



**7TH SUNDAY
AFTER
EPIPHANY**

February 19th

10:30 am

RITE II

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Sarah Louise "Sadie" Delany (1889-1999)

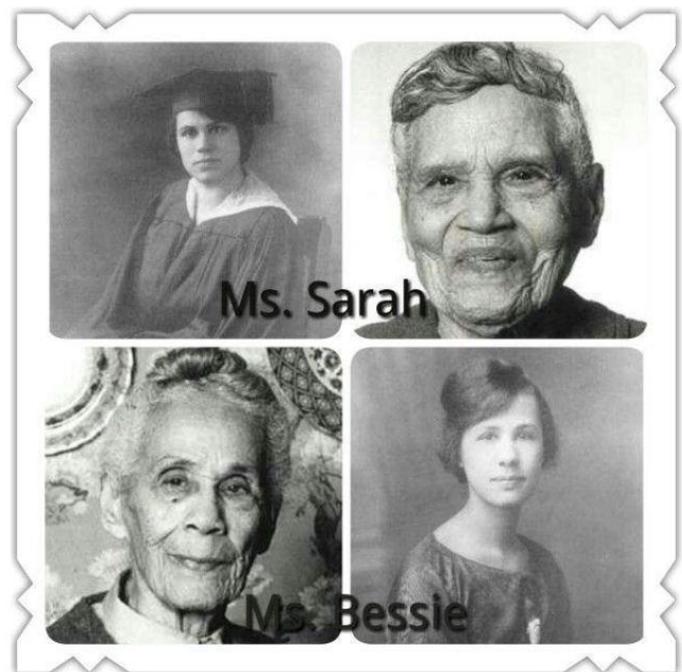
Annie Elizabeth "Bessie" Delany (1891-1995)

Hubert Thomas Delany (1901-1990)

The Delanys were a large and remarkable family in 20th Century America. Children of the Rev. Henry Beard Delany (1858–1928), the first black person elected Bishop of the Episcopal Church in the United States, and Nanny Logan Delany (1861–1956), they were raised on the campus of St. Augustine's School (now University) in Raleigh, North Carolina, where their father was the Vice-Principal and their mother a teacher and administrator. The best known of Henry and Nanny's children were Sadie, Bessie, and Hubert.

Sadie and Bessie Delany were civil rights pioneers who became famous late in life with the publication of an oral history about their lives, "Having Our Say: The Delany Sisters' First 100 Years." Sadie earned bachelor's and master's degrees in education at Columbia University in the 1920s and was the first black person permitted to teach domestic science at the high school level in New York City. Bessie earned a Doctor of Dental Surgery (DDS) degree at Columbia in 1923 and was the second black woman licensed to practice dentistry in New York State.

Hubert, also prominent in the civil rights movement, was a lawyer, politician, Assistant U.S. Attorney, the first African American Tax Commissioner of New York, and one of the first African-American judges in New York City. In his legal career, he served as an attorney and adviser to the Rev. Dr. Martin Luther King Jr., US Congressman Adam Clayton Powell Jr., and poet Langston Hughes, and also advised entertainers and sports figures including Marian Anderson, Paul Robeson, E. Simms Campbell, Cab Calloway, and Jackie Robinson.



Hubert Douglas Delany III was born on December 31, 1993, to parents Deborah Butler and Hubert Delany Sr. II, at Stamford Hospital in Stamford, Connecticut. Delany grew up in both Stamford and nearby Wilton for the first few years of his life. As a teenager growing up in Stamford's Waterside district, Hubert helped create Stamford's first Diversity Festival. Delany is the great-grandson of Hubert Thomas Delany. Delany says he believes the key to being a good leader is listening four times and speaking once. "To be a mirror and a torch. A mirror, so that others can see themselves where I stand. And a torch, to be able to pass on to others to be able to lift people up. That's what was done for me, and that's my responsibility to do that for others," Delany says.



Christ Upon the Mountain Peak

Hymnal 129

1. Christ up - on the moun - tain peak___ stands a - lone in
 2. Trem - bling at his feet we saw___ Mo - ses and E -
 3. Swift the cloud of glo - ry came. God___ pro - claim - ing
 4. This is God's be - lov - ed Son!___ Law___ and pro - phets

glo - ry___ blaz - ing; let us, if we dare to speak,___
 li - jah___ speak - ing. All the pro - phets and the Law___
 in its___ thun - der Je - sus as his Son by name!___
 fade be - fore him; first and last and on - ly One,___

with the saints and an - gels praise him. Al - le - lu - ia!
 shout through them their joy - ful___ greet - ing. Al - le - lu - ia!
 Na - tions cry a - loud in___ won - der! Al - le - lu - ia!
 let cre - a - tion now a - dore him! Al - le - lu - ia!

8

THE WORD OF GOD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria

Celtic Gloria



The musical score is written on seven staves in G major (one sharp) and 4/4 time. It features a mix of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the notes, with some words underlined. The score concludes with a double bar line and repeat dots.

To God, be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got - ten of the
high - est and peace to his peo - ple who dwell here be - low. Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
heav - en - ly Fa - ther, our Lord, and our Sov - reign, to you, the Al -
sin of the world you have tak - en up - on you, have mer - cy up -
might - y, our prais - es be - stow. We wor - ship and a - dore you we
on us, the Great I Am. For ho - ly, you meet us, yet
bow be - fore you with grate - ful thanks - giv - ing, our song let us
low - ly you greet us, the Lord in the high - est, the Ho - ly
raise. All glo - ry and hon - our and glad a - do - ra - tion to
One. All glo - ry to the Fa - ther, the Son, and the Spi - rit, from
God in the high - est ho - san - na and praise.
a - ges ev - er last - ing, the Three - in One.

Music: *Leaving of Lismore*
adapt./arr. George Bayley
Text: Mark Schweizer

Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

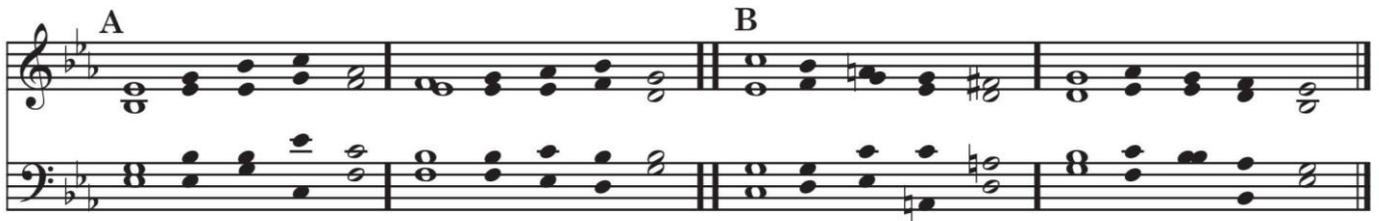
Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

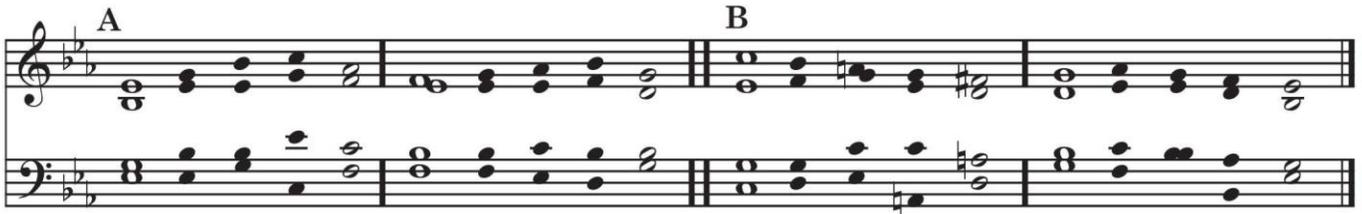
Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 2*Quare fremuerunt gentes?*

1. Why are the na->> *tions* **in** an uproar; *
why do the peoples mut->> *ter* **em-pty** threats?
2. Why do the kings of the earth rise up in revolt,
and the prin->> *ces* **plot** to-gether, *
against the Lord and a->> *gainst* **his** A-nointed?
3. "Let us break >> *their* **yoke**," they say; *
"let us cast off >> *their* **bonds** from us."
4. He whose throne is in >> *hea-ven* is laughing; *
the Lord has >> *them* **in** de-rision.
5. Then he speaks to >> *them* **in** his wrath, *
and his rage >> *fills* **them** with terror.
6. "I myself >> *have* **set** my king *
upon my ho->> *ly* **hill** of Zion."



7. Let me announce the de->> **cree of the Lord**, *
 he said to me, "You are my Son; this day have I >> **be-got-ten** you.
8. Ask of me, and I will give you the nations >> **for your in-her-itage** *
 and the ends of the earth >> **for your pos-session**.
9. You shall crush them with >> **an i-ron rod** *
 and shatter them like >> **a piece of pottery**."
10. And now, >> **you kings be wise**; *
 be warned, you ru->> **lers of the earth**.
11. Submit to >> **the Lord with fear**, *
 and with trem->> **bling bow be-fore** him,
12. Lest he be an->> **gry and you perish**, *
 for his wrath >> **is quick-ly kindled**.
- B** 13. Hap->> **py are they all** *
 who take >> **re-fuge in him!**

Epistle Lesson

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Matthew 17:1-9

*standing**Deacon* The Lord be with you.**People** **And also with you.***Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.**People** **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of the Lord.**People** **Praise to you, Lord Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

With all our heart, and all our mind, let us pray to the Lord.

For all who have seen the light of Christ, and for all who work to spread it in the world. May they have the joy that moves mountains and the peace that wins over all enemies. We pray especially for Christians whose faith must withstand the loss of home, family, and personal safety.

Lord, hear us. **Lord, graciously hear us.**

For the leaders of Christian communities around the world. May their wisdom and gentleness inspire the faithful and convert the hard-hearted. We pray especially for Justin, the Archbishop of Canterbury, all those who lead the Anglican Communion and those who lead our own Church: Michael, our Presiding Bishop, and Kevin, our Bishop.

Lord, hear us. **Lord, graciously hear us.**

For those who lead the nations of the world, and for all countries and people. May they do justice, love mercy, and walk humbly as servants of the Kingdom of God. We pray especially for our President, our Governor, and our Mayor, and for all who work for peace and reconciliation.

Lord, hear us. **Lord, graciously hear us.**

For the needs of our own community, for our neighbors, and for those whose dignity depends on our compassion. In helping and being helped, may we make one another holy.

Lord, hear us. **Lord, graciously hear us.**

For all who have lost home and security through war, natural disaster, and economic hardship. May we have the courage and energy to see and respond to their needs, and may they find the safe rest that is a foretaste of our promised rest in Heaven.

Lord, hear us. **Lord, graciously hear us.**

For all who risk their own safety for the sake of others, all who work for the safety of our own community, and all who serve in the armed forces, especially those listed in this morning's service leaflet and those we name now, aloud or in our hearts.

Lord, hear us. **Lord, graciously hear us.**

We pray for those who suffer in body, mind, or spirit, especially those listed in this morning's service leaflet, those who have no one to pray for them, and those we name now, aloud or in our hearts. May they find healing and strength.

Lord, hear us. **Lord, graciously hear us.**

We pray for our partners in mission, especially for The Episcopal Church in Delaware Joint Leadership Team, and for Eglise Anglicane du Rwanda. May they join with us in spreading the Gospel and building the Kingdom.

Lord, hear us. **Lord, graciously hear us.**

We pray for all who have died, especially those whose memorials are in this church and those we name now, aloud or in our hearts. We give thanks for all the saints and faithful people who have gone before us. May they have rest from their labors and a share in God's promises.

Lord, hear us. **Lord, graciously hear us.**

Merciful Father,
**accept these prayers
for the sake of your Son,
our Savior, Jesus Christ.
Amen.**

CONFESSION AND ABSOLUTION

standing or kneeling

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or--if you give through the "Giving to St. Thomas's" link on the parish website--you may place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

O Wondrous Type!

Hymnal 137

Descant

4. And faith - ful hearts are raised on high by this great

1. O won - drous type! O vi - sion fair of glo - ry
2. With Mo - ses and E - li - jah nigh the in - car - nate
3. With shin - ing face and bright ar - ray, Christ deigns to
4. And faith - ful hearts are raised on high by this great

vi - sion's mys - ter - y; for which in joy - ful

that the Church may share, which Christ up - on the
Lord holds con - verse high; and from the cloud, the
man - i - fest to - day what glo - ry shall be
vi - sion's mys - ter - y; for which in joy - ful

strains we raise the voice of prayer, the hymn of praise.

moun - tain shows, where bright - er than the sun he glows!
Ho - ly One bears re - cord to the on - ly Son.
theirs a - bove who joy in God with per - fect love.
strains we raise the voice of prayer, the hymn of praise.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Cantor

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

All

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of you glo - ry.

Ho - san - na in the high - - - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - - - est.

standing or kneeling

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry. Marc F. Chebn

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Blessed are Those

First Cantor, then All S-172

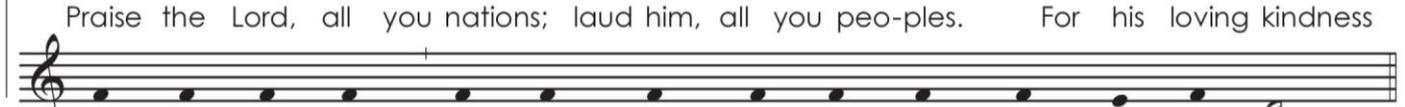


Bless-ed are___ those who are call - ed to the Sup - per of the Lamb.

Cantor



Praise the Lord, all you nations; laud him, all you peo-ples. For his loving kindness



toward us is great, and the faithfulness of the Lord endures for ev - er.

All



Bless-ed are___ those who are call - ed to the Sup - per of the Lamb.

Ambrosian chant

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All **O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from the cup or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silence -

POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing of Birthdays and Anniversaries Announcements

seated

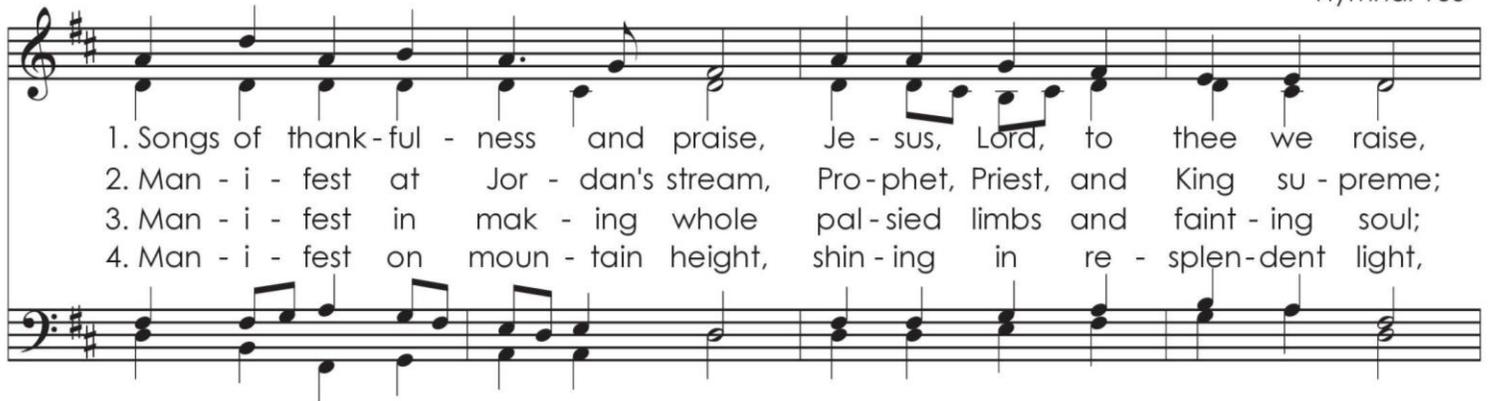
Please visit the "Worship Opportunities" and "Parish Events" page in the back of this booklet. Then, look on the following page for "Birthdays and Anniversaries" and wish your faith family blessings!

The Blessing

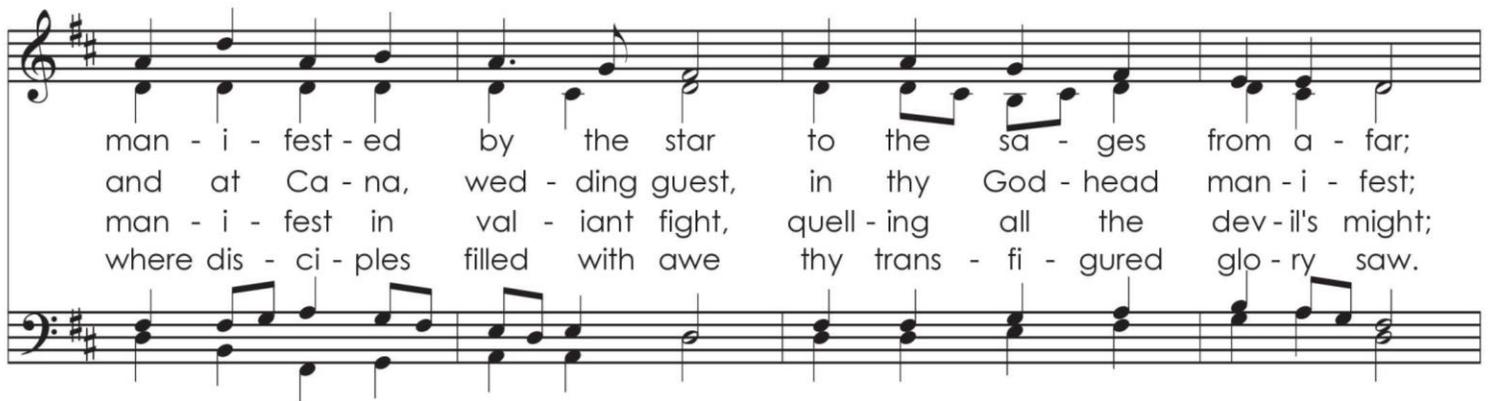
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Songs of Thankfulness and Praise

Hymnal 135



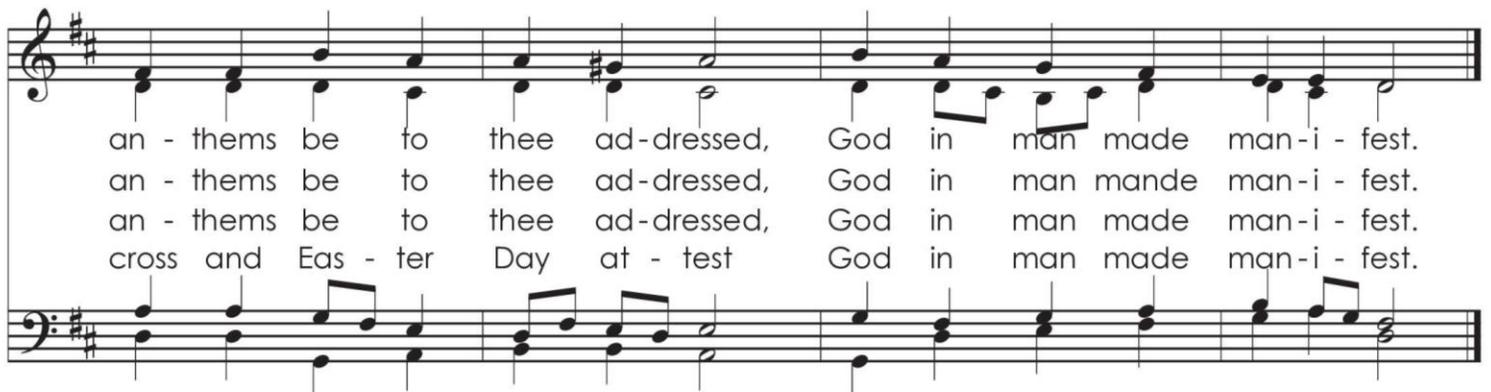
1. Songs of thank - ful - ness and praise, Je - sus, Lord, to thee we raise,
 2. Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
 3. Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4. Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

The altar flowers
were given by
Joy & Alan Lynam
with thanksgiving for
the birth and baptism of
Reagan Diana Shaw

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Tuesdays at 10:00 am - 2 Saints Readers via Zoom
- Wednesdays at 10:30 am - Lectionary Bible Study

Other Parish Events:

- 2/20 – Hope Dining Room, help wanted, please see Madeline
- 2/21- Shrove Tuesday party and pancake dinner 5:30-7pm in the Great Hall- ALL are Welcome! Bring a friend!
- 2/22 - **Ash Wednesday**
 - **Services at 7am, noon, and 7pm**
 - **In-person and via YouTube**
- 2/26, Sunday
 - Family Church Sunday at 10:30am service
 - Ministry Breakfast between services
 - **Lenten Evening Prayer at 7pm via YouTube**
- 2/27 - Monday, adult inquirers class series begins. See Fr Howie for more info.

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website: www.StThomasNewarkDE.church

February Birthdays

Sheila Sharpe	February 4
Jeanne Moore	February 6
Wayne Weaver	February 6
Karen Rockhold	February 9
Jessica Tompkins	February 15
Larry Duggan	February 18
Juliana Wu	February 20
Jane Fox-Babcock	February 22
Michael McGough	February 23
Belinda Young-Payne	February 25
Stephanie Belinski	February 26
Carol Browning	February 26
Rosie Hartman	February 27
Sue James	February 28

February Anniversaries

Rob and Sharon South	February 26
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Parish Prayer List

Archer family	Christine D	Lane Family
Austin M & Krissy V	Connie L	Larry
Barry G	D Green	Liz R
Ben A and family	Daphne D	Lynn D
Bernice R	Denise B	Marge C
Blackman family	Dennis R	Maria P
Bob M	Devon MD	Marian S & Family
Bob P	Diane B	Marianne A
Bob S	Eley family	Morgen and family
Bob T	Elmer T	Nelson M
Brendan S	Flora R	Noah P
Bright on P	Fred & Lori	Pam D
Bryan A	Geoff C	Pat & Emmett J
Carew family	Giorgio & Family	Rick R
Carol G	Gwen K	Ricky G
Carol M	Hank H	South Family
Carolyn V	Harrison family	Stover B
Cecily SH	Jean & Richard P	Sue N
Charles B	Jeanne M	Susan & family
Charlie M & Ellen S	Jim T	Tom P
Chaun	Joan B	Vicki G
Chris E	John D	Winthrop
Christine & Erich	June G	Witman Family
Christine A & Francis M	Kathryn D	

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stuart
Ben	James	Kevin	Tina
Bob	Jeremy	Luke	Tyler
Bradley	Joe	Marvin	Victoria
Brett	Josh	Matthew	
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

1/23/2023



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

RECTOR		
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PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
ORGANIST & CHOIR DIRECTOR		
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Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com