



2ND SUNDAY AFTER EPIPHANY

January 15th

10:30 am RITE II

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshiping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

Prelude

Procession

standing

Christ, Whose Glory Fills the Skies

Hymnal 7

1. Christ, whose glo - ry fills the skies, Christ, the true, the
2. Dark and cheer - less is the morn un - ac - com - pan -
3. Vis - it then this soul of mine! Pierce the gloom of

on - ly Light, Sun of Right - eous - ness, a - rise!
ied by thee; joy - less is the day's re - turn,
sin and grief! Fill me, ra - dian - cy di - vine;

Tri - umph o'er the shades of night: Day - spring from on
till thy mer - cy's beams I see, till they in - ward
scat - ter all my un - be - lief; more and more thy -

high, be near; Day - star, in my heart ap - pear.
light im - part, glad my eyes, and warm my heart.
self dis - play, shin - ing to the per - fect day.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria

Celtic Gloria



To God, be the glo - ry, all glo - ry in the
Lord Je - sus, the on - ly be - got-ten of the
high - est and peace to his peo - ple who dwell here be - low. Our
Fa - ther we praise and we bless you, the Son and the Lamb. The
heav - en - ly Fa - ther, our Lord, and our Sov - reign, to you, the Al -
sin of the world you have tak - en up - on you, have mer - cy up -
might - y, our prais-es be - stow. We wor - ship and a - dore you we
on us, the Great I Am. For ho - ly, you meet us, yet
bow - be - fore you with grate - ful thanks - giv - ing, our song let us
low - ly you greet us, the Lord in the high - est, the Ho - ly
raise. All glo - ry and hon - our and glad a - do - ra - tion to
One. All glo - ry to the Fa - ther, the Son, and the Spi - rit, from
God in the high - est ho - san-na and praise.
a - ges ev - er last - ing, the Three - in One.

Music: Leaving of Lismore
adapt./arr. George Bayley
Text: Mark Schweizer

Collect

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

sitting

First Lesson

[Isaiah 49:1-7]

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
 and my God has become my strength--
he says,
“It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth.”

Thus says the LORD,
 the Redeemer of Israel and his Holy One,
 to one deeply despised, abhorred by the nations,
 the slave of rulers,
 "Kings shall see and stand up,
 princes, and they shall prostrate themselves,
 because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 40:1-12

Expectans, expectavi

40:1-12

- 1 I waited patiently >> u-pon the Lord;*
 he stooped to me >> and heard my cry.
 - 2 He lifted me out of the desolate pit, out of >> the mire and clay;*
 he set my feet upon a high cliff and made >> my foot-ing sure.
 - 3 He put a new song in my mouth, a song of >> praise to our God;*
 many shall see, and stand in awe, and put their >> trust in the Lord.
 - 4 Happy are they who >> trust in the Lord!*
 they do not resort to evil spirits or >> turn to false gods.
 - 5 Great things are they that you have done, O Lord, my God!;
 how great your wonders and >> your plans for us!*
 there is none who can be >> com-pared with you.
 - 6 Oh, that I could make >> them known and tell them!*
 but they are more >> than I can count.
- B**
- 7 In sacrifice and offering >> you take no pleasure*
 you have given >> me ears to hear you.
 - 8 Burnt-offering and sin-offering you >> have not re-quired,*
 and so I said, >> "Be-hold, I come.
 - 9 In the roll of the book it is written >> con-cern-ing me:*
- "I love to do your will, O my God; your law is >> deep in my heart."

40:1-12

- 10 I proclaimed righteousness in the >> great **con-gre-gation**;^{*}
behold, I did not restrain my lips, and that, >> O **Lord**, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness >> and **your** de-liverance;^{*}
I have not concealed your love and faithfulness from
the >> great **con-gre-gation**.
- B** 12 You are the Lord; do not withhold your com->> **pas-sion** from me;*
let your love and your faithfulness keep >> me **safe** for ever.

Epistle Lesson

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People Thanks be to God.

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

With all our heart, and all our mind, let us pray to the Lord.

For all who have seen the light of Christ, and for all who work to spread it in the world. May they have the joy that moves mountains and the peace that wins over all enemies. We pray especially for Christians whose faith must withstand the loss of home, family, and personal safety.

Lord, hear us. **Lord, graciously hear us.**

For the leaders of Christian communities around the world. May their wisdom and gentleness inspire the faithful and convert the hard-hearted. We pray especially for Justin, the Archbishop of Canterbury, all those who lead the Anglican Communion and those who lead our own Church: Michael, our Presiding Bishop, and Kevin, our Bishop. Lord, hear us. **Lord, graciously hear us.**

For those who lead the nations of the world, and for all countries and people. May they do justice, love mercy, and walk humbly as servants of the Kingdom of God. We pray especially for our President, our Governor, and our Mayor, and for all who work for peace and reconciliation.

Lord, hear us. **Lord, graciously hear us.**

For the needs of our own community, for our neighbors, and for those whose dignity depends on our compassion. In helping and being helped, may we make one another holy.

Lord, hear us. **Lord, graciously hear us.**

For all who have lost home and security through war, natural disaster, and economic hardship. May we have the courage and energy to see and respond to their needs, and may they find the safe rest that is a foretaste of our promised rest in Heaven.

Lord, hear us. **Lord, graciously hear us.**

For all who risk their own safety for the sake of others, all who work for the safety of our own community, and all who serve in the armed forces, especially those listed in this morning's service leaflet and those we name now, aloud or in our hearts.

Lord, hear us. **Lord, graciously hear us.**

We pray for those who suffer in body, mind, or spirit, especially those listed in this morning's service leaflet, those who have no one to pray for them, and those we name now, aloud or in our hearts. May they find healing and strength.

Lord, hear us. **Lord, graciously hear us.**

We pray for our partners in mission, especially for Christ Church, Milford, and for The Church of Nigeria (Anglican Communion). May they join with us in spreading the Gospel and building the Kingdom.

Lord, hear us. **Lord, graciously hear us.**

We pray for all who have died, especially those whose memorials are in this church and those we name now, aloud or in our hearts. We give thanks for all the saints and faithful people who have gone before us. May they have rest from their labors and a share in God's promises.

Lord, hear us. **Lord, graciously hear us.**

Merciful Father,
**accept these prayers
for the sake of your Son,
our Savior, Jesus Christ.**

Amen.

CONFSSION AND ABSOLUTION

standing or kneeling

Celebrant Let us confess our sins against God and our neighbor.

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.
People And also with you.

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or--if you give through the "Giving to St. Thomas's" link on the parish website--you may place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Offertory Hymn

From God Christ's Deity Came Forth

Hymnal 443

1. From God Christ's de - i - ty came forth, his man - food from hu -
2. He joined with guests at wed - ding feast, yet in the wil - der -
3. The dis - so - lute he did not scorn, nor turn from those who
4. He did not dis - re - gard the sick; to sim - ple ones his
5. Who then, my Lord, com-pares to you? The Watch - er slept, the

man - i - ty; his priest - hood from Mel - chi - ze - dek, his
ness did fast; he taught with - in the tem - ple's gates; his
were in sin; he for the right - eous did re - joice but
word was given; and he de - scand - ed to the earth and
Great was small, the Pure bap - tized, the Life who died, the

roy - al - ty from Da - vid's tree: praised be his One - ness.
peo - ple saw him die at last: praised be his teach - ing.
bade the fall - en to come in: praised be his mer - cy.
his work done, went up to heaven: praised be his com - ing.
King a - based to hon - or all: praised be your glor - y.

THE GREAT THANKSGIVING

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Cantor

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

All

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of you glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

Music: Byzantine; adapt. George Black

standing or kneeling

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Acclamation B

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.
Marc F. Chebn

Celebrant and People

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

- Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,
- All**
- Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

- Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Blessed are Those

First Cantor, then All

S-172

Bless-ed are those who are call-ed to the Sup-per of the Lamb.

Cantor

Praise the Lord, all you nations; laud him, all you peo-ples. For his loving kindness toward us is great, and the faithfulness of the Lord endures for ev - er.

All

Bless-ed are those who are call-ed to the Sup-per of the Lamb.

Ambrosian chant

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All ***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from the cup or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silence -

POSTCOMMUNION PRAYER standing

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing of Birthdays and Anniversaries
Announcements** seated

Please visit the "Worship Opportunities" and "Parish Events" page in the back of this booklet. Then, look on the following page for "Birthdays and Anniversaries" and wish your faith family blessings!

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Processing into the community

standing

Ye Servants of God

Hymnal 535

1. Ye ser - vants of God,
2. God rul - eth on high,
3. Sal - va - tion to God
4. Then let us q - dore,

your al - Mas - ter pro - claim,
high, might - y to save;
who sits on the throne!
and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: His pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing;
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - boye,

His king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er ceas - ing and in - fi - nite love.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 1st Sunday of the month - Gospel in Spanish
- 2nd Sundays at 9:15 am - Novel Theology in the parlor and via Zoom
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 3rd Monday of the month- Hope Dining Room service
- Tuesdays at 10:00 am - 2 Saints Readers via Zoom
- Wednesdays at 10:30 am - Lectionary Bible Study

Other Parish Events:

- Monday, 1/16- Hope Dining Room
- Sunday, 1/29 between services – presentation from The Friendship House/Empowerment Centers

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:

www.StThomasNewarkDE.church

January Birthdays

Connie Cooper	January 1
Audrey Houghton	January 4
Laura Houghton	January 5
John Eshaghi	January 6
Ben Sausville	January 7
Luke Campbell	January 9
Beryl King	January 12
Barbara Graham	January 12
Clark Sido	January 28
Peter Greiss	January 22
Marc Cheban	January 23
Laura Fortunato	January 23
Bill Holstein	January 28
Christine Anibogu	January 31

January Anniversaries

David and Barbara Pong	January 1
Larry and Devon Miller-Duggan	January 1
Justin and Kristin Sausville	January 1
Jack and Marge O'Donnell	January 17

Parish Prayer List

Aldeth H	Christine D	Larry
Archer family	Connie L	Liz R
Barry G	D Green	Lynn D
Ben A and family	Daphne D	Marge C
Bernice R	Denise B	Maria P
Blackman family	Dennis R	Marian S & Family
Bob M	Devon MD	Marianne A
Bob P	Diane B	Morgen and family
Bob S	Dona E & family	Nelson M
Bob T	Elmer T	Noah P
Brendan S	Flora R	Pam D
Brighton P	Fred & Lori	Pat & Emmett J
Bryan A	Geoff C	Rick R
Carew family	Giorgio & Family	Ricky G
Carol G	Gwen K	South Family
Carol M	Hank H	Stover B
Carolyn V	Harrison family	Sue N
Cecily SH	Jean & Richard P	Susan & family
Charles B	Jeanne M	Tom P
Charlie & Austin M	Jim T	Vicki G
Chauth	Joan B	Winthrop
Chris E	John D	Witman Family
Christine & Erich	June G	
Christine A & Francis M	Lane Family	

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stuart
Ben	James	Kevin	Tina
Bob	Jeremy	Luke	Tyler
Bradley	Joe	Marvin	Victoria
Brett	Josh	Matthew	
Brian	Kagen	Nate	

To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.

StThomassOffice@googlegroups.com 302.368.4644



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville

Treasurer: Amy Keach

People's Warden: Philippa Sunnergren

Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham

Jill Englund Jensen

Madeline Johnson

Kristin Sausville

Class of 2024

Larry Duggan

Cami Seward

Philippa Sunnergren

Class of 2025

Joan Bennett

Marilyn Prime

Mike Grabowski

RECTOR

The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
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PRIEST ASSOCIATE

The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
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DEACON ASSOCIATE

The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
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ORGANIST & CHOIR DIRECTOR

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