



**THE FIFTH
SUNDAY
IN LENT**

March 26th

10:30 am

RITE II

HOLY WEEK 2023

ALL are
Welcome!



St Thomas's
Episcopal Parish
Newark, DE

PALM SUNDAY

8:00AM - HOLY EUCHARIST RITE I
10:30AM - RITE II WITH MUSIC
7:00PM - ON YOUTUBE
The liturgy of the Palms

MONDAY

5:00PM - HOLY EUCHARIST
*A quiet, spoken service with prayers from the
Eastern Orthodox Service of the Bridegroom
(Matthew 25:1-13)*

TUESDAY

5:00PM - HOLY EUCHARIST
*A quiet, spoken service with
prayers and anointing for healing*

WEDNESDAY

12 NOON - HOLY EUCHARIST
*Our usual Wednesday midday Eucharist
with intercessory prayer*
7:00PM - SOLEMN EVENSONG
In the evening, a chanted service of evening prayer.

MAUNDY THURSDAY

7:00PM - HOLY EUCHARIST BEGINS THE VIGIL OF THE WATCH
*Holy Eucharist, sacramental washing, and the removal
of ornaments in the church in preparation for Good Friday.
The church will be open to those who wish to
follow Our Lord's request to watch with Him "one brief hour"
(Matthew 26:40)*

GOOD FRIDAY

12 NOON - LITURGY AT ST NICHOLAS
*The principal Good Friday Liturgy will be observed at noon,
with the solemn collects and
Eucharist from the Reserved Sacrament.*
7:00PM - STATIONS OF THE CROSS
*The Interactive Stations of the Cross
are a way to meditate on
Christ's journey from Pilate to the Tomb.*

HOLY SATURDAY

8:00PM - GREAT VIGIL OF EASTER
*We will gather for the Church's most solemn observance-
waiting and watching for Our Lord's Resurrection.
We will light the new Paschal fire,
renew our baptismal promises and make a joyful noise.*

SUNDAY OF THE RESURRECTION

8:00AM - HOLY EUCHARIST RITE I
10:30AM - RITE II WITH MUSIC
*Join us to celebrate
the resurrection of our Savior!*

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

O Love of God

Hymnal 455



1. O Love of God, how strong and true, e - ter - nal
 2. O wide - em - brac - ing, won - drous Love, we read thee
 3. We read thee best in him who came to bear for
 4. We read thy power to bless and save e'en in the



and yet ev - er - new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of - shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

THE WORD OF GOD

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion (3x) 1-*mp* 2-*f* 3-*p*

The musical score is written for two parts: Treble and Bass. The key signature is one sharp (F#), and the time signature is 4/4. The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im -". The second system contains the lyrics: "mor - tal one, Have mer - cy up - on us. on us." The second system includes first, second, and third endings, indicated by brackets and numbers 1, 2, and 3. The first ending leads back to the beginning of the second system, and the second ending leads to the third ending, which concludes the phrase.

Marc F. Cheban

Collect

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

seated

First Lesson

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

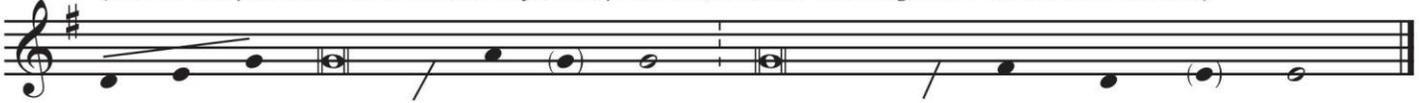
Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 130

De profundis

(NOTE: The first three notes are used only on the first verse; all other verses begin with the double whole note)



- 1 Out of the depths have I called to you; O God / hear my voice; *
let your ears consider well the voice of my sup-/ plication.
- 2 If you were to note what is / done amiss, *
O God, / who could stand?
- 3 For there is forgiveness / with you; *
therefore you / shall be feared.
- 4 I wait for you, O God; my soul / waits for you; *
in your word / is my hope.
- 5 My soul waits for you, more than sentries for the / morning, *
more than sentries / for the morning.
- 6 O Israel, wait upon / God, *
for with God / there is mercy.
- B** 7 With God there is plenteous re-/ demption; *
God shall redeem Israel from / all their sins.

Epistle Lesson

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Wilt not thou turn again, O God, and quicken us?
That thy people may rejoice in thee.
Show us thy mercy, O Lord;
and grant us thy salvation.
Wilt not thou turn again, O God,
and grant us thy salvation?

The Gospel

John 11:1-45

standing

Deacon God be with you.
People **And also with you.**

Deacon The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do

you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

standing or kneeling

With all our heart and all our mind, let us come before the Throne of Grace and ask God's mercy for ourselves and for the whole world.

For the evil we do

Lord, have mercy

For the good we fail to do

Lord, have mercy

For the faith we lack

Lord, have mercy

For the blessings we take for granted

Lord, have mercy

For the grace to turn again
and believe

Lord, have mercy

For the light of the Gospel to guide
our feet

Lord, have mercy

For the example of the saints to
strengthen our faith

Lord, have mercy

For the glory of the Cross to shape
our lives

Lord, have mercy

For the Church in every place

Lord, have mercy

For the faithful who suffer for Christ

Lord, have mercy

For those who do not yet believe

Lord, have mercy

For those who have lost their faith

Lord, have mercy

For the nations and peoples of the
world

Lord, have mercy

For those who make war and those
who make peace

Lord, have mercy

For those driven from their homes
by fear

Lord, have mercy

For those blinded by greed and
hatred

Lord, have mercy

For our neighbors who go hungry

Lord, have mercy

For our neighbors who are
unemployed

Lord, have mercy

For our neighbors who are lonely

Lord, have mercy

For our neighbors who have no hope

Lord, have mercy

For all we love who are sick or in any kind of trouble, those listed in this morning's service leaflet, those we name now, silently or aloud, and those known only to God

Lord, have mercy

For The Anglican Church of South America, and for the Evancelical Lutheran Church.

Lord, have mercy

For those who serve in the armed forces, especially those listed in this morning's service leaflet, those we name now, silently or aloud, and all who risk their lives for others

Lord, have mercy

For all the faithful departed, especially those we name now, silently or aloud, and all those who have gone before us in this parish

Lord, have mercy

Holy God
Holy and mighty
Holy and immortal
Have mercy on us.
Amen.

THE PEACE

standing

Celebrant The peace of Christ be always with you.
People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offering Hymn

Out of the Depths I Call

Hymnal 666

1. Out of the depths I call, to God I send my cry; Lord,
2. My soul with pa - tience waits for thee, the liv - ing Lord, my
3. My long - ing eyes look out for thy en - liv - ening ray, more
4. Let Is - rael trust in God; no bounds his mer - cy knows; the
hear my sup - pli - cat - ing voice and gra - cious - ly re - ply.
hopes are on thy prom - ise built, thy nev - er - fail - ing word.
du - ly than the morn - ing watch to spy the dawn - ing day.
plen - teous source and spring from whence re - demp - tion ey - er flows.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might, hea-ven and earth are
full of your glo - ry. Ho - sa-na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho - sa-na in the high - est.

Marc F. Cheban

standing or kneeling

The Celebrant continues Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Thomas, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

Fraction Anthem

Agnus Dei

The musical score is written for piano and voice. It consists of four systems of music. The first system begins with a piano (*mp*) dynamic and the lyrics "Lamb of God — you take a - way the sins of the world, — have —". The second system continues with "mer - cy" and "mer - cy on us." followed by "mf Lamb of God, — you take a -". The third system includes "way the sins of the world — have — mer - cy on us." and features a crescendo (*cresc.*) leading to a forte (*f*) dynamic. The fourth system concludes with "Lamb of God, — you take a - way the sins of the world, p Grant us peace." and includes a ritardando (*ritard*) and pianissimo (*ppp*) dynamic. The score includes various musical notations such as triplets, slurs, and dynamic markings.

Marc F. Cheban (from Mass)

Celebrant The Gifts of God for the People of God.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silence -

Celebrant Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**Blessing of Birthdays and Anniversaries
Announcements**

seated

Please visit the "Birthdays and Anniversaries" page at the end of this service booklet and wish your faith family blessings! And look on the following page for "Worship Opportunities" and "Parish Events".

The Blessing

Deacon Bow down before the Lord.

Celebrant Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

A Mighty Fortress

Hymnal 688

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That word a - bove all earth - ly pow'rs, no thanks to them, a -

1 I fail - ing; our help - er he a - mid the flood of
 2 los - ing; were not the right man on our side, the
 3 do us; we will not fear, for God hath willed his
 4 bid - eth; the Spi - rit and the gifts are ours through

1 mor - tal ills pre - vail - ing: for still our an - cient foe
 2 man of God's own choos - ing: dost ask who that may be?
 3 truth to tri - umph through us; the prince of dark - ness grim,
 4 him who with us sid - eth: let goods and kin - dred go,

1 doth seek to work us woe; his craft and pow'r are great,
 2 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 3 we trem - ble not for him; his rage we can en - dure,
 4 this mor - tal life al - so; the bo - dy they may kill:

1 and, armed with cru - el hate, on earth is not his e - qual.
 2 from age to age the same, and he must win the bat - tle.
 3 for lo! his doom is sure, one lit - tle word shall fell - him.
 4 God's truth a - bid - eth still, his king - dom is for ev - er.

Postlude

March Birthdays

Frank Belinski	March 1
Joyce Kee	March 1
Joan Kershaw	March 4
DJ Ferguson	March 5
Debbie Grabowski	March 5
Cyril Williams	March 8
Tom Price	March 9
Alessia Melloni	March 12
Lisa Swain	March 13
Oscar Waltz	March 13
Victoria Quinones	March 14
Krista Murray	March 19
Phillis Rawling	March 19
Vivienne Belinske	March 20
John Killingsworth	March 27
Elizabeth Doggett	March 28
Diane Baxter	March 29
Duncan Pike	March 29
Terrance Carew	March 30
Charles Baxter	March 31

March Anniversaries

Luke and Wendy Campbell	March 16
Jim and DJ Ferguson	March 19

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Tuesdays at 10:00 am - 2 Saints Readers via Zoom
- Wednesdays at 10:30 am - Lectionary Bible Study

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
[**www.StThomasNewarkDE.church**](http://www.StThomasNewarkDE.church)

Parish Prayer List

Archer family	D Green	Liz R
Austin M & Krissy V	Daphne D	Lynn D
Barry G	Denise B	Marge C
Ben A and family	Dennis R	Maria P
Bernice R	Dev on MD	Marian S & family
Betty H	Diane B	Marianne A
Blackman family	Eley family	Morgenand family
Bob M	Elmer T	Mullens family
Bob P	Flora R	Nancy G
Bob S	Francis family	Nelson M
Bob T	Fred & Lori	Noah P
Brendan S	Geoff C	Pam D
Brighton P	Giorgio & family	Pat & Emmett J
Bryan A	Hank H	Rick R
Carew family	Harrison family	Ricky G
Carol G	Jean & Richard P	Shannon D
Carol M	Jeanne M	Sharon O
Carolyn V	Jim T	Sophie A
Cecily SH	Joan B	South family
Charles B	John D	Stover B
Charlie M & Ellen S	Jonny K	Sue N
Chaun	Judy B	Susan & family
Chris E	June G	Tom H
Christine & Erich	Kathryn D	Tom P
Christine A & Francis M	Kelly K	Vicki G
Christine D	Lane family	Winthrop
Connie L	Larry	
Court W		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

2/21/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

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