



July 9th, 2023

**SIXTH SUNDAY
AFTER PENTECOST**

10:30am

RITE II WITH MUSIC

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

PROCESSIONAL HYMN

standing

God, My King, Thy Might Confessing

Hymnal 414

1. God, my King, thy might con - fess - ing, ev - er will I
 2. Hon - or great our God be - fit - teth; who his ma - jes -
 3. They shall talk of all thy glo - ry, on thy might and
 4. Nor shall fail from mem - 'ry's trea - sure works by love and
 5. Full of kind - ness and com - pas - sion, slow to an - ger,
 6. All thy works, O Lord, shall bless thee: thee shall all thy

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great-ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;
 6 saints a - dore: King su - preme shall they con - fess thee,

1 still will thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.
 6 and pro - claim thy sov - ereign power.

THE WORD OF GOD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Gloria in Excelsis

Glo - ry to God in the high - est_ and peace to his peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you_ for your glo - ry. We praise you for your glo - ry.
faster, like a chant
Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re - ceive our prayer; re - ceive our prayer.
left
right re - ceive_ our prayer; re - ceive our prayer.

Tempo I

For you a - lone are the Ho - ly One,_ you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly_ Spi - rit_
in the glo - ry of God - the Fa - ther. A - - - men.

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

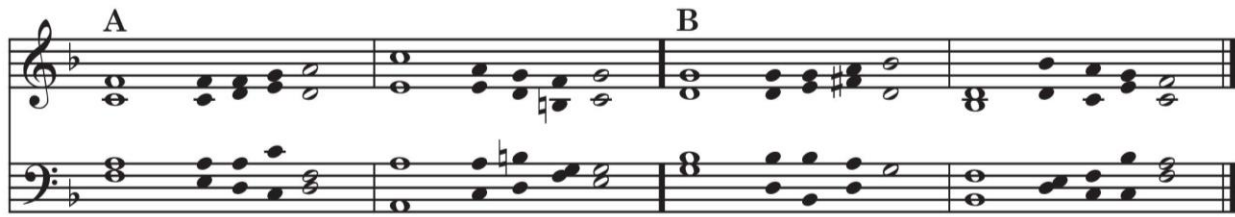
seated

First Lesson

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

Reader The Word of the Lord.
People **Thanks be to God.**



- 8 The Lord is gracious and >> **full of** com-*passion*, *
slow to anger >> **and of** great kindness.
- 9 The Lord is >> **lov-ing** to everyone *
and his compassion is o->> ver **all** his works.
- 10 All your works >> **praise you**, O Lord, *
and your faith->> **ful ser-vants** bless you.
- 11 They make known the glo->> **ry of** your kingdom *
and >> **speak of** your power,
- 12 That the peoples may >> **know of** your power *
and the glorious splen->> **dor of** your kingdom.
- 13 Your kingdom is an e->> **ver-last-ing** kingdom; *
your dominion endures >> **through-out** all ages.
- 14 The Lord is faithful >> **in all** his words *
and merciful >> **in all** his deeds.
- 15 The Lord upholds >> **all those** who fall; *
he lifts up those >> **who are** bowed down.

Epistle Lesson

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Matthew 11:16-19, 25-30

standing

Deacon The Lord be with you.
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In peace, let us offer our prayers to God.

We pray for the peace and unity of the Church of God, that all who know Christ may praise his name and serve the world by his grace.

Lord of life, **let your will be done.**

For the leaders of all the Churches, and especially the leaders of our own Church: Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that the shepherds of Christ's flock may lead us with wisdom and gentleness.

Lord of life, **let your will be done.**

For the leaders of the nations, especially Joseph, our President, and John, our Governor, that they might use the powers entrusted to them to build and not destroy, gather and not scatter.

Lord of life, **let your will be done.**

For the lonely, the lost, and the hopeless in our community, that they may find comfort and that we may see in them the image of Christ.

Lord of life, **let your will be done.**

For those in our community and throughout our region who struggle with addiction, that our concern for them may grow into Spirit-filled action.

Lord of life, **let your will be done.**

For all who serve our country at home and abroad, and all who go in harm's way for the sake of others, especially those we name now, aloud or in our hearts, that they may have courage and an awareness of God's abiding steadfast presence.

Lord of life, **let your will be done.**

For the sick, those who travel, those in any trouble, and all for whom our prayers are asked, especially those we name now, aloud or in our hearts, that they may draw strength from our prayers and actions.

Lord of life, **let your will be done.**

For our partners in mission, for The Episcopal Church, and for The Anglican Church of Burundi.

Lord of life, **let your will be done.**

For all who have died, especially those we name now, aloud or in our hearts, that they may have peace, and that we may worship with them in the communion of saints.

Lord of life, **let your will be done.**

O God, whose beauty is beyond our imagining and whose power we cannot comprehend, show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Savior. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

Amazing Grace

Hymnal #671

1. A - maz - ing — grace! How sweet the sound, that
2. 'Twas grace that taught my heart to fear, and
3. The Lord has — prom - ised good to me, his
4. Through man - y — dan - gers, toils, and snares, I
5. When we've been there ten thou - sand years, bright

saved a — wretch like me! I once — was lost but
grace my fears re - lieved; how pre - cious did that
word my hope se - cures; he will — my — shield and
have al - rea - dy come; 'tis grace — that brought me
shin - ing as the sun, we've no — less — days to

now — am — found, was blind but — now I see.
grace — ap - pear the hour I — first be - lieved!
por - tion — be as long as — life en - dures.
safe — thus — far, and grace will — lead me home.
sing — God's praise than when we'd first be - gun.

THE GREAT THANKSGIVING

Celebrant

People

Celebrant

People

Celebrant

People

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.

Heaven and earth are full of your glo - ry, Ho - sa - na in the High - est!

Bless'd is the One who comes in the name of the Lord!___ Ho - sa - na in

the High - est! Ho - sa - na in the High - est!

Ho - sa - na in the High - est! Ho - sa - na in the High - est!

Marc F. Cheban

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B

The musical score for Acclamation B is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is an introduction marked '(intro)' and contains the lyrics 'We re - mem - ber His death; we pro - claim His re - sur - rec - tion,'. The second staff is marked '(left side)' and contains the lyrics 'we a - wait His coming in Glo-ry! We a - wait His coming in Glo-ry!'. The third staff is marked '(right side)' and contains the lyrics 'We a - wait His com-ing in Glo-ry!— We a - wait His com-ing in Glo-ry!'. The melody is simple and repetitive, using eighth and quarter notes.

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

My Flesh is Food Indeed

S-169

Cantor or Choir first

1. *All*

My flesh is food in-deed, and my blood is drink in-deed, says the Lord. My

2. *Cantor or Choir*

Lord. Those who eat my flesh and drink my blood dwell in

All

me, and I in them. My flesh is food in -

deed, and my blood is drink in - deed, says the Lord. Ray W. Irwin

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All ***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

THE COMMUNION

-silent prayer-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

Blessing of Birthdays and Anniversaries

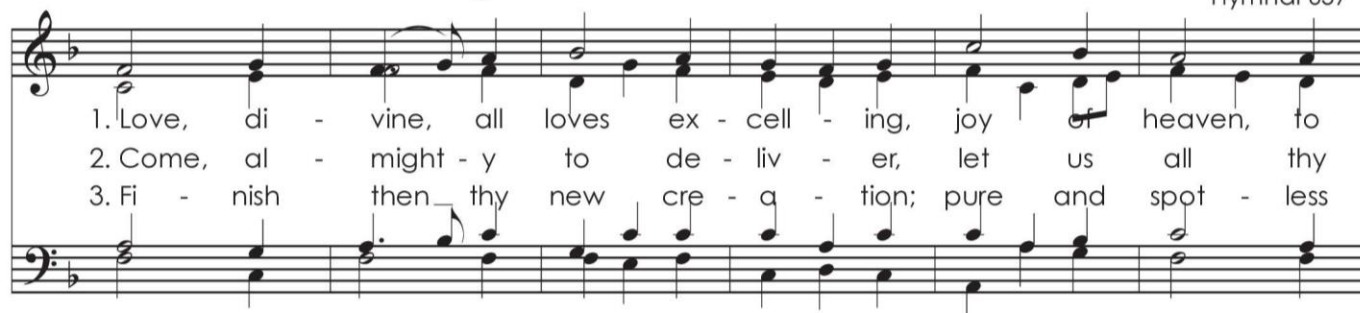
The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

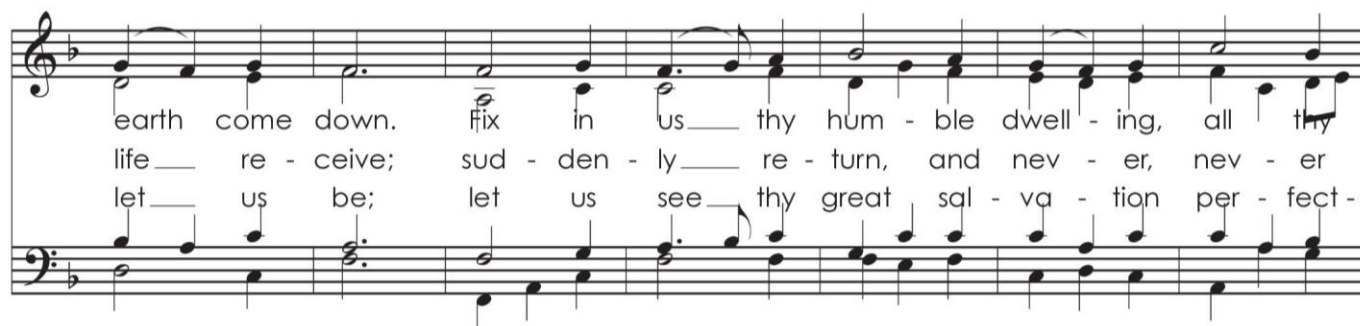
At the Procession

Love Divine, All Loves Excelling

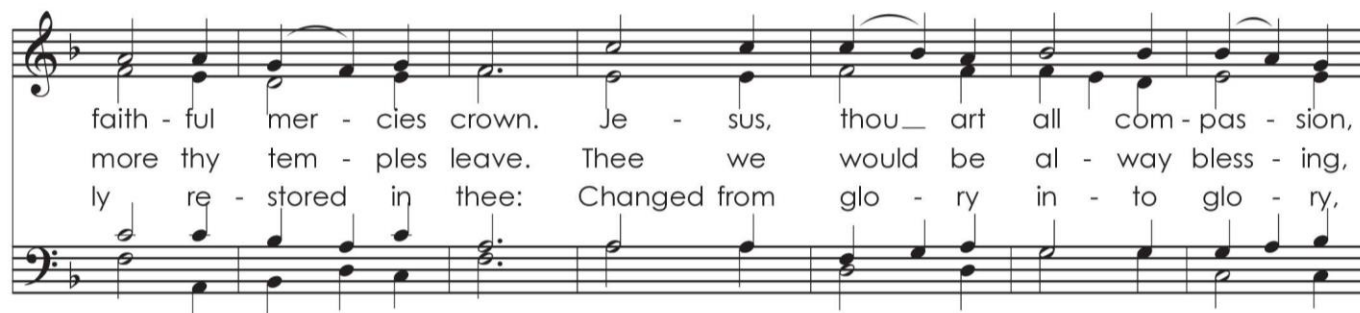
Hymnal 657



1. Love, di - vine, all loves ex - cell - ing, joy of heaven, to
 2. Come, al - might - y to de - liv - er, let us all thy
 3. Fi - nish then thy new cre - a - tion; pure and spot - less




earth come down. Fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love and praise.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Parish Calendar

Monday, 7/10

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 7/11

- (C) Blue Hen Bounty, 9am-12pm
- (G) Ballroom Dancing, 6-10pm
- (U) AA group, 8-9:30pm

Wednesday, 7/12

- (C) Blue Hen Bounty, 9am-12pm
- (C) Lectionary Bible Study, 10:30-11:30am
- [Service of Intercessory Prayer, 12-1pm](#)
- (U) Private Meeting, 5:45-8:15pm

Thursday, 7/13

- (C) Blue Hen Bounty, 9am-12pm
- [\(Z\) Compline Evening Prayer, 7-7:30pm](#)

Friday, 7/14

- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 7/15

- *No current reservations*

Sunday, 7/16

- [Holy Eucharist, Rite I spoken, 8-8:45am](#)
- [Holy Eucharist, Rite II with music, 10:30-11:45am](#)
- (G) Ballroom Dancing, 6-10pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(Gr) Grove
(K) Kitchen
(M) Music Room
(P) Parlor
(S) Sanctuary
(U) Undercroft
(Z) Zoom

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
 - Will resume in September
- Sundays at 10:15 am - Children's Ministries in the Undercroft
 - Will resume in September
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
 - Will resume in September
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Upcoming Parish Events:

- 9/9 – St Thomas's Health Fair
- 9/17 – Newark Community Day, we will have a booth

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

July Birthdays

Bob Rys	July 1
Juliana Fincher	July 3
Linda Landini	July 3
Bernadette Blair	July 4
Carly Landini	July 5
Donna Rotandi	July 5
Keri Wilkins	July 5
Ian Drake	July 7
Alejandra Garcia-Gonzalez Rodas	July 7
Dennis Landini	July 8
Colleen Murray	July 8
Cathy Wojewodzki	July 8
Sonja Exley	July 9
Tom Fincher	July 12
Jo Ann Grier	July 14
Carol Palermo	July 17
Ali Eshaghi	July 23
Andy Redder	July 24
Rick Rotandi	July 26
Kristin Sausville	July 30

July Anniversaries

Mike and Sue Houghton	July 7
John and Candi Giel	July 12
David and Belinda Payne	July 31

Parish Prayer List

Ann-Marie P
Archer family
Austin M & Krissy V
Barry G
Bernice R
Betty H
Blackman family
Bob M
Bob P
Bob S
Bob T
Brendan S
Brighton P
Carew family
Carol G
Carol M
Carolyn V
Cecily SH
Charles B
Charlie M & Ellen S
Chaun
Chris E
Chris G
Christine & Erich
Christine A & Francis M
Christine D
Chuck & Paula R
Connie L
Court W
D Green

Daphne D
Denise B
Dennis R
Devon MD
Eley family
Elmer T
Erin & family
Flora R
Frank W
Fred & Lori
Geoff C
George H
Giorgio & family
Harrison family
Jean & Richard P
Jeanne M
Jim T
John D
Jonny K
Judy B
June G
Kathryn D
Keith W
Kelly K
Lane family
Larry
Liz R
Loretta M
Lorraine CS
Lynn D

Marge C
Maria P
Marian S & family
Marianne A
Mary T
Mary Ellen H
Michael C
Morgen and family
Mullens family
Nancy G
Nicholas M
Pam D
Pat & Emmett J
Paula B
Richardson family
Rick R
Ricky G
Shannan D
Sharon O
Sondra B
Sophie A
South family
Stephen M
Stover B
Susan & family
Tom H
Tom P
Vicki G

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com
6/26/2023

302.368.4644



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026

Sally Price
Robert Sido
Belinda Young-Payne

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CURATE		
The Rev. Clay Brown	302.368.4644	
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
CHILDREN & YOUTH MINISTRIES		
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ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com