



August 6th, 2023

**SUNDAY OF THE
TRANSFIGURATION**

10:30am

RITE II WITH MUSIC

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

PROCESSIONAL HYMN

standing

Christ, Whose Glory Fills the Skies

Hymnal 7

D

3. Vis - it then this soul of mine! Pierce the gloom of

1. Christ, whose glo - ry fills the skies, Christ, the true, the

2. Dark and cheer - less is the morn un - ac - com - pan -

3. Vis - it then this soul of mine! Pierce the gloom of

D

sin and grief! Fill me, ra - dian - cy di - vine;

on - ly Light, Sun of Right - eous - ness, a - rise!

ied by thee; joy - less is the day's re - turn,

sin and grief! Fill me, ra - dian - cy di - vine;

D

scat - ter all my un - be - lief; more and more thy -

Tri - umph o'er the shades of night: Day - spring from on

till thy mer - cy's beams I see, till they in - ward

scat - ter all my un - be - lief; more and more thy -

D

self dis - play, shin - ing to the per - fect day.

high, be near; Day - star, in my heart ap - pear.

light im - part, glad my eyes, and warm my heart.

self dis - play, shin - ing to the per - fect day.

THE WORD OF GOD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Gloria in Excelsis

Glo - ry to God in the high - est — and peace to his peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you — for your glo - ry. We praise you for your glo - ry.
faster, like a chant
Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re ceive our prayer; re - ceive our prayer.
left
right re - ceive — our prayer; re - ceive our prayer.

Tempo I
For you a - lone are the Ho - ly One, — you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly — Spi - rit —
in the glo - ry of God - the Fa - ther. A - - - men.

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE LESSONS

seated

First Lesson

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
People **Thanks be to God.**



- 1 The Lord is King; let >> *the* **peo-ple** tremble; *
he is enthroned upon the cherubim; >> *let* **the** earth shake.
- 2 The Lord >> *is* **great** *in* Zion *
and is high >> *a-***bove** *all* peoples.
- 3 Let them confess his Name, which >> *is* **great** *and* awesome; *
>> *he* **is** *the* Holy One.
- 4 "O mighty King, lover of justice, you have >> *es-***tab**-lished equity; *
you have executed justice and right->> *eous-***ness** *in* Jacob."
- 5 Proclaim the greatness of the Lord our God,
and fall down >> *be-***fore** *his* footstool; *
>> *he* **is** *the* Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call >> *u-***pon** *his* Name, *
they called upon the >> Lord **and** he answered them.
- 7 He spoke to them out of the >> *pil-***lar** *of* cloud; *
they kept his testimonies,
and the de->> *cree* **that** he gave them.
- 8 "O Lord our God, you an->> *swered* **them** *in-*deed; *
you were a God who forgave them,
yet punished them for >> *their* **e-vil** deeds."
- B** 9 Proclaim the greatness of the Lord our God,
and worship him upon >> *his* **ho-**ly hill, *
for the Lord our >> God **is** *the* Holy One.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Anthem

○ Splendor of God's Glory Bright
- C. Monteverdi (1567-1643)

○ Splendor of God's glory bright,
 ○ thou that bringest light from light,
○ Light of light, light's living spring,
 ○ Day, all days illuming.

○ thou true Sun of heavenly love,
 Pour down thy radiance from above:
The Spirit's sanctifying beam
 Upon our earthly senses stream.

All laud to God the Father be;
 All praise eternal Son, to thee;
All glory to the Spirit raise
 In equal and unending praise. Amen.

Deacon The Lord be with you.
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In peace, let us offer our prayers to God.

We pray for the peace and unity of the Church of God, that all who know Christ may praise his name and serve the world by his grace.

Lord of life, **let your will be done.**

For the leaders of all the Churches, and especially the leaders of our own Church: Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that the shepherds of Christ's flock may lead us with wisdom and gentleness.

Lord of life, **let your will be done.**

For the leaders of the nations, especially Joseph, our President, and John, our Governor, that they might use the powers entrusted to them to build and not destroy, gather and not scatter.

Lord of life, **let your will be done.**

For the lonely, the lost, and the hopeless in our community, that they may find comfort and that we may see in them the image of Christ.

Lord of life, **let your will be done.**

For those in our community and throughout our region who struggle with addiction, that our concern for them may grow into Spirit-filled action.

Lord of life, **let your will be done.**

For all who serve our country at home and abroad, and all who go in harm's way for the sake of others, especially those we name now, aloud or in our hearts, that they may have courage and an awareness of God's abiding steadfast presence.

Lord of life, **let your will be done.**

For the sick, those who travel, those in any trouble, and all for whom our prayers are asked, especially those we name now, aloud or in our hearts, that they may draw strength from our prayers and actions.

Lord of life, **let your will be done.**

For our partners in mission, for Province de L'Eglise Anglicane Du Congo, and for The Episcopal Church in Delaware.

Lord of life, **let your will be done.**

For all who have died, especially those we name now, aloud or in our hearts, that they may have peace, and that we may worship with them in the communion of saints.

Lord of life, **let your will be done.**

O God, whose beauty is beyond our imagining and whose power we cannot comprehend, show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Savior. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

How Lovely is Thy Dwelling Place

Hymnal 517

1. How love - ly is thy dwell - ing - place, O Lord of hosts, to
2. Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3. They who go through the des - ert vale will find it fill'd with
4. One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry thron'd, Lord God, great King of kings.
bless all those who live the words they pray.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heaven and earth are full of your glo - ry, Ho - sa - na in the High - est!

Bless'd is the One who comes in the name of the Lord! — Ho - sa - na in

the High - est! Ho - sa - na in the High - est!

Ho - sa - na in the High - est! Ho - sa - na in the High - est!

Left

Right

Marc F. Cheban

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B

(intro)

We re - mem - ber His death; we pro - claim His re - sur - rec - tion,

(left side)

L we a - wait His com - ing in Glo - ry! We a -

R (right side) We a - wait His com - ing in

L wait His com - ing in Glo - ry! We a -

R Glo - ry! We a - wait His com - ing in Glo - ry!

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei

The musical score is written for piano and voice. It consists of four systems of music. The piano part is in G major (one sharp) and 4/4 time. The vocal part is in the same key and time. The lyrics are: "Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, Grant us peace." The score includes dynamic markings such as *mp*, *mf*, *f*, *p*, and *ppp*, as well as performance instructions like *cresc.*, *ritard*, and *ppp*. There are also triplets and eighth notes throughout the piece.

mp Lamb of God, you take a - way the sins of the world, have
mer - cy
mer - cy on us. *mf* Lamb of God, you take a -
way the sins of the world, have mer - cy on us. *cresc. f*
mp Lamb of God, you take a - way the sins of the world, *p* Grant us peace. *ppp*
Lamb of God

Marc F. Cheban (from Mass)

Celebrant

Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All

**O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

THE COMMUNION

-silent prayer-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

At the Procession

Christ is the World's True Light

Hymnal 542

D

3. One Lord, in one great Name u - nite us all who own___ thee;

1. Christ is the world's true Light, its Cap - tain of sal - va - tion,
2. In Christ all rac - es meet, their an - cient feuds for - get - ting,
3. One Lord, in one great Name u - nite us all who own thee;

D

cast out our pride and shame that hin - der to en - throne___ thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun - rise to its set - ting;
cast out our pride and shame that hin - der to en - throne thee;

D

the world has wait - ed long, has tra - vailed long in pain;

new life, new hope a - wakes, for all who own his sway:
When Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

D

to heal its an - cient wrong, come, Prince of Peace, and reign.

Free - dom her bond - age breaks, and night is turned to day.
to plough - share beat the sword, to prun - ing - hook___ the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Parish Calendar

Monday, 8/7

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 8/8

- (C) Blue Hen Bounty, 9am-12pm
- (G) Ballroom Dancing, 6-10pm
- (U) AA group, 8-9:30pm

Wednesday, 8/9

- (C) Blue Hen Bounty, 9am-12pm
- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm
- (U) Private Meeting, 5:45-8:15pm

Thursday, 8/10

- (C) Blue Hen Bounty, 9am-12pm
- (Z) Compline Evening Prayer, 7-7:30pm
- (G) Bluegrass Acoustic Jam, 7:30-10pm

Friday, 8/11

- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 8/12

- (G) reserved for Code Orange, 10am-4:30pm

Sunday, 8/13

- Holy Eucharist, Rite I spoken, 8-8:45am
- Holy Eucharist, Rite II with music, 10:30-11:45am
- (P) Vestry Meeting 12noon-1pm
- (G) Ballroom Dancing, 6-10pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(Gr) Grove
(K) Kitchen
(M) Music Room
(P) Parlor
(S) Sanctuary
(U) Undercroft
(Z) Zoom

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
 - Will resume in September
- Sundays at 10:15 am - Children's Ministries in the Undercroft
 - Will resume in September
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
 - Will resume in September
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Upcoming Parish Events:

- 9/9 – St Thomas's Health Fair
- 9/17 – Newark Community Day, we will have a booth

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

August Birthdays

Sally Williams	August 2
Jack O'Donnell	August 3
Ann Banning	August 6
Amy Keach	August 7
Stephen Doggett	August 9
Brian Smith	August 15
Claire Keach	August 19
Bernard Gray	August 24
Susan Hechter	August 25
Sarah Rockhold	August 29
Matthew Sausville	August 29
Kay Waltz	August 30
Joan Bennett	August 31
Mariah Payne	August 31

August Anniversaries

Richard and Sheila Sharpe	August 6
Bernard Gray and Teri Quinn-Gray	August 18
Barry and Tammy Gregg	August 19
Dennis and Linda Landini	August 27
Frank and Phyllis Rawling	August 27
Bob and Gail Rys	August 28

Parish Prayer List

Archer family	Daphne D	Lorraine CS
Austin M & Krissy V	Denise B	Lynn D
Barry G	Dennis R	Marge C
Bernice R	Devon MD	Maria P
Betty H	Eley family	Marian S & family
Blackman family	Elmer T	Marianne A
Bob M	Erin & family	Mary T
Bob P	Flora R	Mary Ellen H
Bob S	Frank W	Michael C
Bob T	Fred & Lori	Morgen and family
Brendan S	Geoff C	Mullens family
Brighton P	George H	Nancy G
Carew family	Giorgio & family	Nicholas M
Carol G	Harrison family	Pam D
Carol M	Janice F	Pat & Emmett J
Carolyn V	Jean & Richard P	Paula B
Cecily SH	Jeanne M	Richardson family
Charles B	Jim T	Rick R
Charlie M & Ellen S	John D	Ricky G
Chaun	Jonny K	Shannan D
Chris C	Judy B	Sharon O
Chris E	June G	Sondra B
Chris G	Karen R	Sophie A
Christine & Erich	Kathryn D	South family
Christine A & Francis M	Keith W	Stephen M
Christine D	Kelly K	Stover B
Chuck & Paula R	Krista B	Susan & family
Coonie C	Lane family	Terri B
Connie L	Larry	Tom H
Court W	Liz R	Tom P
D Green	Loretta M	Vicki G

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

8/2/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026

Sally Price
Robert Sido
Belinda Young-Payne

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The Rev. Clay Brown	302.368.4644	
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The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
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Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com