

The background of the entire image is a dark, textured surface covered with numerous colorful, swirling lines. These lines, in shades of blue, green, yellow, red, and white, resemble light trails or paint strokes, creating a dynamic and abstract pattern. A semi-transparent grey rectangular box is centered in the lower half of the image, containing the text.

THE FIFTH SUNDAY OF EASTER

May 7th

10:30 am

RITE II

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

PROCESSIONAL HYMN

standing

O Praise Ye the Lord!

Hymnal 432

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with four parts and a piano line. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are arranged in four systems, each corresponding to a system of music. The lyrics are: 1. O praise ye the Lord! Praise him in the height; 2. O praise ye the Lord! Praise him up - on earth, 3. O praise ye the Lord! All things that give sound; 4. O praise ye the Lord! Thanks - giv - ing and song. The piano accompaniment consists of a simple harmonic pattern in the right hand and a bass line in the left hand. The lyrics are: 1 re - joice in his word, ye an - gels of light; 2 in tune - ful ac - cord, all ye of new birth; 3 each ju - bi - lant chord re - ech - o a - round; 4 to him be out poured all a - ges a - long! The piano accompaniment continues with the same harmonic pattern. The lyrics are: 1 ye hea - vens, a - dore him by whom ye were made, 2 praise him who hath brought you his grace from a - bove, 3 loud or - gans, his glo - ry forth tell in deep tone, 4 For love in cre - a - tion, for hea - ven re - stored, The piano accompaniment continues with the same harmonic pattern. The lyrics are: 1 and wor - ship be - fore him, in bright - ness ar - rayed. 2 praise him who hath taught you to sing of his love. 3 and sweet harp, the sto - ry of what he hath done. 4 for grace of sal - va - tion, O praise ye the Lord! The piano accompaniment continues with the same harmonic pattern.

1. O praise ye the Lord! Praise him in the height;
2. O praise ye the Lord! Praise him up - on earth,
3. O praise ye the Lord! All things that give sound;
4. O praise ye the Lord! Thanks - giv - ing and song

1 re - joice in his word, ye an - gels of light;
2 in tune - ful ac - cord, all ye of new birth;
3 each ju - bi - lant chord re - ech - o a - round;
4 to him be out poured all a - ges a - long!

1 ye hea - vens, a - dore him by whom ye were made,
2 praise him who hath brought you his grace from a - bove,
3 loud or - gans, his glo - ry forth tell in deep tone,
4 For love in cre - a - tion, for hea - ven re - stored,

1 and wor - ship be - fore him, in bright - ness ar - rayed.
2 praise him who hath taught you to sing of his love.
3 and sweet harp, the sto - ry of what he hath done.
4 for grace of sal - va - tion, O praise ye the Lord!

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glory to God



Glo - ry to God in the high - est, — and peace to all peo - ple on earth.

Lord God, hea - ven - ly king, al - might - y God and Fa - ther, — we

wor - ship you, we give you thanks, we praise you for — your glo - ry. —

Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,

Lamb of God you take a - way the sin of the world; have mer - cy u - pon us. —

— you are seat - ed at the right hand of the Fa - ther; re - ceive — our prayer.

For you — a - lone are the Ho - ly One, you — a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, — with the Ho - ly

Spi - rit, — in the glo - ry of God the Fa - ther. — A - men. —

Marc F. Cheban

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

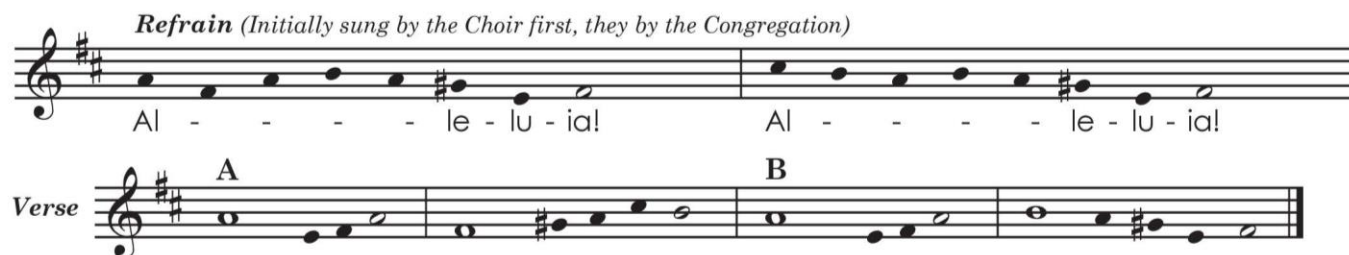
seated

First Lesson

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader The Word of the Lord.
People **Thanks be to God.**



- 1 In you O Lord have I taken refuge;
let me never be / **put to** shame; *
deliver / me **in** your righteousness.
- 2 Incline your / ear **to** me; *
make haste to / **de-li**-ver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag / and **my** stronghold; *
for the sake of your Name, / lead **me** and guide me.
- 4 Take me out of the net that they have secretly / set **for** me, *
for you are my / tow-**er** of strength.
- B** 5 Into your hands I com-/ mend **my** spirit, *
for you have redeemed me, O Lord, / O **God** of truth.
- 15 "My times are / in **your** hand; *
rescue me from the hand of my enemies,
and / from **those** who persecute me.
- 16 Make your face to shine u-/ pon **your** servant, *
and in your lov-/ ing-**kind**-ness, save me." *Refrain*

Epistle Lesson

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."

To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected
has become the very head of the corner",
and

"A stone that makes them stumble,
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Anthem

O Give Thanks
J. Corfe, arr. J. Kirkby

O give thanks unto the Lord.
O give thanks, the Lord is good;
For his steadfast love endures forever.

Deacon The Lord be with you.
People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

With joy and gladness, let us pray to the Lord.

For the Church throughout the world, that it may be a sign of new life to the weary and the lost, we pray to the Lord.

Lord, show us your light.

For all the leaders of the Church, that they may lead us in paths of peace and renewal, we pray to the Lord.

Lord, show us your light.

For the nations of the world and those who lead them, that they may strive for justice and a new birth of freedom, we pray to the Lord.

Lord, show us your light.

For the peace of the world, that those who use violence and those who condone it may have a change of heart, mind, and soul, we pray to the Lord.

Lord, show us your light.

For all whose labor eases our lives, especially those who work in health care, long-term care, and hospice, that they may know themselves to be the hands of God, and may see God's holy angels at work among them, we pray to the Lord.

Lord, show us your light.

For the sick, the disabled, and all who suffer, especially those we name now, aloud or in our hearts, that they may see new growth from branches long barren, we pray to the Lord.

Lord, show us your light.

For St Mary's Church, Bridgeville, and for The Church in Wales, that they may know and share the joy of the empty cross and empty tomb, we pray to the Lord.

Lord, show us your light.

For all who serve in the armed forces and all who go in harm's way to protect others, especially those we name now, aloud or in our hearts, we pray to the Lord.

Lord, show us your light.

For those who have died, especially those we name now, aloud or in our hearts, that they may have light and peace, and rest with all the saints, we pray to the Lord.

Lord, show us your light.

With saint and angels, we proclaim:

Christ is risen from the dead, trampling down death with death, and bringing life to those who dwell in tombs. Amen.

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

God of the Prophets

Hymnal 359

1. God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
2. A - noint them pro - phets! Teach them thine in - tent: To hu - man
3. A - noint them priests! Help them to in - ter - cede with all thy
5. Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: Each age for thine own sol - emn
2 need their quick-ened hearts a - wake; fill them with power, their lips make
3 roy - al priest-hood born of grace; through them thy Church pre - sents in
5 go to tell all realms thy grace: In - spired of thee, may they count

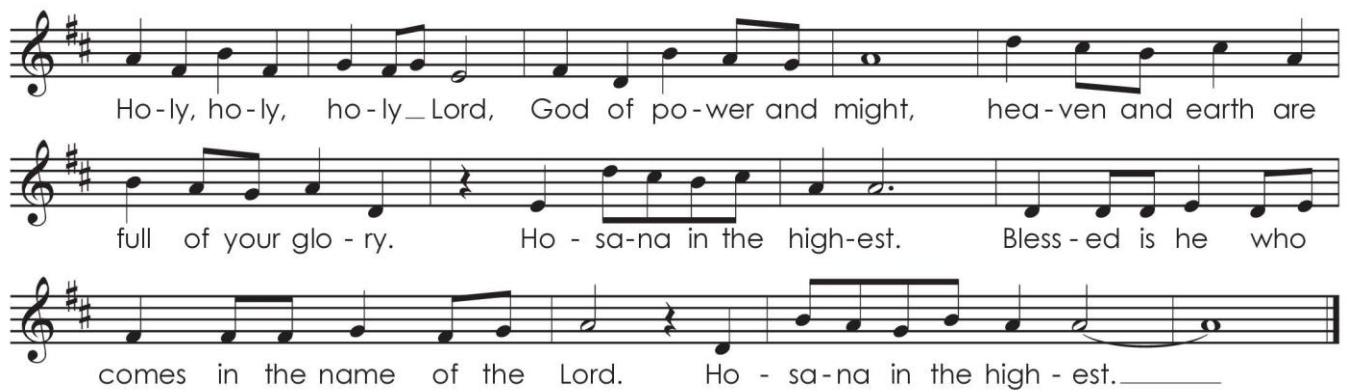
1 task pre - pares, make each one strong - er, no - bler than the last.
2 el - o - quent for right-eous - ness that shall all e - vil break.
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
5 all but loss, and stand at last with joy be - fore thy face.

THE GREAT THANKSGIVING

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Marc F. Cheban

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

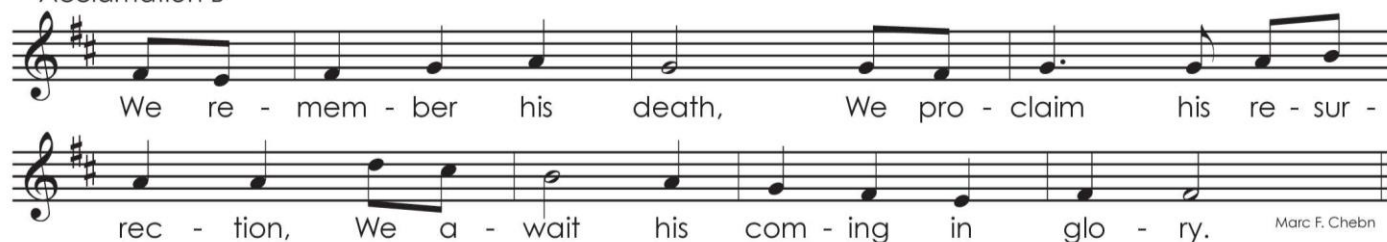
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B



The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

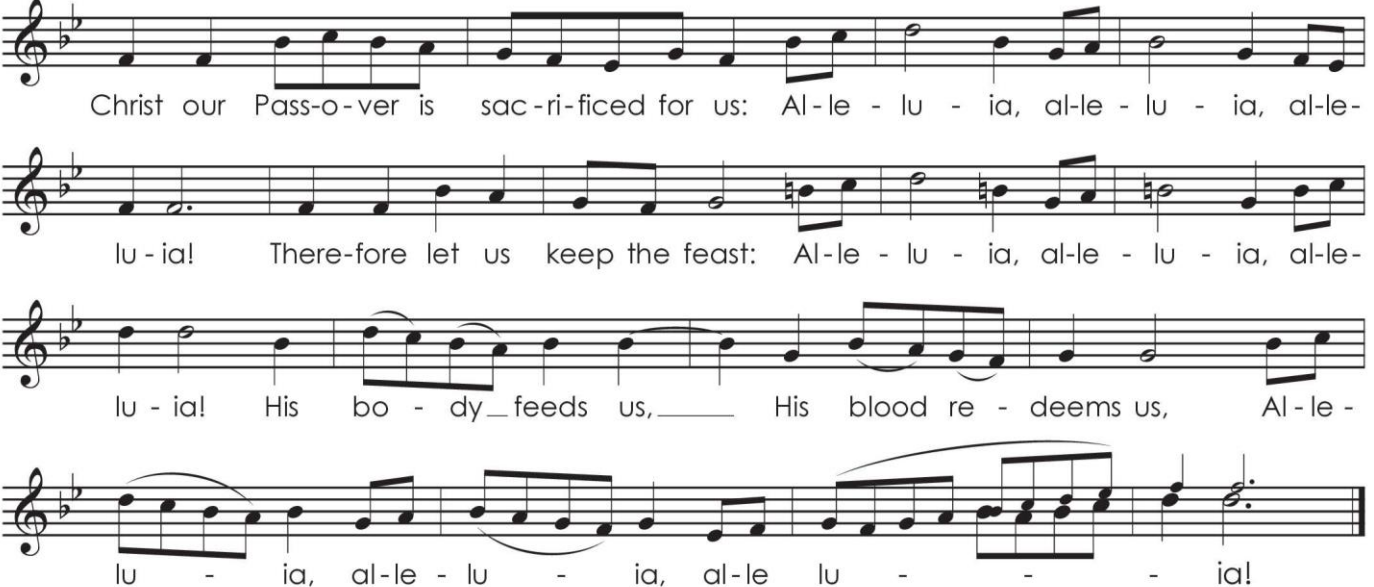
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Fraction Anthem Marc F. Cheban



Christ our Pass-o-ver is sac-ri-ficed for us: Al-le - lu - ia, al-le - lu - ia, al-le-
lu - ia! There-fore let us keep the feast: Al-le - lu - ia, al-le - lu - ia, al-le-
lu - ia! His bo - dy feeds us, His blood re - deems us, Al - le -
lu - ia, al-le - lu - ia, al-le lu - - - ia!

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All ***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

THE COMMUNION

-silent prayer-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

***All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

Blessing of Birthdays and Anniversaries

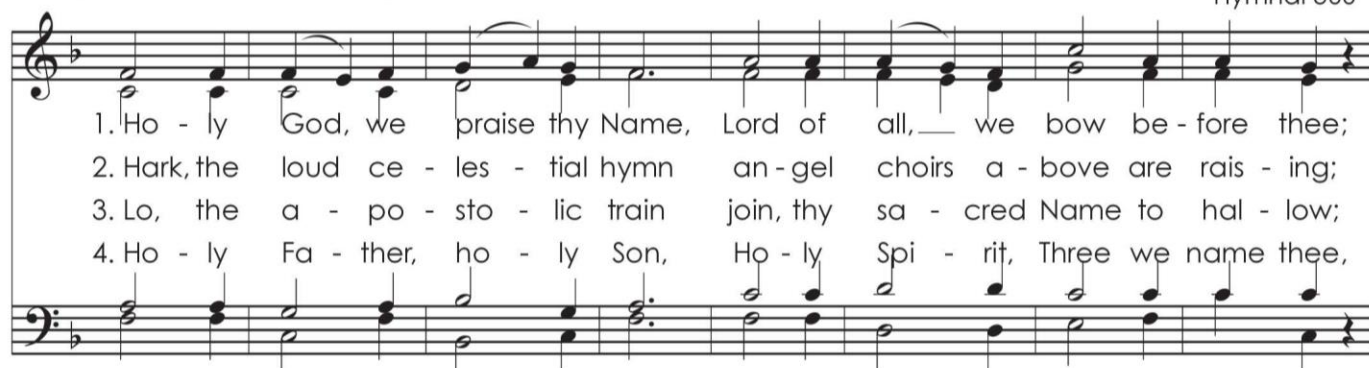
The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

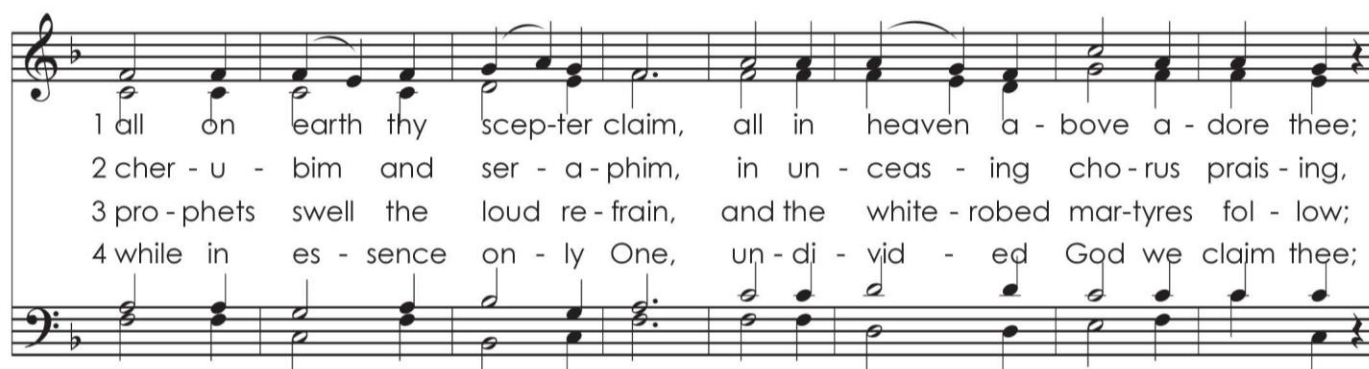
At the Procession

Holy God, We Praise Thy Name

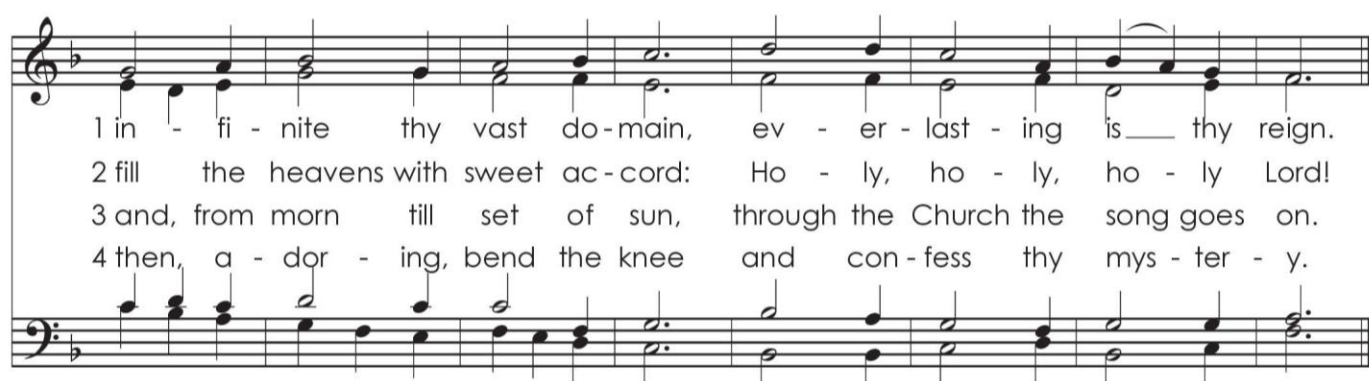
Hymnal 366



1. Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3. Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4. Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,



1 all on earth thy scep-ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white - robed mar - tyres fol - low;
4 while in es - sence on - ly One, un - di - vid - ed God we claim thee;



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess thy mys - ter - y.

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!
People Thanks be to God. **Alleluia, alleluia!**

Postlude

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

Other Parish Events:

- 5/14 - Novel Theology between services
- 5/15 - serving at the Hope Dining Room
- 5/21 - WELCOMING our Curate, Fr Clay Brown!!! *Special Coffee Hour*

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

May Birthdays

Kelsey Branigan	May 10
Devon Miller-Duggan	May 13
Dennis Redder	May 14
Ryan Waltz	May 18
Wendy Campbell	May 19
Benjamin Smith	May 19
Christian Carew	May 21
Brook Cebula	May 22
Brandi McGough	May 23
Debbie Kearns	May 24
Richard Sharpe	May 25
Laura Greene	May 30
Nolan Weaver	May 30

May Anniversaries

Terrance & Shonette Carew	May 15
Peter & Ronnie Wilbur	May 15
James & Leslie Sloan	May 17
Tom & Sally Price	May 31

Parish Prayer List

Archer family	D Green	Lorraine CS
Austin M & Krissy V	Daphne D	Lynn D
Barry G	Denise B	Marge C
Bernice R	Dennis R	Maria P
Betty H	Devon MD	Marian S & family
Blackman family	Eley family	Marianne A
Bob M	Elmer T	Mary T
Bob P	Flora R	Michael C
Bob S	Francis family	Morgen and family
Bob T	Frank W	Mullens family
Brendan S	Fred & Lori	Nancy G
Brighton P	Geoff C	Noah P
Carew family	George H	Pam D
Carol G	Giorgio & family	Pat & Emmett J
Carol M	Harrison family	Rick R
Carolyn V	Jean & Richard P	Ricky G
Cecily SH	Jeanne M	Shannan D
Charles B	Jim T	Sharon O
Charlie M & Ellen S	John D	Sophie A
Chaun	Jonny K	South family
Chris E	Judy B	Stephen M
Chris G	June G	Stover B
Christine & Erich	Kathryn D	Susan & family
Christine A & Francis M	Kelly K	Tom H
Christine D	Lane family	Tom P
Chuck & Paula R	Larry	Vicki G
Connie L	Liz R	
Court W		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com 302.368.4644

4/19/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Sally Price

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Mike Grabowski
Marilyn Prime

Class of 2026

Sally Price
Robert Sido
Belinda Young-Payne

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
CURATE		
The Rev. Clay Brown	302.368.4644	
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
ORGANIST & CHOIR DIRECTOR		
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CHILDREN & YOUTH MINISTRIES		
Belinda Young-Payne	302.388.4017	belmar43@aol.com
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ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com