings (3) and a fermata over the final measure.

mp Lamb of God, you take a - way the sins of the world, have
mer - cy
mer - cy on us. *mf* Lamb of God, you take a -
way the sins of the world, have mer - cy on us. *cresc. f*
mp Lamb of God, you take a - way the sins of the world, *p* Grant us peace. *ppp*
Lamb of God

Marc F. Cheban (from Mass)

Celebrant

Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All

***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

THE COMMUNION

-silent prayer-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

At the Procession

Praise to the Lord

Hymnal 390

1. Praise to the Lord, the Al - might - y, the King of dre -
 2. Praise to the Lord; o - ver all things he glo - rious - ly
 3. Praise to the Lord, who doth pros - per thy way and de -
 4. Praise to the Lord! O let all that is in me a -

a - tion. O my soul, praise him, for he is thy
 reign - eth: Borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth.
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

The altar flowers today
are given by Carol Palermo
in thanksgiving for
family

*lovingly arranged by
Wendy Campbell*

Parish Calendar

Monday, 8/14

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 8/15

- (C) Blue Hen Bounty, 9am-12pm
- (S) Mona Redder senior recital, 4pm
- (G) Ballroom Dancing, 6-10pm
- (P) Bazaar planning, 6:30-7:30pm
- (U) AA group, 8-9:30pm

Wednesday, 8/16

- (C) Blue Hen Bounty, 9am-12pm
- (C) Lectionary Bible Study, 10:30-11:30am
- [Service of Intercessory Prayer, 12-1pm](#)
- (U) Private Meeting, 5:45-8:15pm

Thursday, 8/17

- (C) Blue Hen Bounty, 9am-12pm
- [\(Z\) Compline Evening Prayer, 7-7:30pm](#)

Friday, 8/18

- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm
- (G) private event set up, 7:30pm

Saturday, 8/19

- (G) private event, 2-11pm

Sunday, 8/20

- [Holy Eucharist, Rite I spoken, 8-8:45am](#)
- [Holy Eucharist, Rite II with music, 10:30-11:45am](#)
- (G) Ballroom Dancing, 6-10pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(Gr) Grove
(K) Kitchen
(M) Music Room
(P) Parlor
(S) Sanctuary
(U) Undercroft
(Z) Zoom

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
 - Will resume in September
- Sundays at 10:15 am - Children's Ministries in the Undercroft
 - Will resume in September
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
 - Will resume in September
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Upcoming Parish Events:

- 9/9 – St Thomas's Health Fair
- 9/17 – Newark Community Day, we will have a booth

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

August Birthdays

Sally Williams	August 2
Jack O'Donnell	August 3
Ann Banning	August 6
Amy Keach	August 7
Stephen Doggett	August 9
Brian Smith	August 15
Mona Redder	August 17
Claire Keach	August 19
Bernard Gray	August 24
Susan Hechter	August 25
Sarah Rockhold	August 29
Matthew Sausville	August 29
Kay Waltz	August 30
Joan Bennett	August 31
Mariah Payne	August 31

August Anniversaries

Richard and Sheila Sharpe	August 6
Bernard Gray and Teri Quinn-Gray	August 18
Barry and Tammy Gregg	August 19
Dennis and Linda Landini	August 27
Frank and Phyllis Rawling	August 27
Bob and Gail Rys	August 28

Parish Prayer List

Archer family	Daphne D	Lorraine CS
Austin M & Krissy V	Denise B	Lynn D
Barry G	Dennis R	Marge C
Bernice R	Devon MD	Maria P
Betty H	Eley family	Marian S & family
Blackman family	Elmer T	Marianne A
Bob M	Erin & family	Mary T
Bob P	Flora R	Mary Ellen H
Bob S	Frank W	Michael C
Bob T	Fred & Lori	Morgen and family
Brendan S	Geoff C	Mullens family
Brighton P	George H	Nancy G
Carew family	Giorgio & family	Nicholas M
Carol G	Harrison family	Pam D
Carol M	Janice F	Pat & Emmett J
Carolyn V	Jean & Richard P	Paula B
Cecily SH	Jeanne M	Richardson family
Charles B	Jim T	Rick R
Charlie M & Ellen S	John D	Ricky G
Chaun	Jonny K	Shannan D
Chris C	Judy B	Sharon O
Chris E	June G	Sondra B
Chris G	Karen R	Sophie A
Christine & Erich	Kathryn D	South family
Christine A & Francis M	Keith W	Stephen M
Christine D	Kelly K	Stover B
Chuck & Paula R	Krista B	Susan & family
Coonie C	Lane family	Terri B
Connie L	Larry	Tom H
Court W	Liz R	Tom P
D Green	Loretta M	Vicki G

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

8/2/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026

Sally Price
Robert Sido
Belinda Young-Payne

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The Rev. Clay Brown	302.368.4644	
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The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
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CHILDREN & YOUTH MINISTRIES		
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PARISH ADMINISTRATOR		
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Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
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SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com