



THE SIXTH SUNDAY OF EASTER

May 14th

10:30 am

RITE II

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

PROCESSIONAL HYMN

standing

All Creatures of our God and King

Hymnal 400

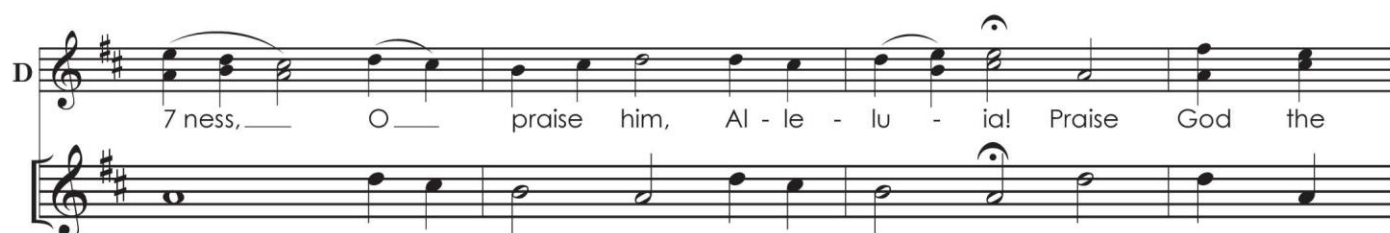
D



7. Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

1. All crea - tures of our God and King, lift up your voic - es, let us
4. Dear mo - ther earth, you day by day u - fold your bless - ings on our
5. All you with mer - cy in your heart, for - giv - ing o - thers, take your
7. Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

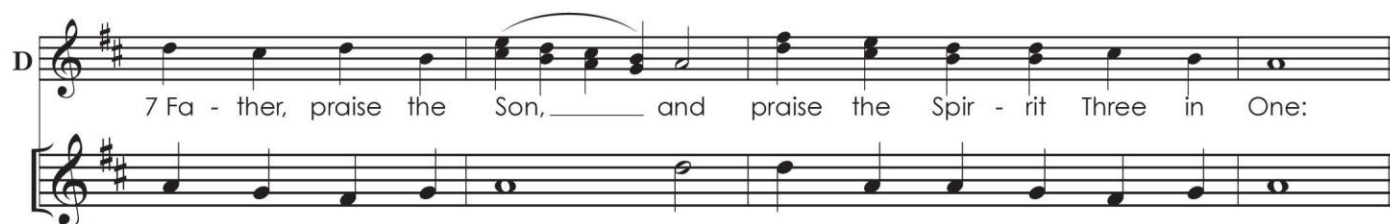
D



7 ness, O praise him, Al - le - lu - ia! Praise God the

1 sing Al - le lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O praise him, Al - le - lu - ia! All flowers and
5 part, O sing now: Al - le - lu - ia! All you that
7 ness, O praise him, Al - le - lu - ia! Praise God the

D



7 Fa - ther, praise the Son, and praise the Spir - it Three in One:

1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so - show:
5 pain and sor - row bear, praise God, and cast on him your care:
7 Fa - ther, praise the Son, and praise the Spi - rit - Three in One:

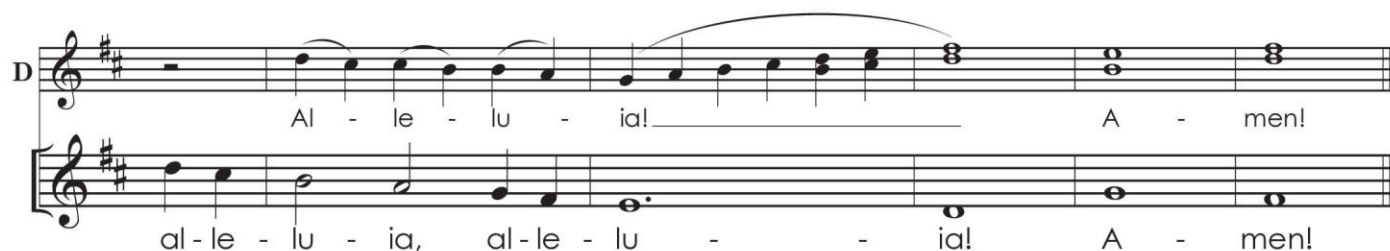
D

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
O praise him, O praise him, Al - le - lu - ia,

D



Al - le - lu - ia! A - men!
al - le - lu - ia, al - le - lu - ia! A - men!

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God

Glo - ry to God in the high - est, — and peace to all peo - ple on earth.

Lord God, hea - ven - ly king, al - might - y God and Fa - ther, — we

wor - ship you, we give you thanks, we praise you for — your glo - ry. —

Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,

Lamb of God you take a - way the sin of the world; have mer - cy u - pon us. —

— you are seat - ed at the right hand of the Fa - ther; re - ceive — our prayer.

For you — a - lone are the Ho - ly One, you — a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, — with the Ho - ly

Spi - rit, — in the glo - ry of God the Fa - ther. — A - men. —

Marc F. Cheban

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

seated

First Lesson

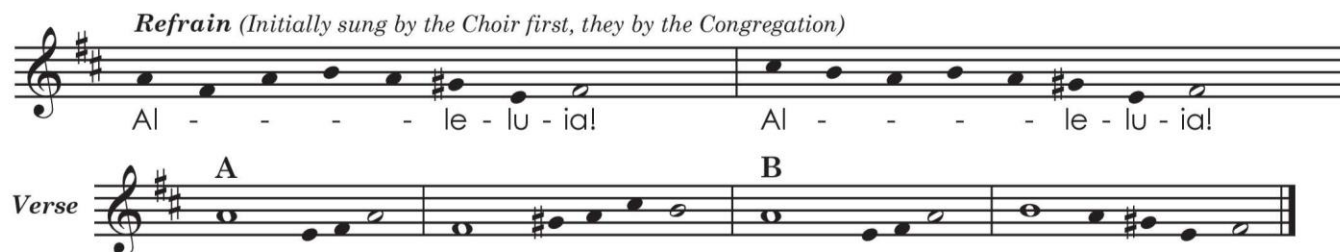
Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader The Word of the Lord.
People **Thanks be to God.**



- 7 Bless our / God **you** peoples; *
make the voice of his / **praise to** be heard;
- 8 Who holds our / **souls in** life *
and will not allow / our **feet** to slip. *Refrain*
- 9 For you O / God **have** proved us; *
you have tried us just as / **sil-ver** is tried.
- 10 You brought us in- / to **the** snare *
and laid heavy burdens / **up-on** our backs.
- 11 You let enemies ride over our heads;
we went through / **fire and** water, *
but you brought us out into a / **place of** re-freshment.
- 12 I will enter your house with burnt-offerings,
and I will pay / you **my** vows, *
which I promised with my lips,
and spoke with my mouth when / I **was** in trouble. *Refrain*
- 13 I will offer you sacrifices of fat beasts, with the / **smoke of** rams; *
I will give you / **ox-en** and goats.
- 14 Come and listen, all you / who **fear** God, *
and I will tell you what he / **has done** for me.
- 15 I called out to him / with **my** mouth, *
and his praise / was **on** my tongue.
- 16 If I had found evil / in **my** heart, *
the Lord / would **not** have heard me,
- 17 But in truth / God **has** heard me *
and has attended to the / voice **of** my prayer.
- 18 Blessed be God, who has not reject- / ed **my** prayer, *
nor withheld stead- / fast **love** from me. *Refrain*

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Anthem

If Ye Love Me
Thomas Tallis (1505-1585)

If ye love me, keep my commandments,
And I will pray the Father, and he shall
Give you another Comforter, that he may bide with
You forever, ev'n the spirit of truth.

Deacon The Lord be with you.
People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

With joy and gladness, let us pray to the Lord.

For the Church throughout the world, that it may be a sign of new life to the weary and the lost, we pray to the Lord.

Lord, show us your light.

For all the leaders of the Church, that they may lead us in paths of peace and renewal, we pray to the Lord.

Lord, show us your light.

For the nations of the world and those who lead them, that they may strive for justice and a new birth of freedom, we pray to the Lord.

Lord, show us your light.

For the peace of the world, that those who use violence and those who condone it may have a change of heart, mind, and soul, we pray to the Lord.

Lord, show us your light.

For all whose labor eases our lives, especially those who work in health care, long-term care, and hospice, that they may know themselves to be the hands of God, and may see God's holy angels at work among them, we pray to the Lord.

Lord, show us your light.

For the sick, the disabled, and all who suffer, especially those we name now, aloud or in our hearts, that they may see new growth from branches long barren, we pray to the Lord.

Lord, show us your light.

For St James Church, Newport, and for The Church of the Province of West Africa, that they may know and share the joy of the empty cross and empty tomb, we pray to the Lord.

Lord, show us your light.

For all who serve in the armed forces and all who go in harm's way to protect others, especially those we name now, aloud or in our hearts, we pray to the Lord.

Lord, show us your light.

For those who have died, especially those we name now, aloud or in our hearts, that they may have light and peace, and rest with all the saints, we pray to the Lord.

Lord, show us your light.

With saint and angels, we proclaim:

Christ is risen from the dead, trampling down death with death, and bringing life to those who dwell in tombs. Amen.

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

Be Thou My Vision

Hymnal 488

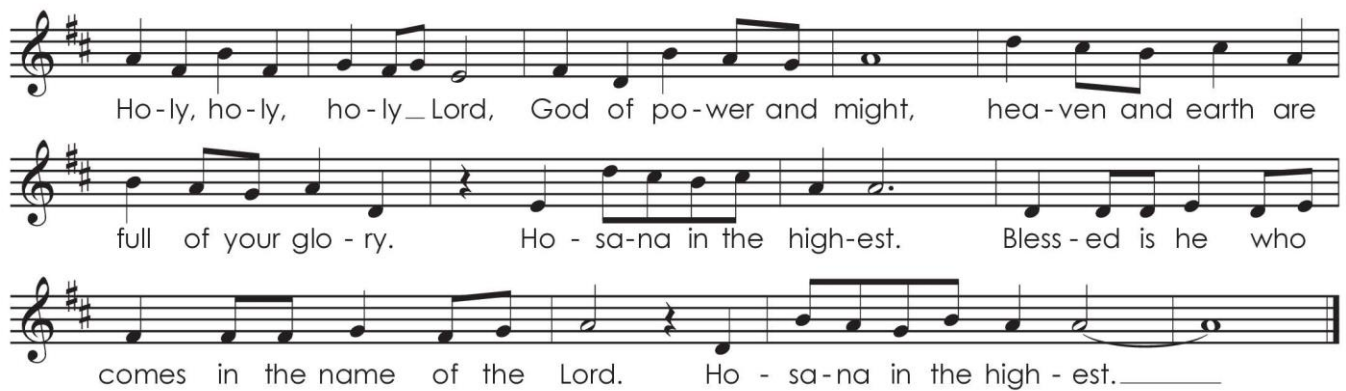
1. Be thou my__ vi - sion, O__ Lord of my heart;
2. Be thou my__ wis - dom, and__ thou my true word;
3. High King of__ hea - ven, when vic - t'ry is won,
all else be nought to me, save that thou art
I ev - er with thee and thou with me, Lord;
may I reach heav - ven's joys, bright hea - ven's Sun!
thou my__ best thought__ by day or by night,__
thou my__ great Fa - ther; thine own may I be;__
Heart of__ my__ heart,__ what - ev - er be - fall,__
wak - ing or sleep - ing, thy__ pres - ence my light.
thou in my dwell - ing, and__ I one with thee.
still by my vi - sion, O__ Ru - ler of all.

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Marc F. Cheban

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

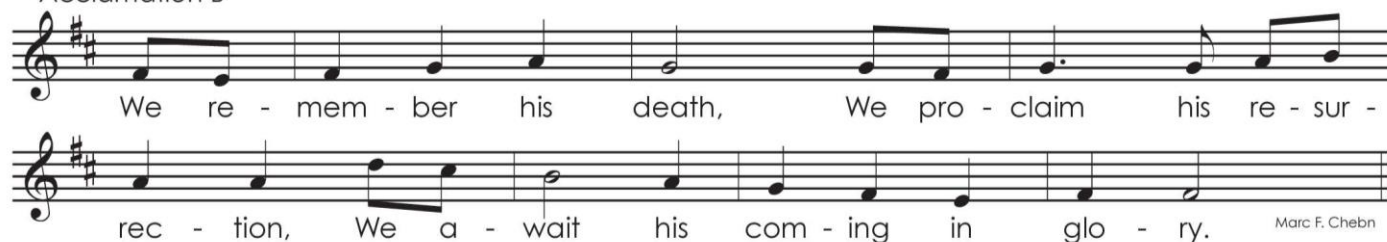
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B



The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Fraction Anthem Marc F. Cheban

Christ our Pass-o-ver is sac-ri-ficed for us: Al-le - lu - ia, al-le - lu - ia, al-le-
lu - ia! There-fore let us keep the feast: Al-le - lu - ia, al-le - lu - ia, al-le-
lu - ia! His bo - dy feeds us, His blood re - deems us, Al - le -
lu - ia, al-le - lu - ia, al-le lu - - - ia!

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All ***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

THE COMMUNION

-silent prayer-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

At the Procession

Christ is Alive!

Hymnal #182

D

5. Christ is a - live! Let Chris - tians sing. His cross stands

1. Christ is a - live! Let Chris - tians sing. His cross stands

2. Christ is a - live! No long - er bound to dis - tant

3. Not thron'd a - bove, re - mote - ly high, un - touched, un -

4. In ev - 'ry in - sult, rift, and war where co - lor,

5. Christ is a - live! His Spi - rit burns through this and

D

emp - ty to the sky. Let streets and homes with

1 emp - ty to the sky. Let streets and homes with

2 years in Pal - es - tine, he comes to claim the

3 moved by hu - man pains, but dai - ly, in the

4 score or wealth di - vide, he suf - fers still, yet

5 ev - 'ry fu - ture age, till all crea - a - tion

D

prais - es - ring. His love in death - shall - nev - er die.

1 prais - es ring. His love in death shall nev - er die.

2 here and now and con - quer ev - 'ry place and time.

3 midst of life, our Sa - vior with the Fa - ther reigns.

4 loves the more, and lives, though ev - er cru - ci - fied.

5 lives and learns his joy, his jus - tice, love, and peace.

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Other Parish Events:

- 5/21 - WELCOMING our Curate, Fr Clay Brown!!! *Special Coffee Hour*
- 5/28 - Family Church Sunday
- 6/10 - DE Pride Festival in Dover
- 9/9 – St Thomas's Health Fair
- 9/17 – Newark Community Day, we will have a booth

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

May Birthdays

Kelsey Branigan	May 10
Devon Miller-Duggan	May 13
Dennis Redder	May 14
Ryan Waltz	May 18
Wendy Campbell	May 19
Benjamin Smith	May 19
Christian Carew	May 21
Brook Cebula	May 22
Brandi McGough	May 23
Debbie Kearns	May 24
Richard Sharpe	May 25
Laura Greene	May 30
Nolan Weaver	May 30

May Anniversaries

Terrance & Shonette Carew	May 15
Peter & Ronnie Wilbur	May 15
James & Leslie Sloan	May 17
Tom & Sally Price	May 31

Parish Prayer List

Archer family	D Green	Lorraine CS
Austin M & Krissy V	Daphne D	Lynn D
Barry G	Denise B	Marge C
Bernice R	Dennis R	Maria P
Betty H	Devon MD	Marian S & family
Blackman family	Eley family	Marianne A
Bob M	Elmer T	Mary T
Bob P	Flora R	Michael C
Bob S	Francis family	Morgen and family
Bob T	Frank W	Mullens family
Brendan S	Fred & Lori	Nancy G
Brighton P	Geoff C	Noah P
Carew family	George H	Pam D
Carol G	Giorgio & family	Pat & Emmett J
Carol M	Harrison family	Rick R
Carolyn V	Jean & Richard P	Ricky G
Cecily SH	Jeanne M	Shannan D
Charles B	Jim T	Sharon O
Charlie M & Ellen S	John D	Sophie A
Chaun	Jonny K	South family
Chris E	Judy B	Stephen M
Chris G	June G	Stover B
Christine & Erich	Kathryn D	Susan & family
Christine A & Francis M	Kelly K	Tom H
Christine D	Lane family	Tom P
Chuck & Paula R	Larry	Vicki G
Connie L	Liz R	
Court W		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com 302.368.4644

4/19/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Mike Grabowski
Marilyn Prime

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