



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshiping God**, **you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!



Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

All Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you. **People** And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. Amen.

THE LESSONS seated

First Lesson Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the

darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 8

Domine, Dominus noster

- 1 O LORD our Governor, * how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children * your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? * the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; * you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; * you put all things under his feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
 how exalted is your Name in all the world!

New Testament Lesson

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People Thanks be to God.

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

seated at the preacher's invitation

THE NICENE CREED standing

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Clay and Juan, our priests, and Sheila, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, John, our Governor, and Stu, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Thomas, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins

and wickedness,

which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter serve and please thee in newness of life,

to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

[The Celebrant inserts one of the Comfortable Words sentences.]

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

Offertory

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically though our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.



The Great Thanksgiving

Celebrant The Lord be with you. **People** And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Proper Preface] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Celebrant continues...All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world,

have mercy upon us.

O Lamb of God, that takest away the sins of the world,

have mercy upon us.

O Lamb of God, that takest away the sins of the world,

grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

Behold the Lamb of God,

Behold Him who takes away the sins of the world;

Happy are they who are called to the supper of the Lamb.

O Lord, I am not worthy that you should come under my roof, but speak the word only, and my soul shall be healed.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

-silent prayer-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

ΑII

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Announcements Blessing of Birthdays and Anniversaries

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

The altar flowers this week were given with love by the Carew family

June Birthdays

| Gail Rys Owen Mathias | June 2 June 3 |
|--------------------------|------------------|
| Velda Pike | June 3 |
| Stover Babcock | June 5 |
| Briana Fincher | June 9 |
| Rue Manning | June 9 |
| Connie Malin | June 9 |
| Bob Wojewodzki | June 11 |
| Natalie Keach | June 12 |
| Jill Englund Jensen | June 19 |
| Linda Haske | June 20 |
| Robert South | June 21 |
| Reid Morris | June 22 |
| Yasmin Williams | June 22 |
| Maggie Doggett | June 24 |
| Ed Smith | June 25 |
| Sam South | June 29 |
| Myra Pong | June 29 |

June Anniversaries

| Mike and Judy Grabowski | June 13 |
|--------------------------|---------|
| Don and Susan Schorah | June 17 |
| Steve and Brandi McGough | June 19 |
| Rob and Cana Hartman | June 19 |

Parish Calendar

Monday, 7/5

- (C) Blue Hen Bounty, 9am-12pm
- (U) Private Meeting, 6-7:30pm
- (G) Scottish Dancing, 7-9:30pm

Tuesday, 7/6

- (C) Blue Hen Bounty, 9am-12pm
- (G) Private Meeting, 4:30pm-6:30pm
- (G) Ballroom Dancing, 7-9pm
- (U) AA group, 8-9:30pm

Wednesday, 7/7

- (C) Blue Hen Bounty, 9am-12pm
- (C) Lectionary Bible Study, 10:30-11:30am
- Service of Intercessory Prayer, 12-1pm
- (U) Private Meeting, 5:45-8:15pm

Thursday, 7/8

- (C) Blue Hen Bounty, 9am-12pm
- (G) Bluegrass Acoustic Jam, 7:15-10pm
- (Z) Compline Evening Prayer, 7-7:30pm

Friday, 7/9

- (C) Blue Hen Bounty, 9am-12pm
- (P) Al-Anon, 11:30am-1:30pm
- (P) Women's AA Group, 6:30-7:30pm

Saturday, 7/10

- OPEN- no current reservations
- Dover PRIDE festival
 - Diocesan Youth have a booth, come support!
 - Plentyof parking at Christ Church, Dover

Sunday, 7/11

- Holy Eucharist, Ritel spoken, 8-8:45am
- Holy Eucharist, Rite II with music, 10:30-11:45am
 - o Holy Baptism, Sydney Ann Place
- Special Coffee Hour, 12-1pm
 - Celebrating John Eshaghi graduating college and starting medical school in the fall
- (P) Vestry Meeting, 12-1pm
- (G) Ballroom Dancing, 7-9pm

Location key:

- (C) Classroom off the Great Hall
- (G) Great Hall
- (K) Kitchen
- (U) Undercroft
- (P) Parlor
- (Z) Zoom
- (M) Music Room
- (S) Sanctuary
- (Gr) Grove

Worship Opportunities:

- Sundays at 8:00 am Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am Children's Ministries in the Undercroft
 - o Will resume in September
- 2nd Sundays at 9:15 am Novel Theology in the parlor and via Zoom
 - o Will resume in September
- Last Sunday of the month Family Church Sunday
- Last Sunday of the month Coffee and Fellowship between services
- 3rd Monday of the month-Hope Dining Room service
- Wednesdays at 10:30 am Lectionary Bible Study

Other Parish Events:

- 6/10 DE Pride Festival in Dover
- 9/9 St Thomas's Health Fair
- 9/17 Newark Community Day, we will have a booth

If you have anything to add to the <u>Parish calendar</u> or the <u>Carpenter's Helper newsletter</u>, please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website: www.stThomasNewarkDE.church

Parish Prayer List

Archer family Austin M & Krissy V

Barry G Bernice R Betty H

Blackman family

Bob M
Bob P
Bob S
Bob T
Brendan S
Brighton P
Carew family
Carol G

Carol M Carolyn V Cecily SH Charles B

Charlie M & Ellen S Chaun Chris E Chris G

Christine & Erich

Christine A & Francis M

Christine D

Chuck & Paula R Connie L

Court W D Green Daphne D Denise B

Dennis R Devon MD Eley family Elmer T

Elmer T Erin & family Flora R Frank W Fred & Lori Geoff C

George H

Giorgio & family Harrison family Jean & Richard P

Jean & Ric Jeanne M Jim T John D Jonny K Judy B

June G Kathryn D Kelly K

Lane family

Larry Liz R

Lorraine CS Lynn D Marge C Maria P

Marian S & family Marianne A Mary T Mary Ellen H

Mary Ellen I Michael C

Morgen and family Mullens family Nancy G Nicholas M Noah P Pam D

Pat & Emmett J

Paula B
Rick R
Ricky G
Shannan D
Sharon O
Sondra B
Sophie A
South family
Stephen M
Stover B

Susan & family

Tom H Tom P Vicki G

We pray for all who serve our country abroad, in the military, in embassies, and innon-governmental organizations, especially...

Adam Charlie K Kate **Nicholas** Annie R Christie J Kathy Stacy Ben Kevin Stuart James Luke Tina Bob Jeremy Marvin Tyler Bradley Joe Brett Matthew Victoria Josh Brian Nate Kagen

To update or add to our parish prayer list, please contact the office or speak with Fr Howie directly.

Please include a last name initial, and let us know if your loved one would like to be contacted by our pastoral care ministry or have a visit from a priest.





LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville Treasurer: Amy Keach

Class of 2024

Larry Duggan

Cami Seward

Philippa Sunnergren

Class of 2025
Joan Bennett
Mike Grabowski
Marilyn Prime

People's Warden: Philippa Sunnergren Clerk of the Vestry: Sally Price

> <u>Class of 2026</u> Sally Price Robert Sido Belinda Young-Payne

| RECTOR | | |
|--|--------------|----------------------------|
| The Rev. Howell Sasser | 704.578.4724 | howell.sasser.jr@gmail.com |
| CURATE | | |
| The Rev. Clay Brown | 302.368.4644 | |
| DEACON ASSOCIATE | | |
| The Rev. Deacon Sheila Brigid Sharpe, AF | 302.593.9951 | sgsharpe@comcast.net |
| PRIEST ASSOCIATE | | |
| The Rev. Juan George | 302.834.8341 | georgevjtaurus@yahoo.com |
| ORGANIST & CHOIR DIRECTOR | | |
| Marc F. Cheban | 302.220.9680 | a1b2celeste@yahoo.com |
| CHILDREN & YOUTH MINISTRIES | | |
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| Wendy Campbell | 302.368.9562 | wjcampbell7@yahoo.com |
| ECM (Episcopal Campus Ministry) | | |
| Denise Burgher, convening advisor | 323.627.4782 | dburgher@udel.edu |
| Devon Miller-Duggan, faculty advisor | 302.388.4758 | |
| SEXTON | | |
| Kenneth Hansen-Jones | 662.832.6862 | pioneer64@hotmail.com |