



June 25th, 2023

**FOURTH SUNDAY
AFTER PENTECOST**

10:30am

RITE II WITH MUSIC

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

Procession

standing

Awake, My Soul

Hymnal 11

1. A - wake, my soul, and with the sun thy
2. Lord, I my vows to thee re - new; dis -
3. Di - rect, con - trol, sug - gest, this day, all
4. Praise God, from whom all bless - ings flow; praise

dai - ly stage of du - ty run; shake off dull sloth, and
perse my sins as morn - ing dew; guard my first springs of
I de - sign, or do, or say; that all my powers, with
him, all crea - tures here be - low; praise him a - bove, ye

joy - ful rise to pay thy morn - ing sac - ri - fice:
thought and will, and with thy - self my spi - rit fill.
all their might, in thy sole glo - ry may u - nite.
heaven - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

THE WORD OF GOD

Celebrant
People

Alleluia. Christ is risen.
Christ is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria

Celtic Gloria



The musical score for 'Celtic Gloria' is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody is simple and folk-like, with many eighth and quarter notes. There are several repeat signs and phrasing slurs throughout the piece. The lyrics are written below the staff, aligned with the notes.

To God, be the glo-ry, all glo-ry in the
Lord Je - sus, the on - ly be - got-ten of the
high - est and peace to his peo - ple who dwell here be - low. Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
heav - en - ly Fa - ther, our Lord, and our Sov - reign, to you, the Al -
sin of the world you have tak - en up - on you, have mer - cy up -
might - y, our prais - es be - stow. We wor - ship and a - dore you we
on us, the Great I Am. For ho - ly, you — meet us, yet
bow — be - fore you with grate - ful thanks - giv - ing, our song let us
low - ly you greet us, the Lord in the high - est, the Ho - ly
raise. All glo - ry and hon - our and glad a - do - ra - tion to
One. All glo - ry to the Fa - ther, the Son, and the Spi - rit, from
God in the high - est ho - san - na and praise.
a - ges ev - er last - ing, the Three - in One.

Music: *Leaving of Lismore*
adapt./arr. George Bayley
Text: Mark Schweizer

Collect

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Jeremiah 20:7-13

O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.
"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."
But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

Reader The Word of the Lord.**People Thanks be to God.**



- 8 Surely for your sake have I >> **suf-fered** re-proach, *
and shame has >> **co-vered** my face.
- 9 I have become a stranger >> **to my** own kindred, *
an outcast to >> **my mo-ther's** children.
- 10 Zeal for your house has >> **eat-en** me up; *
the scorn of those who scorn you has >> **fal-len** up-on me.
- 11 I humbled >> **my-self** with fasting, *
but that was turned >> **to my** re-proach.
- 18 Answer me O God, for >> **your love** is kind; *
in your great >> **com-pas-sion**, turn to me.
- 19 Hide not your >> **face from** your servant; *
be swift and answer me, for I >> **am in** dis-tress.
- B** 20 Draw near to >> **me and** re-deem me; *
because of my enemies >> **de-liv-er** me.

New Testament Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Matthew 10:24-39

standing

Deacon God be with you.
People And also with you.

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE NICENE CREED

standing

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

With confidence in the power of the Holy Spirit, let us offer our prayers to God.

For the people of the Church of Christ, that the Spirit may inspire us with new gifts of wisdom, understanding, and fortitude, we pray to the Lord.

Lord hear our prayer.

For the leaders of the Church, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that they may recognize the Spirit's work, and protect and foster it, we pray to the Lord.

Lord hear our prayer.

For those in power in the nations of the world, especially Joseph, our President, that they may not resist the Spirit's call for justice and peace, we pray to the Lord.

Lord hear our prayer.

For those in any trouble, for those who are sick, for those who have lost their faith, and all for whom our prayers are asked, especially those we name now, aloud or in our hearts, that the Spirit will guide and comfort them in all their afflictions, we pray to the Lord.

Lord hear our prayer.

For all those graduating and beginning new phases in their lives, that the Spirit will guide them to build lives of service that are rich in blessings, we pray to the Lord.

Lord hear our prayer.

For our partners in mission, especially for The Church of Bangladesh, and for the Southern Delaware Ministry Network, that the Spirit will move us and them into unity of faith and action, we pray to the Lord.

Lord hear our prayer.

For all the parishes of the Episcopal Church in Delaware, that they may be filled with the joy of the Spirit, we pray to the Lord.

Lord hear our prayer.

For all who have died, especially those we name now, aloud or in our hearts, that the Spirit will unite us with them in the communion and fellowship of God, we pray to the Lord.

Lord hear our prayer.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

Amen.

Celebrant Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

standing

Celebrant The peace of Christ be always with you.
People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

Blest Are the Pure in Heart

Hymnal 656

1. Blest are the pure in heart, for they shall see our God; the
2. The Lord, who left the heavens our life and peace to bring, to
3. he to the low - ly soul will still him - self im - part and
4. Lord, we they pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The musical score is written for two staves, treble and bass clef, in the key of D major (two sharps). It features four-part harmony with four vocal parts (Soprano, Alto, Tenor, Bass) and a four-part instrumental accompaniment. The lyrics are arranged in four lines, corresponding to the four parts of the harmony. The first line of lyrics is for the Soprano part, the second for the Alto, the third for the Tenor, and the fourth for the Bass. The instrumental accompaniment is written in the bass clef and provides a harmonic foundation for the vocal parts.

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Cantor

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

All

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of you glo - ry.

Ho - san - na in the high - - - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - - - est.

Music: Byzantine; adapt. George Black

standing or kneeling

The Celebrant continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry. Marc F. Chebn

The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Ever-Blessed Virgin Mary, Blessed Thomas, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Antiphon: 1st time, Cantor, then All. After each verse, All.

Be known to us, Lord Je-sus, in the break-ing of the bread.

Verses: Cantor

1. The bread which we've come to share is the Bo-dy of the Lord. *Antiphon*

2. Happy are they who come to the sup-per of the Lamb. *Antiphon*

3. We who are many, are one. For we all share one bread. *Antiphon*

Text: Frank T. Griswold, adapt.
Music: Richard E. Averde, adapt.

Celebrant The Gifts of God for the People of God.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silent prayer -

POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

***All* God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing of the Eucharistic Visitors

Day by day, we send out Eucharistic visitors to take the Sacrament to those who cannot be with us in church. This good work may take place on Sunday afternoon, but it may also be on Tuesday evening or Friday morning. To keep it in our hearts, on the first Sunday of the month, we pray for this holy work and those who serve in it.

In the name of God and of this congregation, we send out Eucharistic ministers bearing the bread and wine of the Holy Eucharist. We pray that those who bear it and those who receive it will know the presence of Christ and the love and concern that we send with it. May God bless this ministry and all who are touched by it. **Amen.**

*St. Thomas has a Pastoral Care Committee to take care of our church family.
Here are some of the things we can do:*

- *Give rides to PT, chemo or Dr. appointments*
- *Make meals for people who are just home from the hospital or need some temporary help*
- *Provide respite for a caretaker who just needs a little break*
- *Visit with those who may be lonely*

*SO, if you or your loved one are going to the hospital, call the office
- otherwise, we won't know. HIPA laws prevent hospitals from telling us you are there.*

Call the office if you think you could use anything we might be able to provide

Jesus said, "Feed my lambs"

Blessing of Birthdays and Anniversaries Announcements

seated

Please visit the "Worship Opportunities" and "Parish Events" page in the back of this booklet. Then, look on the following page for "Birthdays and Anniversaries" and wish your faith family blessings!

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

O God of Every Nation

Hymnal 607

1. O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2. From search for wealth and pow - er and scorn of truth and right,
 3. Lord, strength-en all who la - bor that we may find re - lease
 4. Keep bright in us the vi - sion of days when war shall cease,

1 re - deem the whole cre - a - tion with your al - might - y hand;
 2 from trust in bombs that show - er de - struc - tion through the night,
 3 from fear of rat - tling sa - ber, from dread of war's in - crease;
 4 when ha - tred and di - vi - sion give way to love and peace,

1 where hate and fear di - vide us and bit - ter threats are hurled,
 2 from pride of race and na - tion and blind-ness to your way,
 3 when hope and cour-age fal - ter, your still small voice be heard;
 4 till dawns the morn-ing glo - rious when truth and jus - tice reign

1 in love and mer - cy guide us and heal our strife - torn world.
 2 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray!
 3 with faith that none can al - ter, your ser - vants un - der - gird.
 4 and Christ shall rule vic - to - rious o'er all the world's do - main.

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude

June Birthdays

Gail Rys	June 2
Owen Mathias	June 3
Velda Pike	June 3
Stover Babcock	June 5
Briana Fincher	June 9
Rue Manning	June 9
Connie Malin	June 9
Bob Wojewodzki	June 11
Natalie Keach	June 12
Jill Englund Jensen	June 19
Linda Haske	June 20
Robert South	June 21
Reid Morris	June 22
Yasmin Williams	June 22
Maggie Doggett	June 24
Ed Smith	June 25
Sam South	June 29
Myra Pong	June 29

June Anniversaries

Mike and Judy Grabowski	June 13
Don and Susan Schorah	June 17
Steve and Brandi McGough	June 19
Rob and Cana Hartman	June 19

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
 - Will resume in September
- Sundays at 10:15 am - Children's Ministries in the Undercroft
 - Will resume in September
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
 - Will resume in September
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Other Parish Events:

- 7/23 – St Thomas Blood Drive
- 9/9 – St Thomas's Health Fair
- 9/17 – Newark Community Day, we will have a booth

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

Parish Calendar

Monday, 6/26

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 6/27

- (C) Blue Hen Bounty, 9am-12pm
- (G) Ballroom Dancing, 6-10pm
- (U) Network Delaware, 6:30-8pm
- (U) AA group, 8-9:30pm

Wednesday, 6/28

- (C) Blue Hen Bounty, 9am-12pm
- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm
- (U) Private Meeting, 5:45-8:15pm

Thursday, 6/29

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-9pm
- (Z) Compline Evening Prayer, 7-7:30pm

Friday, 6/30

- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 7/1

- (S, G) private memorial service, 12-5pm

Sunday, 7/2

- Holy Eucharist, Rite I spoken, 8-8:45am
- Holy Eucharist, Rite II with music, 10:30-11:45am
 - Family Church Sunday
- (G) Ballroom Dancing, 6-10pm

Location key:

(C) Classroom off the Great Hall
(G) Great Hall
(K) Kitchen
(U) Undercroft
(P) Parlor
(Z) Zoom
(M) Music Room
(S) Sanctuary
(Gr) Grove

Parish Prayer List

Ann-Marie P	Daphne D	Marge C
Archer family	Denise B	Maria P
Austin M & Krissy V	Dennis R	Marian S & family
Barry G	Devon MD	Marianne A
Bernice R	Eley family	Mary T
Betty H	Elmer T	Mary Ellen H
Blackman family	Erin & family	Michael C
Bob M	Flora R	Morgen and family
Bob P	Frank W	Mullens family
Bob S	Fred & Lori	Nancy G
Bob T	Geoff C	Nicholas M
Brendan S	George H	Pam D
Brighton P	Giorgio & family	Pat & Emmett J
Carew family	Harrison family	Paula B
Carol G	Jean & Richard P	Richardson family
Carol M	Jeanne M	Rick R
Carolyn V	Jim T	Ricky G
Cecily SH	John D	Shannan D
Charles B	Jonny K	Sharon O
Charlie M & Ellen S	Judy B	Sondra B
Chaun	June G	Sophie A
Chris E	Kathryn D	South family
Chris G	Keith W	Stephen M
Christine & Erich	Kelly K	Stover B
Christine A & Francis M	Lane family	Susan & family
Christine D	Larry	Tom H
Chuck & Paula R	Liz R	Tom P
Connie L	Lorraine CS	Vicki G
Court W	Lynn D	
D Green		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

6/12/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024
Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025
Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026
Sally Price
Robert Sido
Belinda Young-Payne

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The Rev. Clay Brown	302.368.4644	
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
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Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
CHILDREN & YOUTH MINISTRIES		
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Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
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Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com