



# **THE FOURTH SUNDAY OF EASTER**

April 30th

**10:30 am**

**RITE II**



# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>

## Prelude

### PROCESSIONAL HYMN

standing

#### My Shepherd Will Supply My Need

Hymnal 664

1. My — Shep - herd will sup - ply my need, Je - ho - vah  
2. When I walk through the shades of — death, thy pres - ence  
3. The — sure pro - vi - sions of my God at - tend me

is his Name; — in — pas - tures fresh he  
is my stay; — one word of — thy sup -  
all my days; — oh, — may thy — house be

makes me feed be - side the liv - ing stream. —  
port - ing — breath drives all my fears a - way. —  
mine a - bode and — all my work be praise. —

He brings my wan - ering spi - rit — back when I for -  
Thy hand, in — sight of all my foes, doth still my —  
There would I — find a se - tled rest, while o - thers

sake his ways, — and leads me, — for his  
ta - ble spread; — my — cup with bless - ings  
go and come; — no — more a — stran - ger

mer - cy's sake, in — paths of truth and grace. —  
o - ver - flows, thy oil a - noints my head. —  
or a — guest, but like a child at home. —

## THE WORD OF GOD

*Celebrant* Alleluia. Christ is risen.  
**People** **The Lord is risen indeed. Alleluia.**

### Gloria

Glory to God

Glo-ry to God in the high-est, and peace to all peo-ple on earth.

Lord God, hea-ven - ly king, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God you take a-way the sin of the world; have mer - cy u - pon us.

you are seat-ed at the right hand of the Fa-ther; re - ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spi-rit, in the glo-ry of God the Fa-ther. A - men.

Marc F. Cheban

## Collect

*Celebrant*      The Lord be with you.  
**People**        **And also with you.**  
*Celebrant*      Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE LESSONS

*seated*

### First Lesson

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

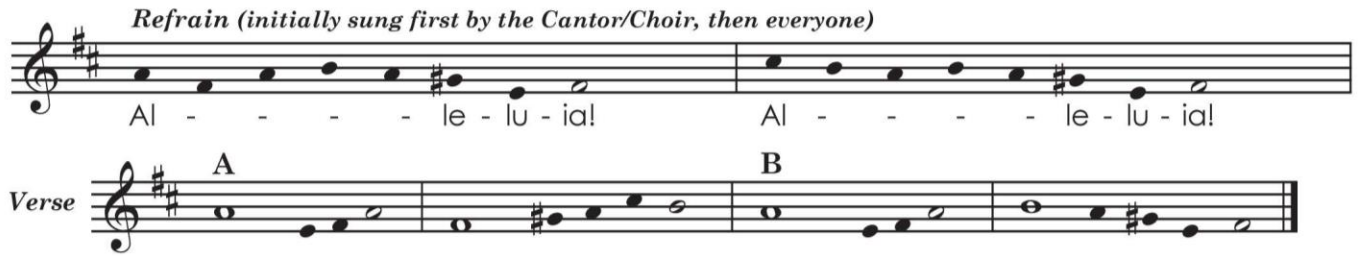
Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Jesus God raised up, and of that all of us are witnesses."

*Reader*    The Word of the Lord.

**People**    **Thanks be to God.**





**Refrain**

- 1 The Lord / is my shepherd; \*  
I shall /not be in want.
- 2 He makes me lie down / in green pastures \*  
and leads me / beside still waters.
- 3 He re-/ vives my soul \*  
and guides me along right path-/ ways  
for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall / fear no evil, \*  
for you are with me;  
your rod and your staff, / they comfort me.
- 5 You spread a table before me in the  
presence of / those who trouble me; \*  
you have anointed my head with oil,  
and my cup / is running over.
- 6 Surely your goodness and mercy shall follow me  
all the days / of my life, \*  
and I will dwell in the house of / the Lord for ever. **Refrain**

**Epistle Lesson**

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,  
and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader* The Word of the Lord.

**People** Thanks be to God.

### Gradual Anthem

The King of Love, My Shepherd Is  
arr. Mark Schweizer  
After J.S. Bach's Prelude #1 (WTC)

The King of love my shepherd is, whose goodness faileth never.  
I nothing lack if I am his, and he is mine forever.  
Where streams of living water flow, my ransomed soul he leadeth;  
And where the verdant pastures grow, with food celestial feedeth.  
And so through all the length of days, thy goodness faileth never,  
Good Shepherd, may I sing thy praise within thy house forever.

### The Gospel

John 10:1-10

*standing*

*Deacon* The Lord be with you.

**People** And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Deacon* The Gospel of the Lord.

**People** Praise to you, Lord Christ.

THE NICENE CREED

*standing*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



With joy and gladness, let us pray to the Lord.

For the Church throughout the world, that it may be a sign of new life to the weary and the lost, we pray to the Lord.

**Lord, show us your light.**

For all the leaders of the Church, that they may lead us in paths of peace and renewal, we pray to the Lord.

**Lord, show us your light.**

For the nations of the world and those who lead them, that they may strive for justice and a new birth of freedom, we pray to the Lord.

**Lord, show us your light.**

For the peace of the world, that those who use violence and those who condone it may have a change of heart, mind, and soul, we pray to the Lord.

**Lord, show us your light.**

For all whose labor eases our lives, especially those who work in health care, long-term care, and hospice, that they may know themselves to be the hands of God, and may see God's holy angels at work among them, we pray to the Lord.

**Lord, show us your light.**

For the sick, the disabled, and all who suffer, especially those we name now, aloud or in our hearts, that they may see new growth from branches long barren, we pray to the Lord.

**Lord, show us your light.**

For St Martin's in the Field Church, Selbyville, and for The Episcopal Church, that they may know and share the joy of the empty cross and empty tomb, we pray to the Lord.

**Lord, show us your light.**

For all who serve in the armed forces and all who go in harm's way to protect others, especially those we name now, aloud or in our hearts, we pray to the Lord.

**Lord, show us your light.**

For those who have died, especially those we name now, aloud or in our hearts, that they may have light and peace, and rest with all the saints, we pray to the Lord.

**Lord, show us your light.**

With saint and angels, we proclaim:

**Christ is risen from the dead, trampling down death with death, and bringing life to those who dwell in tombs. Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

**All**           **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.

**People**       **And also with you.**

## OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

### Offertory Hymn

#### Shepherd of Souls

Hymnal 343

1. Shep - herd of souls, re - fresh and bless thy cho - sen  
2. We would not live by bread a - lone, but by thy  
3. Be known to us in break - ing bread, and do not  
4. Lord, sup with us in love di - vine, thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bead, that

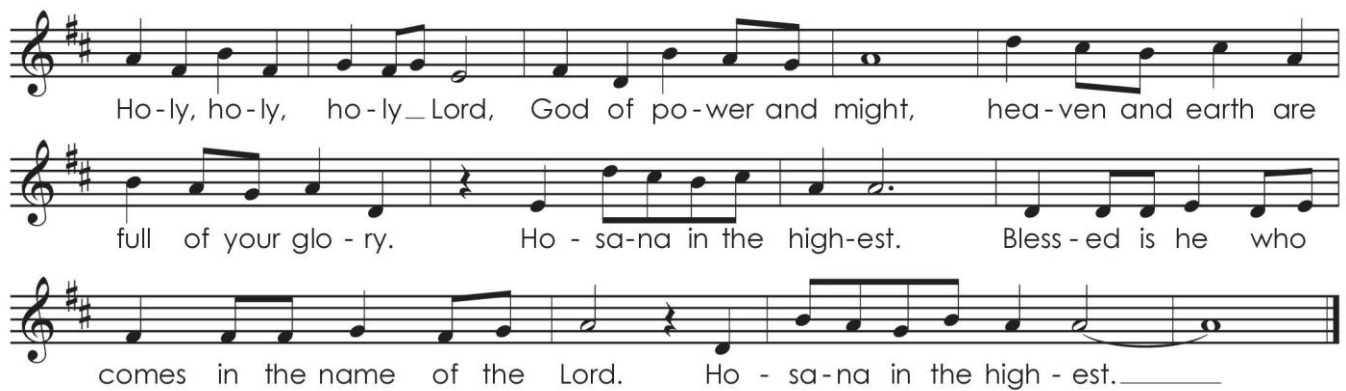
wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wind, be our im - mor - tal food.

## THE GREAT THANKSGIVING

*Celebrant*      The Lord be with you.  
**People**        **And also with you.**  
*Celebrant*      Lift up your hearts.  
**People**        **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
**People**        **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus



Marc F. Cheban

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

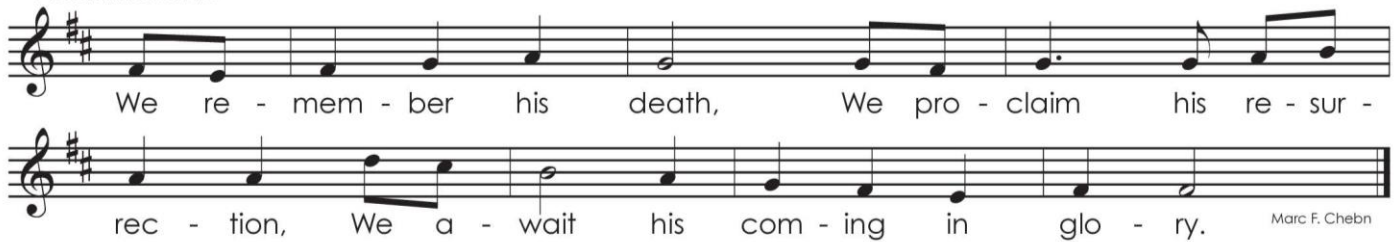
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his command, O Father,

*Celebrant and People*

Acclamation B



*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** **Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

Fraction Anthem Marc F. Cheban

Christ our Pass-o-ver is sac-ri-ficed for us: Al-le - lu - ia, al-le - lu - ia, al-le-  
lu - ia! There-fore let us keep the feast: Al-le - lu - ia, al-le - lu - ia, al-le-  
lu - ia! His bo - dy feeds us, His blood re - deems us, Al - le -  
lu - ia, al-le - lu - ia, al-le lu - - - ia!

**Celebrant** Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All** ***O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you

## THE COMMUNION

-silent prayer-

## POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

***All*              Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements

### Blessing of Birthdays and Anniversaries

### The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## At the Procession

### Savior, Like a Shepherd Lead Us

Hymnal 708

1. Sa - vior, like a shep - herd lead us; much we need thy  
2. Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

## Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!  
People **Thanks be to God. Alleluia, alleluia!**

## Postlude



The altar flowers this week  
were given by  
LaRue Manning  
in memory of  
Phyllis & Anthony Manning,  
And Timothy Dawson

### **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

### **Growth and Fellowship:**

- Sundays at 9:15 am- Adult Education in the Great Hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 2<sup>nd</sup> Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3<sup>rd</sup> Monday of the month- Hope Dining Room service
- Wednesdays at 10:30 am - Lectionary Bible Study

### **Other Parish Events:**

- TODAY - Family Church Sunday; no Sunday School: everyone worships together!
- TODAY - Ministry Breakfast between services; this month is Property Committee
- 5/6 - Saturday train trip to the Philadelphia Museum of Art
  - Everyone is Welcome! Bring a friend or neighbor!
  - Please let the office know if you can come, so tickets can be purchased
- 5/14 - Novel Theology between services
- 5/15 - serving at the Hope Dining Room
- 5/21 - WELCOMING our Curate, Fr Clay Brown!!! *Special Coffee Hour*

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

### **April Birthdays**

|                     |          |
|---------------------|----------|
| David Payne         | April 3  |
| Judy Grabowski      | April 6  |
| Julie Hall          | April 8  |
| Dawn Hall           | April 10 |
| Catherine Westbrook | April 10 |
| Francine Belinske   | April 14 |
| Joline Fincher      | April 14 |
| Tracy Tunis         | April 14 |
| Donna Weaver        | April 15 |
| Lisa DiRenzo        | April 16 |
| George Grier        | April 16 |
| Tammy Gregg         | April 18 |
| Georgio Melloni     | April 22 |
| Barbara Eldred      | April 22 |
| Dan Moore           | April 23 |
| Cameron Mathias     | April 29 |

### **April Anniversaries**

|                              |          |
|------------------------------|----------|
| Keith and Natalie Flemming   | April 14 |
| Frank and Stephanie Belinske | April 24 |
| Brook and Nicole Cebula      | April 25 |
| Bob and Cathy Wojewodzki     | April 25 |

# Parish Prayer List

|                         |                  |                   |
|-------------------------|------------------|-------------------|
| Archer family           | D Green          | Lorraine CS       |
| Austin M & Krissy V     | Daphne D         | Lynn D            |
| Barry G                 | Denise B         | Marge C           |
| Bernice R               | Dennis R         | Maria P           |
| Betty H                 | Devon MD         | Marian S & family |
| Blackman family         | Eley family      | Marianne A        |
| Bob M                   | Elmer T          | Mary T            |
| Bob P                   | Flora R          | Michael C         |
| Bob S                   | Francis family   | Morgen and family |
| Bob T                   | Frank W          | Mullens family    |
| Brendan S               | Fred & Lori      | Nancy G           |
| Brighton P              | Geoff C          | Noah P            |
| Carew family            | George H         | Pam D             |
| Carol G                 | Giorgio & family | Pat & Emmett J    |
| Carol M                 | Harrison family  | Rick R            |
| Carolyn V               | Jean & Richard P | Ricky G           |
| Cecily SH               | Jeanne M         | Shannan D         |
| Charles B               | Jim T            | Sharon O          |
| Charlie M & Ellen S     | John D           | Sophie A          |
| Chaun                   | Jonny K          | South family      |
| Chris E                 | Judy B           | Stephen M         |
| Chris G                 | June G           | Stover B          |
| Christine & Erich       | Kathryn D        | Susan & family    |
| Christine A & Francis M | Kelly K          | Tom H             |
| Christine D             | Lane family      | Tom P             |
| Chuck & Paula R         | Larry            | Vicki G           |
| Connie L                | Liz R            |                   |
| Court W                 |                  |                   |

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

|         |            |         |          |
|---------|------------|---------|----------|
| Adam    | Charlie K  | Kate    | Nicholas |
| Annie R | Christie J | Kathy   | Stacy    |
| Ben     | James      | Kevin   | Stuart   |
| Bob     | Jeremy     | Luke    | Tina     |
| Bradley | Joe        | Marvin  | Tyler    |
| Brett   | Josh       | Matthew | Victoria |
| Brian   | Kagen      | Nate    |          |

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like  
to be contacted by our pastoral care ministry or have a visit from a priest.*

*StThomassOffice@googlegroups.com      302.368.4644*

*4/19/2023*



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville

Treasurer: Amy Keach

People's Warden: Philippa Sunnergren

Clerk of the Vestry: Mike Grabowski

### Class of 2023

Barbara Graham

Jill Englund Jensen

Madeline Johnson

Kristin Sausville

### Class of 2024

Larry Duggan

Cami Seward

Philippa Sunnergren

### Class of 2025

Joan Bennett

Marilyn Prime

Mike Grabowski

|  |              |                            |
|--|--------------|----------------------------|
| <b>RECTOR</b>                            |              |                            |
| The Rev. Howell Sasser                   | 704.578.4724 | howell.sasser.jr@gmail.com |
| <b>PRIEST ASSOCIATE</b>                  |              |                            |
| The Rev. Juan George                     | 302.834.8341 | georgevjtaurus@yahoo.com   |
| <b>DEACON ASSOCIATE</b>                  |              |                            |
| The Rev. Deacon Sheila Brigid Sharpe, AF | 302.593.9951 | sgsharpe@comcast.net       |
| <b>ORGANIST &amp; CHOIR DIRECTOR</b>     |              |                            |
| Marc F. Cheban                           | 302.220.9680 | a1b2celeste@yahoo.com      |
| <b>CHILDREN &amp; YOUTH MINISTRIES</b>   |              |                            |
| Belinda Young-Payne                      | 302.388.4017 | belmar43@aol.com           |
| <b>PARISH ADMINISTRATOR</b>              |              |                            |
| Cana Hartman                             | 302.354.3277 | cana.hartman@gmail.com     |
| <b>REGISTRAR</b>                         |              |                            |
| Wendy Campbell                           | 302.368.9562 | wjcampbell7@yahoo.com      |
| <b>ECM (Episcopal Campus Ministry)</b>   |              |                            |
| Denise Burgher, convening advisor        | 323.627.4782 | dburgher@udel.edu          |
| Devon Miller-Duggan, faculty advisor     | 302.388.4758 |                            |
| <b>SEXTON</b>                            |              |                            |
| Kenneth Hansen-Jones                     | 662.832.6862 | pioneer64@hotmail.com      |
|  |              |                            |
|  |              |                            |