



**THE SECOND
SUNDAY
IN LENT**

March 5th

10:30 am

RITE II

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our “Giving to St Thomas's” page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, 8th grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: **StThomasNewarkDe.church**

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes *you* comfortable.

Thank you for joining us today, and we hope to see you again soon!

The God of Abraham Praise

Hymnal #401

1. The God of A - brah'm praise, who reigns en - throned a - bove;
 2. He by him - self hath sworn; we on his oath de - pend;
 3. There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4. The God who reigns on high the great arch - an - gels sing,
 5. The whole tri - um - phant host give thanks to God on high;

1 an - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heav'n a - scend:
 3 tri - um phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly" cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heav'n con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - bra'h'm's Lord di - vine! With heav'n our songs we raise;

1 we bow and bless the sa - cred Name for ev - er blest.
 2 and sing the won - ders of his grace for ev - er - more.
 3 and, glo - rious with his saints in light, for ev - er - reigns.
 4 e - ter nal Fa - ther, great I AM, we wor - ship thee."
 5 all might and ma - jes - ty are thine, and end - less praise.

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Trisagion (3x) 1-*mp* 2-*f* 3-*p*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal one, Have mer - cy up - on us. on us.

1, 2. 3.

Marc F. Cheban

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

First Lesson

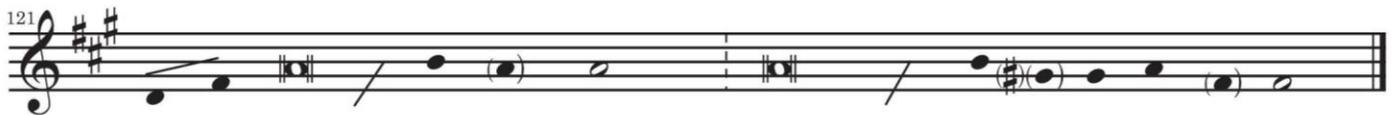
Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 121*Levavi oculos*

- 1 I lift up my eyes / to the hills; *
from where / is my help to come?
- 2 My help comes from the / Lord, *
the maker of / heaven and earth.
- 3 He will not let your / foot be moved; *
and he who watches over you will / not fall asleep.
- 4 Behold, he who keeps watch over / Israel *
shall neither / slumber nor sleep;
- 5 The Lord himself watches / over you *
the Lord is your shade / at your right hand,
- 6 So that the sun shall not strike you by / day, *
nor / the moon by night.
- 7 The Lord shall preserve you from all / evil, *
it is he who / shall keep you safe.
- 8 The Lord shall watch over your going out, and your / coming in, *
from this time forth, / for evermore.

Epistle Lesson

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual anthem

Create a Pure Heart in Me
- S. Matsui

Create a pure heart in me, O Lord.
Grant me a new and steadfast spirit.
Do not drive me away from thy presence,
Or take thy Spirit from me.

Revive in me the joy of deliverance,
Grant me a steady soul to uphold me.
Open thou my lips, everlasting Lord,
That my mouth may sing thy praises.

Thou takest no delight in sacrifice,
Nor hast thou any wish for whole offering.
My sacrifice, Lord is a broken soul,
My offering, a contrite heart.

Deacon The Lord be with you.
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

standing or kneeling

With all our heart and all our mind, let us come before the Throne of Grace and ask God's mercy for ourselves and for the whole world.

For the evil we do	Lord, have mercy
For the good we fail to do	Lord, have mercy
For the faith we lack	Lord, have mercy
For the blessings we take for granted	Lord, have mercy
For the grace to turn again and believe	Lord, have mercy
For the light of the Gospel to guide our feet	Lord, have mercy
For the example of the saints to strengthen our faith	Lord, have mercy
For the glory of the Cross to shape our lives	Lord, have mercy
For the Church in every place	Lord, have mercy
For the faithful who suffer for Christ	Lord, have mercy
For those who do not yet believe	Lord, have mercy
For those who have lost their faith	Lord, have mercy
For the nations and peoples of the world	Lord, have mercy
For those who make war and those who make peace	Lord, have mercy
For those driven from their homes by fear	Lord, have mercy
For those blinded by greed and hatred	Lord, have mercy
For our neighbors who go hungry	Lord, have mercy

For our neighbors who are unemployed

Lord, have mercy

For our neighbors who are lonely

Lord, have mercy

For our neighbors who have no hope

Lord, have mercy

For all we love who are sick or in any kind of trouble, those listed in this morning's service leaflet, those we name now, silently or aloud, and those known only to God

Lord, have mercy

For the Church of the Province of South East Asia, and for Province III

Lord, have mercy

For those who serve in the armed forces, especially those listed in this morning's service leaflet, those we name now, silently or aloud, and all who risk their lives for others

Lord, have mercy

For all the faithful departed, especially those we name now, silently or aloud, and all those who have gone before us in this parish

Lord, have mercy

Holy God
Holy and mighty
Holy and immortal
Have mercy on us.
Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

I to the Hills Will Lift Mine Eyes

Hymnal 668

The image shows a musical score for the hymn 'I to the Hills Will Lift Mine Eyes'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are printed below the vocal line.

1. I to the hills will lift__ mine eyes; from whence shall come my aid?
2. He will not let thy foot be moved, his own he safe - ly keeps;
3. Thy faith - ful guard-ian is__ the Lord, thy shelt - er and thy shade;
4. From e - vil he shall keep thee safe and shall thy strength re - store

1 My help__ is from the Lord a - bove who heav'n and earth hath made.
2 with watch-ful and un - tir - ing eye he slum - bers not, nor sleeps.
3 nor sun__ by day, nor moon by night, need make thy soul__ a - fraid.
4 and guard thy go - ing out__ and in, both now and ev - er - more.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho-ly, ho-ly, ho-ly— Lord, God of po-wer and might, hea-ven and earth are
 full of your glo-ry. Ho - sa-na in the high-est. Bless - ed is he who
 comes in the name of the Lord. Ho - sa-na in the high - est._____

Marc F. Cheban

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

There we proclaim the mystery of faith:

Celebrant and People

Acclamation A

Christ has died. Christ is ris-en. Christ will come a-gain.

Marc F. Cheban

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Fraction Anthem

Agnus Dei

The musical score is written for voice and piano. It consists of four systems of staves. The first system begins with a piano (*mp*) dynamic and the lyrics "Lamb of God — you take a - way the sins of the world, — have —". The second system continues with "mer - cy" and "mer - cy on us." followed by "mf Lamb of God, — you take a -". The third system includes "way the sins of the world — have — mer - cy on us." and features a crescendo (*cresc.*) leading to a forte (*f*) dynamic. The fourth system concludes with "Lamb of God, — you take a - way the sins of the world, p Grant us peace." and includes a ritardando (*ritard*) and pianissimo (*ppp*) dynamic. The piano accompaniment features several triplet markings (indicated by a '3' over a group of notes) and rests. The score is in G major (one sharp) and 3/4 time.

Marc F. Cheban (from Mass)

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.

THE COMMUNION

-silence-

POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing of the Eucharistic Visitors

Day by day, we send out Eucharistic visitors to take the Sacrament to those who cannot be with us in church. This good work may take place on Sunday afternoon, but it may also be on Tuesday evening or Friday morning. To keep it in our hearts, on the first Sunday of the month, we pray for this holy work and those who serve in it.

In the name of God and of this congregation, we send out Eucharistic ministers bearing the bread and wine of the Holy Eucharist. We pray that those who bear it and those who receive it will know the presence of Christ and the love and concern that we send with it. May God bless this ministry and all who are touched by it. **Amen.**

seated

Blessing of Birthdays and Anniversaries Announcements

THE BLESSING

Deacon Bow down before the Lord.

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Processing into the community

If Thou But Trust in God

Hymnal 635

1. If thou but trust in God to guide thee, and hope in him through
2. Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt fine it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system includes two verses. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics. The piano accompaniment features chords and moving lines in the bass clef.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 1st Sunday of the month - Gospel in Spanish
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Tuesdays at 10:00 am - 2 Saints Readers via Zoom
- Wednesdays at 10:30 am - Lectionary Bible Study

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper](#) newsletter, please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

March Birthdays

Frank Belinski	March 1
Joyce Kee	March 1
Joan Kershaw	March 4
DJ Ferguson	March 5
Debbie Grabowski	March 5
Cyril Williams	March 8
Tom Price	March 9
Alessia Melloni	March 12
Lisa Swain	March 13
Oscar Waltz	March 13
Victoria Quinones	March 14
Krista Murray	March 19
Phillis Rawling	March 19
Vivienne Belinske	March 20
John Killingsworth	March 27
Elizabeth Doggett	March 28
Diane Baxter	March 29
Duncan Pike	March 29
Terrance Carew	March 30
Charles Baxter	March 31

March Anniversaries

Luke and Wendy Campbell	March 16
Jim and DJ Ferguson	March 19

Parish Prayer List

Archer family	D Green	Liz R
Austin M & Krissy V	Daphne D	Lynn D
Barry G	Denise B	Marge C
Ben A and family	Dennis R	Maria P
Bernice R	Dev on MD	Marian S & family
Betty H	Diane B	Marianne A
Blackman family	Eley family	Morgenand family
Bob M	Elmer T	Mullens family
Bob P	Flora R	Nancy G
Bob S	Francis family	Nelson M
Bob T	Fred & Lori	Noah P
Brendan S	Geoff C	Pam D
Brighton P	Giorgio & family	Pat & Emmett J
Bryan A	Hank H	Rick R
Carew family	Harrison family	Ricky G
Carol G	Jean & Richard P	Shannon D
Carol M	Jeanne M	Sharon O
Carolyn V	Jim T	Sophie A
Cecily SH	Joan B	South family
Charles B	John D	Stover B
Charlie M & Ellen S	Jonny K	Sue N
Chaun	Judy B	Susan & family
Chris E	June G	Tom H
Christine & Erich	Kathryn D	Tom P
Christine A & Francis M	Kelly K	Vicki G
Christine D	Lane family	Winthrop
Connie L	Larry	
Court W		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stacy
Ben	James	Kevin	Stuart
Bob	Jeremy	Luke	Tina
Bradley	Joe	Marvin	Tyler
Brett	Josh	Matthew	Victoria
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

2/21/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

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REGISTRAR		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com