

July 16th, 2023

**SEVENTH SUNDAY  
AFTER PENTECOST**

**10:30am**

**RITE II WITH MUSIC**





# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>



## Prelude

### PROCESSIONAL HYMN

*standing*

#### O Day of Radiant Gladness

Hymnal 48

1. O day of ra - diant glad - ness, O day of joy and  
2. This day at the cre - a - tion, the light first had its  
3. This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4. That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most beau - ti - ful, most  
birth; this day for our sal - va - tion Christ rose from depths of  
hear; his liv - ing pres - ence greet - ing, through Bread and Wine made  
way, at length our rest at - tain - ing, our end - less Sab - bath

bright; this day the high and low - ly, through a - ges joined in tune, sing,  
earth; this day our Lord vic - to - rious the Spi - rit sent from Heaven, and  
near. We jour - ney on, be - liev - ing, re - newed with heaven - ly might, from  
day, We sing to thee our prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

## THE WORD OF GOD

**Celebrant  
People**

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

**Celebrant**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria

### Gloria in Excelsis

Glo - ry to God in the high - est\_ and peace to his peo - ple on earth. Lord God,  
heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you\_ for your glo - ry. We praise you for your glo - ry.  
*faster, like a chant*  
Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,  
Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the  
Fa - ther; *left* re - ceive our prayer; re - ceive our prayer.  
*right* re - ceive\_ our prayer; re - ceive our prayer.

*Tempo I*  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit  
in the glo - ry of God - the Fa - ther. A - - - men.

## Collect

*Celebrant*      The Lord be with you.  
**People**        **And also with you.**  
*Celebrant*      Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*seated*

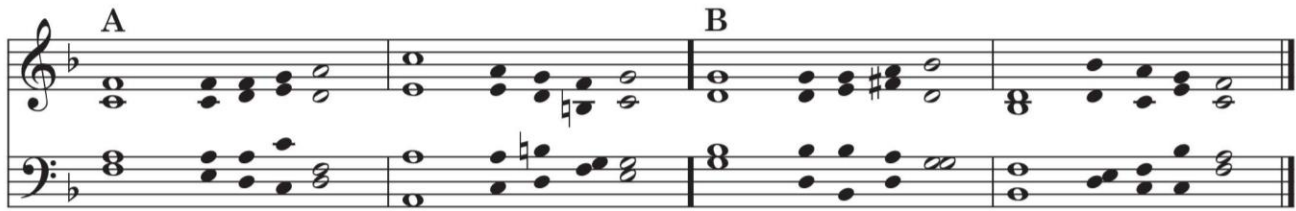
### First Lesson

Isaiah 55:10-13

As the rain and the snow come down from heaven,  
    and do not return there until they have watered the earth,  
making it bring forth and sprout,  
    giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
    it shall not return to me empty,  
but it shall accomplish that which I purpose,  
    and succeed in the thing for which I sent it.  
For you shall go out in joy,  
    and be led back in peace;  
the mountains and the hills before you  
    shall burst into song,  
    and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
    instead of the brier shall come up the myrtle;  
and it shall be to the LORD for a memorial,  
    for an everlasting sign that shall not be cut off.

*Reader*    The Word of the Lord.  
**People**    **Thanks be to God.**





- 1 You are to be praised, >> O **God**, in Zion; \*  
to you shall vows be per->> **formed in** Jer-usalem.
- 2 To you that hear prayer >> **shall all** flesh come, \*  
because >> of **their** trans-gressions.
- 3 Our sins are >> **strong-er** than we are, \*  
but you >> **will blot** them out.
- 4 Happy are they whom you choose, and draw to >> **your courts** to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holi->> **ness of** your temple.
- 5 Awesome things will you show us in your righteousness,  
O God >> of **our** sal-vation, \*  
O Hope of all the ends of the earth, and of the seas that >> **are far** a-way.
- 6 You make fast the moun->> **tains by** your power; \*  
they are girded >> **a-bout** with might.
- 7 You still the roar->> **ing of** the seas, \*  
the roaring of their waves, and the clam->> **or of** the peoples.
- 8 Those who dwell at the ends of the earth  
will tremble at your >> **mar-vel-ous** signs; \*  
you make the dawn and the dusk >> **to sing** for joy.
- 9 You visit the earth and water it abundantly; you make >> **it ver-y** plenteous; \*  
the river of God >> **is full** of water.
- 10 You >> **pre-pare** the grain, \*  
for so you pro->> **vide for** the earth.
- 11 You drench the furrows and >> **smooth out** the ridges; \*  
with heavy rain you soften the ground >> **and bless** its increase.
- 12 You crown the >> **year with** your goodness, \*  
and your paths o->> **ver-flow** with plenty.
- 13 May the fields of the wilderness >> **be rich** for grazing \*  
and the hills >> **be cloth'd** with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak >> **them-selves** with grain; \*  
let them shout >> **for joy** and sing.



There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* The Word of the Lord.

**People** Thanks be to God.

**Gradual anthem**

Deacon        The Lord be with you.  
**People**        **And also with you.**

Deacon        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People**        **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon        The Gospel of the Lord.  
**People**        **Praise to you, Lord Christ.**

THE SERMON

*seated at the preacher's invitation*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



In peace, let us offer our prayers to God.

We pray for the peace and unity of the Church of God, that all who know Christ may praise his name and serve the world by his grace.

Lord of life, **let your will be done.**

For the leaders of all the Churches, and especially the leaders of our own Church: Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that the shepherds of Christ's flock may lead us with wisdom and gentleness.

Lord of life, **let your will be done.**

For the leaders of the nations, especially Joseph, our President, and John, our Governor, that they might use the powers entrusted to them to build and not destroy, gather and not scatter.

Lord of life, **let your will be done.**

For the lonely, the lost, and the hopeless in our community, that they may find comfort and that we may see in them the image of Christ.

Lord of life, **let your will be done.**

For those in our community and throughout our region who struggle with addiction, that our concern for them may grow into Spirit-filled action.

Lord of life, **let your will be done.**

For all who serve our country at home and abroad, and all who go in harm's way for the sake of others, especially those we name now, aloud or in our hearts, that they may have courage and an awareness of God's abiding steadfast presence.

Lord of life, **let your will be done.**

For the sick, those who travel, those in any trouble, and all for whom our prayers are asked, especially those we name now, aloud or in our hearts, that they may draw strength from our prayers and actions.

Lord of life, **let your will be done.**

For our partners in mission, for St Philip's Church, Laurel, and for The Anglican Church of Canada.

Lord of life, **let your will be done.**

For all who have died, especially those we name now, aloud or in our hearts, that they may have peace, and that we may worship with them in the communion of saints.

Lord of life, **let your will be done.**

O God, whose beauty is beyond our imagining and whose power we cannot comprehend, show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Savior. **Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

**All**           **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.

**People**       **And also with you.**

## OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

### Offertory Hymn

Almighty God, Your Word is Cast

Hymnal 589



1. Al - might - y God, your word is cast like seed u - pon the ground,
2. Let not our self - ish - ness and hate this ho - ly seed re - move,
3. Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,



now let the dew of heaven de - scend and right - eous fruits a - bound.  
but give it root in ev - ery heart to bring forth fruits of love.  
but let it yield a hun - dred - fold the fruits of peace and joy.

## THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Celebrant</i>	Lift up your hearts.
<b>People</b>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<b>People</b>	<b>It is right to give him thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Hea - ven and earth are full of your glo - ry, Ho - sa - na in the High - est!

Bless'd is the One who comes in the name of the Lord! — Ho - sa - na in

the High - est! Ho - sa - na in the High - est!

**Right** Ho - sa - na in the High - est! Ho - sa - na in the High - est!

**Left**

Marc F. Cheban

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

Acclamation B

The musical score for Acclamation B is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is an introduction marked '(intro)' and contains the lyrics 'We re - mem - ber His death; we pro - claim His re - sur - rec - tion,'. The second and third staves are for the 'left side' and 'right side' respectively, both marked '(left side)' and '(right side)'. They contain the lyrics 'we a - wait His coming in Glo-ry! We a - wait His coming in Glo-ry!'. The melody is simple and repetitive, using eighth and quarter notes.

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

My Flesh is Food Indeed

S-169

*Cantor or Choir first*

1. *All*

My flesh is food in-deed, and my blood is drink in-deed, says the Lord. My

2. *Cantor or Choir*

Lord. Those who eat my flesh and drink my blood dwell in

*All*

me, and I in them. My flesh is food in -

deed, and my blood is drink in - deed, says the Lord. Ray W. Irwin

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

*All* **O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

## THE COMMUNION

-silent prayer-



## POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

***All*              Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements

### Blessing of Birthdays and Anniversaries

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## At the Procession

Hymnal #392

Come, We That Love the Lord

D

4. Then let our song a - bound and let our tears be dry; we're

1. Come, we that love the Lord, and let our joys be known; join  
2. Let those re - fuse to sing that nev - er knew our God; but  
3. The heirs of grace have found glo - ry be - gun be - low; ce -  
4. Then let our song a - bound and let our tears be dry; we're

march - ing through Em - man - uel's ground to fair - er worlds on high.

in a song with sweet ac - cord and thus sur - round the throne.  
chil - dren of the heav'n - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march - ing through Em - man - uel's ground to fair - er worlds on high.

D

Ho san - na, ho san - na! Re - joice, give thanks and sing.

Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

The musical score is written for a soprano voice (Soprano D) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the notes, with some lines numbered for different verses. The score includes a double bar line at the end of the final line.

## Dismissal

Deacon Go in peace to love and serve the Lord.  
People **Thanks be to God.**

## Postlude

## Parish Calendar

### **Monday, 7/17**

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

### **Tuesday, 7/18**

- (C) Blue Hen Bounty, 9am-12pm
- (G) Ballroom Dancing, 6-10pm
- (U) AA group, 8-9:30pm

### **Wednesday, 7/19**

- (C) Blue Hen Bounty, 9am-12pm
- (C) Lectionary Bible Study, 10:30-11:30am
- [Service of Intercessory Prayer, 12-1pm](#)
- (U) Private Meeting, 5:45-8:15pm

### **Thursday, 7/20**

- (C) Blue Hen Bounty, 9am-12pm
- [\(Z\) Compline Evening Prayer, 7-7:30pm](#)

### **Friday, 7/21**

- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

### **Saturday, 7/22**

- *No current reservations*

### **Sunday, 7/23**

- [Holy Eucharist, Rite I spoken, 8-8:45am](#)
- [Holy Eucharist, Rite II with music, 10:30-11:45am](#)
- (G) Ballroom Dancing, 6-10pm

### **Location key:**

(C) Classroom off the Great Hall  
(G) Great Hall  
(Gr) Grove  
(K) Kitchen  
(M) Music Room  
(P) Parlor  
(S) Sanctuary  
(U) Undercroft  
(Z) Zoom

**Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

**Growth and Fellowship:**

- Sundays at 9:15 am- adult education in the great hall classroom
  - Will resume in September
- Sundays at 10:15 am - Children's Ministries in the Undercroft
  - Will resume in September
- 2<sup>nd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
  - Will resume in September
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

**Upcoming Parish Events:**

- 9/9 – St Thomas's Health Fair
- 9/17 – Newark Community Day, we will have a booth

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website: [www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)



### **July Birthdays**

Bob Rys	July 1
Juliana Fincher	July 3
Linda Landini	July 3
Bernadette Blair	July 4
Carly Landini	July 5
Donna Rotandi	July 5
Keri Wilkins	July 5
Ian Drake	July 7
Alejandra Garcia-Gonzalez Rodas	July 7
Dennis Landini	July 8
Colleen Murray	July 8
Cathy Wojewodzki	July 8
Sonja Exley	July 9
Tom Fincher	July 12
Jo Ann Grier	July 14
Carol Palermo	July 17
Ali Eshaghi	July 23
Andy Redder	July 24
Rick Rotandi	July 26
Kristin Sausville	July 30

### **July Anniversaries**

Mike and Sue Houghton	July 7
John and Candi Giel	July 12
David and Belinda Payne	July 31

# Parish Prayer List

Archer family	Denise B	Marge C
Austin M & Krissy V	Dennis R	Maria P
Barry G	Devon MD	Marian S & family
Bernice R	Eley family	Marianne A
Betty H	Elmer T	Mary T
Blackman family	Erin & family	Mary Ellen H
Bob M	Flora R	Michael C
Bob P	Frank W	Morgen and family
Bob S	Fred & Lori	Mullens family
Bob T	Geoff C	Nancy G
Brendan S	George H	Nicholas M
Brighton P	Giorgio & family	Pam D
Carew family	Harrison family	Pat & Emmett J
Carol G	Jean & Richard P	Paula B
Carol M	Jeanne M	Richardson family
Carolyn V	Jim T	Rick R
Cecily SH	John D	Ricky G
Charles B	Jonny K	Shannan D
Charlie M & Ellen S	Judy B	Sharon O
Chaun	June G	Sondra B
Chris E	Karen R	Sophie A
Chris G	Kathryn D	South family
Christine & Erich	Keith W	Stephen M
Christine A & Francis M	Kelly K	Stover B
Christine D	Lane family	Susan & family
Chuck & Paula R	Larry	Tom H
Connie L	Liz R	Tom P
Court W	Loretta M	Vicki G
D Green	Lorraine CS	
Daphne D	Lynn D	

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like  
to be contacted by our pastoral care ministry or have a visit from a priest.*

*StThomassOffice@googlegroups.com*

*302.368.4644*

*7/12/2023*



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Sally Price

#### Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

#### Class of 2025

Joan Bennett  
Mike Grabowski  
Marilyn Prime

#### Class of 2026

Sally Price  
Robert Sido  
Belinda Young-Payne

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