

December 18th

**FOURTH
SUNDAY
OF ADVENT**

8:00 am RITE I

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshiping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

Procession

O Come, O Come, Emmanuel

Hymnal 56



5. O come, thou Key of Da - vid, come, and o - pen wide our heav'n - ly home;
6. O come, thou Day - spring from on high, and cheer us by thy draw - ing nigh;
7. O come, De - sire of na - tions, bind in one the hearts of all man - kind;
8. O come, O come, Em - man - ue - el, and ran - som cap - tive Is - ra - el,



5 make safe the way that leads on high, and close the path to mis - er - y.
6 dis - perse the gloom - y clouds of night, and death's dark sha - dows put ____ to flight.
7 bid thou our sad di - vi - sions cease, and be thy - self our King ____ of Peace.
8 that mourns in lone - ly ex - ile here un - til the Son od God ____ ap - pear.



Re-joice! Re-joice! Em - man - u - el shall come to thee, O Is - ra - ell!

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

**All Glory be to God on high,
 and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

sitting

First Lesson

Isaiah 7:10-16

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader. The Word of the Lord

People Thanks be to God.

People think he is God.

Psalm 80:1-7, 16-18*Qui regis Israel*

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
 shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
 stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
 how long will you be angered
 despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
 you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
 and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
 show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
 the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
 give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
 show the light of your countenance, and we shall be saved.

Epistle Lesson

Romans 1:1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel

Matthew 1:18-25

standing

Deacon The Lord be with you.

People And with thy spirit.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

"Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,"

which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon*seated at the preacher's invitation*

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;

who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,

and the life of the world to come. Amen.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Sheila, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, John, our Governor, and Stu, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Thomas, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFSSION AND ABSOLUTION

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

[The Celebrant inserts one of the Comfortable Words sentences.]

THE PEACE

Celebrant The peace of the Lord be always with you.
People And with thy spirit.

OFFERTORY

Our offerings are an act of worship through which we respond with gratitude to God's grace, love, and mercy, putting our trust in the Lord into action. You may place your offering in the plate, or--if you give through the "Giving to St. Thomas's" link on the parish website--you may place an "online giving" card in the plate. With the bread and the wine, these donations are carried to the altar and offered to the Lord on our behalf.

Come, Thou Long Expected Jesus

Hymnal 66

The musical notation consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time (indicated by '4'). The music features a mix of quarter and eighth notes. The lyrics are integrated into the music, appearing below the notes. The first four lines of the lyrics are:

1. Come, thou long ex - pect-ed Je-sus, born to set thy peo - ple free;
2. Is - rael's strength and con-so - la - tion, hope of all the earth thou art;
3. Born thy peo - ple to de - liv - er, born a child, and yet a king,
4. By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

The second part of the lyrics continues on the second staff:

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra-cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glor - rious throne.

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with thy spirit.**
 Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
 Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Proper Preface] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy Glory.
 Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.**

standing or kneeling

The Celebrant continues...All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

**O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from the cup or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

-silence-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Processing into the community

The King Shall Come

Hymnal 73

1. The King shall come when morn - ing dawns and
 2. Not, as of old, a lit - tle child, to
 3. The King shall come when morn - ing dawns and
 4. and let the end - less bliss be - gin, by
 5. The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
 2 bear, and fight, and die, but crowned with glo - ry
 3 earth's dark night is past; O haste the ris - ing
 4 wear - y saints fore - told, when right shall tri - umph
 5 light and beau ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
 2 like the sun that lights the morn - ing sky.
 3 of that morn, the day that e'er shall last;
 4 o - ver wrong, and truth shall be ex - tolled.
 5 peo - ple pray, come quick - ly King of kings.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Advent Evening Prayers:

- 12/19: "Son et lumiere" images and colors accompanied by verses and music of Advent. This should be an awesome sensory experience.

Christmas Eve:

- 4pm - This will be a fun, shorter, and family friendly service. This is a perfect welcoming of Christmas, and a final surge of excitement with joyous caroling for the birth of our Savior!
- 8pm - A traditional, more peaceful and reflective service, with twinkling candlelight and tranquil music.

Christmas Day:

- 10am - This will be a Rite II service with music; however, expect a more quiet, special and serene service as we praise God for the arrival of sweet little baby Jesus.

Growth and Fellowship:

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 1st Sunday of the month - Gospel in Spanish
- Last Sunday of the month - Family Church Sunday
- Last Sunday of the month - Coffee and Fellowship between services
- 2nd Sundays at 9:15 am - Novel Theology
- Tuesdays at 10:00 am - 2 Saints Readers (*returning in January*)
- Wednesdays at 10:30 am - Lectionary Bible Study

Other Parish Events:

- TODAY
 - CHIRSTMAS PAGENT! During the 10:30 am service
 - 12:15-2:30pm – Children's Ministry family cookie exchange and party
 - 7pm - Caroling with our St Nicholas neighbors
- Monday, 12/19 – our turn at Hope Dining Room- see Madeline if you are interested
- Saturday, 1/7 at 6pm – Epiphany Potluck Gathering
- Sunday, 1/29 between services – presentation from The Friendship House/Empowerment Centers

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:

www.StThomasNewarkDE.church

December Birthdays

James Law	December 2
Christine Wilbur	December 2
Hanna Grabowski	December 3
Christopher Donnelly	December 11
Edwin Smith	December 14
Keith Flemming	December 15
Robert Tartala	December 16
Eleanor Williams	December 16
Natalie Flemming	December 17
Lucas Quinones	December 17
Tracy Branigan	December 18
Eloise Barrow	December 20
Jennifer Rockhold	December 21
Scott Ennis	December 22
Lucas McGough	December 24
James Wilkins	December 24
Steve McGough	December 27
Amy Wilbur	December 29
Stan Spence	December 31

December Anniversaries

Rob and Cami Seward	December 3
Bob and Vicki Gilley	December 28
Stan and Helen Spence	December 28

Parish Prayer List

Aldeth H	Christine D	Larry
Archer family	Connie L	Liz R
Barry G	D Green	Lynn D
Ben A and family	Daphne D	Marge C
Bernice R	Denise B	Maria P
Blackman family	Dennis R	Marian S & Family
Bob S	Devon MD	Marianne A
Bob T	Diane B	Morgen and family
Bob P	Dona E & family	Nelson M
Brendan S	Elmer T	Noah P
Brighton P	Flora R	Pam D
Bryan A	Fred & Lori	Pat & Emmett J
Carew family	Geoff C	Rick R
Carol G	Giorgio & Family	Ricky G
Carol M	Gwen K	South Family
Carolyn V	Hank H	Stover B
Cecily SH	Harrison family	Sue N
Charles B	Jean & Richard P	Susan & family
Charlie & Austin M	Jeanne M	Tom P
Chaul	Jim T	Vicki G
Chris E	Joan B	Winthrop
Christine & Erich	June G	Witman Family
Christine A & Francis M	Lane Family	

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stuart
Ben	James	Kevin	Tina
Bob	Jeremy	Luke	Tyler
Bradley	Joe	Marvin	Victor
Brett	Josh	Matthew	
Brian	Kagen	Nate	

To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.

Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.

StThomassOffice@googlegroups.com 302.368.4644



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville

Treasurer: Amy Keach

People's Warden: Philippa Sunnergren

Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham

Jill Englund Jensen

Madeline Johnson

Kristin Sausville

Class of 2024

Larry Duggan

Cami Seward

Philippa Sunnergren

Class of 2025

Joan Bennett

Marilyn Prime

Mike Grabowski

RECTOR

The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
------------------------	--------------	----------------------------

PRIEST ASSOCIATE

The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
----------------------	--------------	--------------------------

DEACON ASSOCIATE

The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
--	--------------	----------------------

ORGANIST & CHOIR DIRECTOR

Marc F. Cheban	302.220.9680	a1b2celest@yahoo.com
----------------	--------------	----------------------

CHILDREN & YOUTH MINISTRIES

Belinda Young-Payne	302.388.4017	belmar43@aol.com
---------------------	--------------	------------------

PARISH ADMINISTRATOR

Cana Hartman	302.354.3277	cana.hartman@gmail.com
--------------	--------------	------------------------

REGISTRAR

Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
----------------	--------------	-----------------------

ECM (Episcopal Campus Ministry)

Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
-----------------------------------	--------------	-------------------

Devon Miller-Duggan, faculty advisor	302.388.4758	
--------------------------------------	--------------	--

SEXTON

Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com
----------------------	--------------	-----------------------