



**THE FIRST
SUNDAY
IN LENT**

February 26th
10:30 am **RITE II**

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

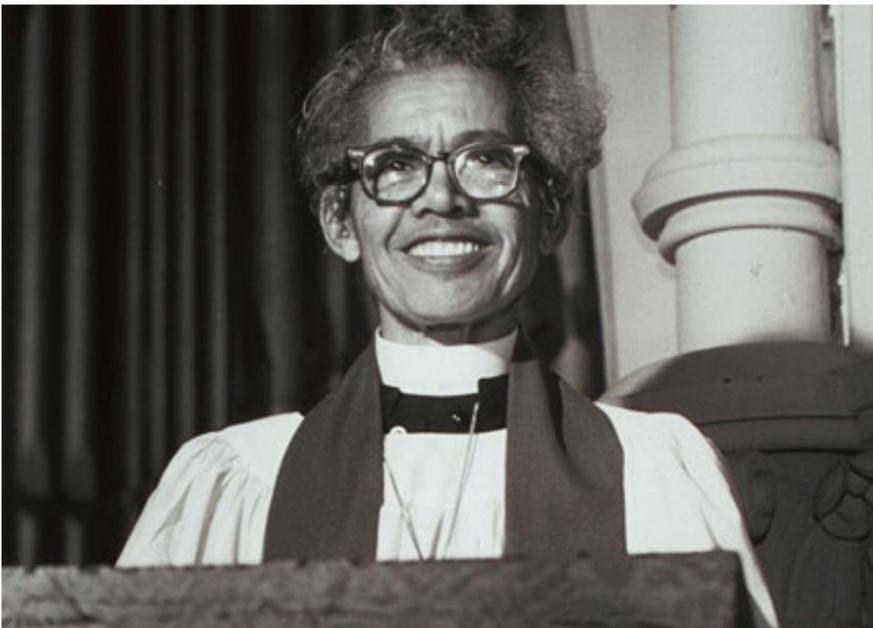
At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Anna Pauline "Pauli" Murray (1910-1985)

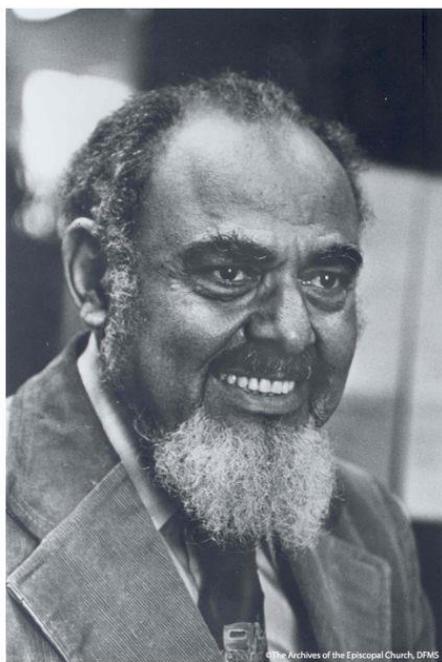
Pauli Murray was an American civil rights activist who became a lawyer, gender equality advocate, Episcopal priest, and author. In 1940, Murray sat in the whites-only section of a Virginia bus with a friend, and they were arrested for violating state segregation laws. This incident, and her subsequent involvement with the socialist Workers' Defense League, led her to pursue her career goal of working as a civil rights lawyer. She enrolled in the law school at Howard University, where she was the only woman in – and graduated first in – her class. At the age of 66, she left a successful career in academic law to pursue ordination, and in 1977 she became one of the first women—and the first African-American woman—to be ordained as an Episcopal priest. Her first Eucharist after ordination was celebrated at Chapel of the Cross, in Chapel Hill, NC, the first time a woman celebrated the Eucharist at an Episcopal church in North Carolina.



Margaret Cornelia Morgan Lawrence (1914-2019)
Charles Radford Lawrence, II (1915-1986)

Margaret Lawrence was an American psychiatrist and psychoanalyst. Her work included clinical care, teaching, and research, particularly into the presence and development of ego strength in inner-city families. She studied young children identified as "strong" by their teachers in Georgia and Mississippi, as well as in Africa, writing two books on the subject. The daughter of the Reverend Sandy Alonzo Morgan, an Episcopal priest, Margaret was also active in church life, serving as a lay reader for much of her life, and in peace causes, including the Episcopal Peace Fellowship. In 1998, at the age of 85, she was the oldest participant in an 85-mile march for peace from London to Canterbury.

Charles Lawrence, husband of Margaret, was a long time Episcopal Church leader, social activist, and educator. In 1948 he joined the faculty of Brooklyn College and became chairman of the Sociology Department in 1966. He was the twenty-eighth president of the Episcopal Church's General Convention House of Deputies, serving from 1976 to 1985. Lawrence also served as senior warden of Trinity Church, Wall Street, as vice-chairman of the Executive Council of the Episcopal Church, on the Board of Trustees of the General Theological Seminary, and as a member of the Anglican Consultative Council. A staunch supporter of the ordination of women, he served in the early 1970s as chairman of the House of Deputies' Special Committee on the Ordination of Women to the Priesthood and Episcopate.



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in `the right way,



We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee the preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or `torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit, and to comfort with thy presence those who are failing and infirm,



We beseech thee to hear us, O Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall, and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace.
We beseech thee to hear us, good Lord.

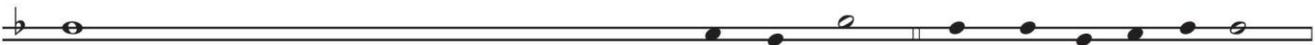
That it may please thee to grant that, in the fellowship of the Ever Blessed Virgin Mary Blessed Thomas, and all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.



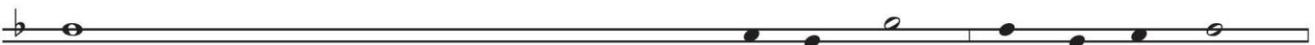
Son of God, we beseech thee to hear us. Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mercy upon us.



O Lamb of God, that takest away the sins of the world, Have mercy upon us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

THE WORD OF GOD

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion (3x) 1-*mp* 2-*f* 3-*p*

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal one, Have mer - cy up - on us. on us.

1, 2. 3.

Marc F. Cheban

Collect

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

sitting

First Lesson

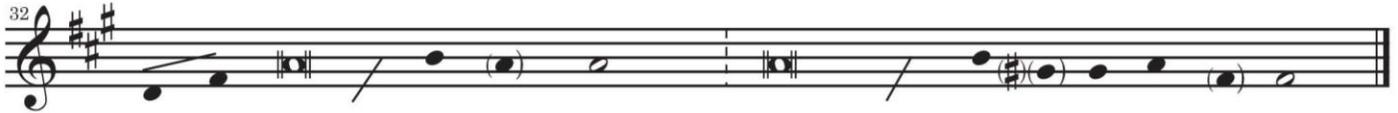
Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



- 1 Happy are they whose transgressions are forgiven
and whose sin is / put away!
- 2 Happy are they to whom the Lord imputes no guilt
and in whose spirit / there is no guile!
- 3 While I held my tongue, my bones withered away,
because of my groaning / all day long.
- 4 For your hand was heavy upon me day and night;
my moisture was dried up as in / the heat of summer.
- 5 Then I acknowledged my sin to you
and did not con-/ ceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord."
Then you forgave me the / guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not / reach them.
- 8 You are my hiding-place; you preserve me from trouble;
you surround me with / shouts of de-liverance.
- 9 "I will instruct you and teach you in the way that you should go;
I will guide you / with my eye.
- 10 Do not be like horse or mule, which have no understanding,
who must be fitted with bit and bridle, or else they / will not stay near you."
- 11 Great are the tribulations of the wicked,
but mercy embraces those who trust in the / Lord.
- 12 Be glad you righteous and rejoice in the Lord;
shout for joy, all who / are true of heart.

Epistle Lesson

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's

trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Anthem

Hide not Thou Thy Face from Us
— R. Farrant, arr. C.R. Thoburn

Hide not thou thy face from us, O Lord,
And cast not off Thy servants in Thy displeasure;
For we confess our sins unto Thee,
And hide not our unrighteousness.
For Thy mercy's sake, deliver us from all our sins.

The Gospel

Matthew 4:1-11

standing

Deacon God be with you.
People **And also with you.**

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'

Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

standing or kneeling

With all our heart and all our mind, let us come before the Throne of Grace and ask God's mercy for ourselves and for the whole world.

For the evil we do

Lord, have mercy

For the good we fail to do

Lord, have mercy

For the faith we lack

Lord, have mercy

For the blessings we take for granted

Lord, have mercy

For the grace to turn again
and believe

Lord, have mercy

For the light of the Gospel to guide
our feet

Lord, have mercy

For the example of the saints to
strengthen our faith

Lord, have mercy

For the glory of the Cross to shape
our lives

Lord, have mercy

For the Church in every place

Lord, have mercy

For the faithful who suffer for Christ

Lord, have mercy

For those who do not yet believe

Lord, have mercy

For those who have lost their faith

Lord, have mercy

For the nations and peoples of the
world

Lord, have mercy

For those who make war and those
who make peace

Lord, have mercy

For those driven from their homes
by fear

Lord, have mercy

For those blinded by greed and
hatred

Lord, have mercy

For our neighbors who go hungry

Lord, have mercy

For our neighbors who are
unemployed

Lord, have mercy

For our neighbors who are lonely

Lord, have mercy

For our neighbors who have no hope

Lord, have mercy

For all we love who are sick or in any kind of trouble, those listed in this morning's service leaflet, those we name now, silently or aloud, and those known only to God

Lord, have mercy

For The Scottish Episcopal Church and for those who pray for our parish

Lord, have mercy

For those who serve in the armed forces, especially those listed in this morning's service leaflet, those we name now, silently or aloud, and all who risk their lives for others

Lord, have mercy

For all the faithful departed, especially those we name now, silently or aloud, and all those who have gone before us in this parish

Lord, have mercy

Holy God
Holy and mighty
Holy and immortal
Have mercy on us.
Amen.

THE PEACE

standing

Celebrant The peace of Christ be always with you.
People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or—you can give electronically through our website (QR code on the back of this booklet) and place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

Now Let Us All With One Accord

Hymnal 147



1. Now let us all with _____ one ac - cord, in
2. The cov - e - nant, so _____ long re - vealed to
3. Your love, O Lord, our _____ sin - ful race has
4. Re - mem - ber, Lord, though _____ frail we be, in
5. There - fore, we pray you, _____ Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil _____ with our _____
2 those of faith in for - mer time, Christ by his _____ own ex -
3 not re - turned, but fal - si - fied; au - thor of _____ mer - cy, _____
4 your own im - age were we made; help us, lest in anx -
5 when our wan - d'rings here shall cease, we may with you for -



1 heaven - ly Lord in his temp - ta - tion _____ and his fast.
2 am - ple sealed, the Lord of love, in _____ love sub - lime.
3 turn your face and grant re - pent - ance _____ for our pride.
4 i - e - ty, we cause your Name to _____ be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might, hea-ven and earth are
full of your glo-ry. Ho - sa-na in the high-est. Bless - ed is he who
comes in the name of the Lord. Ho - sa-na in the high - est.

Marc F. Cheban

standing or kneeling

The Celebrant continues Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Thomas, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

Fraction Anthem

Agnus Dei

The musical score is written for piano and voice. It consists of four systems of music. The piano part is in the left hand, and the vocal part is in the right hand. The key signature is two sharps (D major), and the time signature is 3/4. The lyrics are: "Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, Grant us peace." The score includes dynamic markings such as *mp*, *mf*, *f*, *p*, and *ppp*, as well as performance instructions like *cresc.*, *ritard*, and *ppp*. There are also trill markings (3) and fermatas.

Marc F. Cheban (from Mass)

Celebrant The Gifts of God for the People of God.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silence -

Celebrant Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**Blessing of Birthdays and Anniversaries
Announcements**

seated

Please visit the "Birthdays and Anniversaries" page at the end of this service booklet and wish your faith family blessings! And look on the following page for "Worship Opportunities" and "Parish Events".

The Blessing

Deacon Bow down before the Lord.

Celebrant Grant, Almighty God, that you people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

A Mighty Fortress

Hymnal 688

1. A might - y for - tress is our God, a bul - wark nev - er
 2. Did we in our own strength con - fide, our striv - ing would be
 3. And though this world, with dev - ils filled, should threat - en to un -
 4. That word a - bove all earth - ly pow'rs, no thanks to them, a -

1 I fail - ing; our help - er he a - mid the flood of
 2 los - ing; were not the right man on our side, the
 3 do us; we will not fear, for God hath willed his
 4 bid - eth; the Spi - rit and the gifts are ours through

1 mor - tal ills pre - vail - ing: for still our an - cient foe
 2 man of God's own choos - ing: dost ask who that may be?
 3 truth to tri - umph through us; the prince of dark - ness grim,
 4 him who with us sid - eth: let goods and kin - dred go,

1 doth seek to work us woe; his craft and pow'r are great,
 2 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 3 we trem - ble not for him; his rage we can en - dure,
 4 this mor - tal life al - so; the bo - dy they may kill:

1 and, armed with cru - el hate, on earth is not his e - qual.
 2 from age to age the same, and he must win the bat - tle.
 3 for lo! his doom is sure, one lit - tle word shall fell - him.
 4 God's truth a - bid - eth still, his king - dom is for ev - er.

Postlude

The arrangement at the altar today
is dedicated by Helen Spence
to the memory of her father
J. Robert King, Jr.

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Tuesdays at 10:00 am - 2 Saints Readers via Zoom
- Wednesdays at 10:30 am - Lectionary Bible Study

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website: www.StThomasNewarkDE.church

February Birthdays

| | |
|---------------------|-------------|
| Sheila Sharpe | February 4 |
| Jeanne Moore | February 6 |
| Wayne Weaver | February 6 |
| Karen Rockhold | February 9 |
| Jessica Tompkins | February 15 |
| Larry Duggan | February 18 |
| Juliana Wu | February 20 |
| Jane Fox-Babcock | February 22 |
| Michael McGough | February 23 |
| Belinda Young-Payne | February 25 |
| Stephanie Belinski | February 26 |
| Carol Browning | February 26 |
| Rosie Hartman | February 27 |
| Sue James | February 28 |

February Anniversaries

| | |
|----------------------|-------------|
| Rob and Sharon South | February 26 |
|----------------------|-------------|

Parish Prayer List

| | | |
|-------------------------|------------------|-------------------|
| Archer family | D Green | Liz R |
| Austin M & Krissy V | Daphne D | Lynn D |
| Barry G | Denise B | Marge C |
| Ben A and family | Dennis R | Maria P |
| Bernice R | Devon MD | Marian S & family |
| Betty H | Diane B | Marianne A |
| Blackman family | Eley family | Morgen and family |
| Bob M | Elmer T | Mullens family |
| Bob P | Flora R | Nancy G |
| Bob S | Francis family | Nelson M |
| Bob T | Fred & Lori | Noah P |
| Brendan S | Geoff C | Pam D |
| Brighton P | Giorgio & family | Pat & Emmett J |
| Bryan A | Hank H | Rick R |
| Carew family | Harrison family | Ricky G |
| Carol G | Jean & Richard P | Shannon D |
| Carol M | Jeanne M | Sharon O |
| Carolyn V | Jim T | Sophie A |
| Cecily SH | Joan B | South family |
| Charles B | John D | Stover B |
| Charlie M & Ellen S | Jonny K | Sue N |
| Chaun | Judy B | Susan & family |
| Chris E | June G | Tom H |
| Christine & Erich | Kathryn D | Tom P |
| Christine A & Francis M | Kelly K | Vicki G |
| Christine D | Lane family | Winthrop |
| Connie L | Larry | |
| Court W | | |

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

| | | | |
|---------|------------|---------|----------|
| Adam | Charlie K | Kate | Nicholas |
| Annie R | Christie J | Kathy | Stacy |
| Ben | James | Kevin | Stuart |
| Bob | Jeremy | Luke | Tina |
| Bradley | Joe | Marvin | Tyler |
| Brett | Josh | Matthew | Victoria |
| Brian | Kagen | Nate | |

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

2/21/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

| | | |
|------------------------------------------|--------------|----------------------------|
| RECTOR | | |
| The Rev. Howell Sasser | 704.578.4724 | howell.sasser.jr@gmail.com |
| PRIEST ASSOCIATE | | |
| The Rev. Juan George | 302.834.8341 | georgevjtaurus@yahoo.com |
| DEACON ASSOCIATE | | |
| The Rev. Deacon Sheila Brigid Sharpe, AF | 302.593.9951 | sgsharpe@comcast.net |
| ORGANIST & CHOIR DIRECTOR | | |
| Marc F. Cheban | 302.220.9680 | a1b2celeste@yahoo.com |
| CHILDREN & YOUTH MINISTRIES | | |
| Belinda Young-Payne | 302.388.4017 | belmar43@aol.com |
| PARISH ADMINISTRATOR | | |
| Cana Hartman | 302.354.3277 | cana.hartman@gmail.com |
| REGISTRAR | | |
| Wendy Campbell | 302.368.9562 | wjcampbell7@yahoo.com |
| ECM (Episcopal Campus Ministry) | | |
| Denise Burgher, convening advisor | 323.627.4782 | dburgher@udel.edu |
| Devon Miller-Duggan, faculty advisor | 302.388.4758 | |
| SEXTON | | |
| Kenneth Hansen-Jones | 662.832.6862 | pioneer64@hotmail.com |
| | | |
| | | |