

LARGE PRINT

November 27th

**FIRST  
SUNDAY  
OF ADVENT**

**10:30 am**

**RITE II**



# God loves you. No exceptions.



**The Episcopal Church Welcomes You.**

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>

# Prelude

## Procession

*standing*

O Come, O Come, Emmanuel

Hymnal 56



1. O come, O come, Em - man - u - el, and ran - som cap - tive Is - ra - el,  
2. O come, thou Wis - dom from \_\_\_ on high, who or - d'rest all things might - i - ly;



that mourns in lone - ly ex - ile here un - til the Son of God \_\_\_ ap - pear.  
to us the path of know - ledge show, and teach us in her ways \_\_\_ to go.



Re-joice! Re-joice! Em - man - u - el shall come to thee, O Is - ra - el!

## THE WORD OF GOD

*Celebrant* Blessed be the one, holy, and living God.

**People** **Glory to God for ever and ever.**

Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Collect

*Celebrant* God be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*sitting*

### First Lesson

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.

Many peoples shall come and say,  
'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

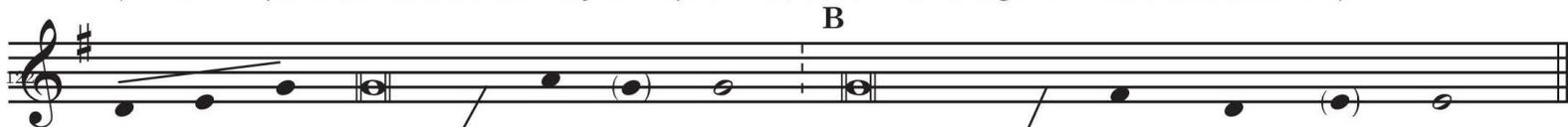
O house of Jacob,  
come, let us walk  
in the light of the LORD!

*Reader* Hear what the Spirit is saying to God's people.  
**People** **Thanks be to God.**

## Psalm 122

## *Laetatus sum*

(NOTE: The first three notes are used only on the first verse; all other verses begin with the double whole note)



- 1 I was glad when they said to me, "Let us go to the house / of the Lord."
- 2 Now our feet are standing withing your gates, O / Jer-usalem.
- 3 Jerusalem is built as a city that is at unity / with itself;
- 4 To which the tribes go up, the tribes of the Lord, the assembly of Israel,  
to praise the Name / of the Lord.
- 5 For there are the thrones of judgment, the thrones of the house of / Da-vid.
- 6 Pray for the peace of Jerusalem: "May they prosper / who love you.
- 7 **B** Peace be within your walls, and quietness with-/ in your towers.
- 8 For my brethren and companions sake, I pray for your pros-/ per-ity.
- 9 Because of the house of the Lord our God, I will seek to / do you good.

## Epistle Lesson

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*      Hear what the Spirit is saying to God's people.  
**People**      **Thanks be to God.**

## Gradual

*We Gather Together*  
-Family Choir

*Deacon* God be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Savior Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Deacon* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

In joyful expectation of his coming to our aid, we pray to Jesus.

Come to your Church as Lord and judge. We pray for Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop. We pray also for all Clergy in the Episcopal Church in Delaware, active and retired, and for The Nippon Sei Ko Kai. Help us to live in the light of your coming and give us a longing for your kingdom.

Maranatha: **Amen. Come, Lord Jesus.**

Come to your world as King of the nations. We pray for Joseph, our President, John, our Governor, and Stu, our Mayor. Before you rulers will stand in silence.

Maranatha: **Amen. Come, Lord Jesus.**

Come to our community as light and life. We pray for all our neighbors who are working to build your Kingdom on earth as it is in heaven.

Maranatha: **Amen. Come, Lord Jesus.**

Come to the suffering as Savior and comforter. We pray especially for those listed in this morning's service leaflet and those we name now, aloud or in our hearts. Break into our lives, where we struggle with sickness and distress, and set us free to serve you for ever.

Maranatha: **Amen. Come, Lord Jesus.**

Come to those who go in harm's way for the safety and welfare of others as companion and protector. We pray especially for those serving in the armed forces listed in this morning's service leaflet and those we name now, aloud or in our hearts. Give them your grace and courage.

Maranatha: **Amen. Come, Lord Jesus.**

Come to us as shepherd and guardian of our souls. We remember especially those who have gone before us in this church and those we name now, aloud or in our hearts. Give us with all the faithful departed a share in your victory over evil and death.

Maranatha: **Amen. Come, Lord Jesus.**

Come from heaven, Lord Jesus, with power and great glory. Lift us up to meet you,  
that with the Blessed Virgin Mary, Blessed Thomas, and all your saints and angels, we may live and reign with you in your new creation.

Maranatha: **Amen. Come, Lord Jesus.**

Come, Lord Jesus, do not delay;  
give new courage to your people,  
who trust in your love.

By your coming, raise us to share in the joy of your kingdom  
on earth as in heaven,  
where you live and reign with the Father and the Spirit,  
one God for ever and ever.

**Amen.**

CONFESSION AND ABSOLUTION

*standing or kneeling*

*Celebrant* Let us confess our sins to God.

**All**      **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
          in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
          the evil we have done,  
          and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*standing*

*Celebrant* The peace of Christ be always with you.  
**People**      **And also with you.**

# OFFERTORY

Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket" but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket, or you may follow the "Giving to St. Thomas's" link on the parish website: [StThomasNewarkDE.church](http://StThomasNewarkDE.church).

## Offertory Hymn

standing

Hark! A Thrilling Voice is Sounding

Hymnal 59

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score is divided into two systems. The first system contains the first two verses of the hymn. The second system contains the third and fourth verses. Each system includes a vocal line with lyrics and a piano accompaniment line. The lyrics are as follows:

2. Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
5. Hon - or, glo - ry, might and bless - ing to the Fa - ther and the Son,

1. Hark! A thrill - ing voice is sound - ing: "Christ is nigh," it seems to say;  
2. Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
3. Lo! The Lamb, so long ex - pect - ed, comes with par - don down from heaven;  
4. so when next he comes with glo - ry, and the world is wrapped in fear,  
5. Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, o ye chil - dren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the mornin - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

You have filled us and all creation with your blessing and fed us with your constant love;  
you have redeemed us in Jesus Christ and knit us into one body.  
Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus

Hymnal S-122

Ho - ly, \_\_\_ ho - ly, \_\_\_ ho - ly \_\_\_ Lord, God of power and might,  
heav-en and earth are full of your glo - ry, Ho-san-na-in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est. \_\_\_

Plainsong, adpt. M. Martens (b.1933)

*standing or kneeling*

*The Celebrant continues* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.  
You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Acclamation A

S-133

Christ has \_\_\_ died, Christ is \_\_\_ ris - en, Christ will \_\_\_ come a - gain.

The musical notation consists of a single staff with a treble clef. It features three measures of music. The first measure contains the notes G4, A4, B4, and C5, with a fermata over the C5. The second measure contains the notes C5, B4, A4, and G4, with a fermata over the G4. The third measure contains the notes G4, A4, B4, and C5, with a fermata over the C5. The lyrics are placed below the staff, with blank lines under the words 'has', 'is', and 'will'.

Ambrosian chant; adapt. Mason Martens

*The Celebrant continues* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Ever-Blessed Virgin Mary, Blessed Thomas, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**All**                    **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

## Fraction Anthem

Blessed are Those

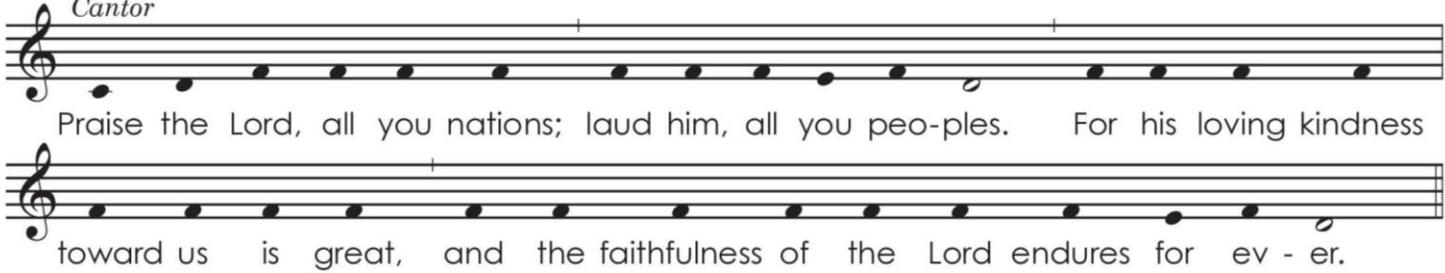
S-172

*First Cantor, then All*



Bless-ed are\_\_ those who are call-ed to the Sup-per of the Lamb.

*Cantor*



Praise the Lord, all you nations; laud him, all you peo-ples. For his loving kindness toward us is great, and the faithfulness of the Lord endures for ev-er.

*All*



Bless-ed are\_\_ those who are call-ed to the Sup-per of the Lamb.

Ambrosian chant

*Celebrant* The Gifts of God for the People of God.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from the cup or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

## THE COMMUNION

- silence -

## POSTCOMMUNION PRAYER

*standing*

*Celebrant* Let us pray.

**All**            **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## **Blessing of Birthdays and Anniversaries Announcements**

*seated*

*Please visit the "Birthdays and Anniversaries" page at the end of this service booklet and wish your faith family blessings! And look on the following page for "Worship Opportunities" and "Parish Events."*

## **The Blessing**

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

# Processing into the community

standing

O Day of God, Draw Nigh

Hymnal 601

1. O day of God, draw nigh in beau - ty and in pow'r, come  
2. Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
3. Bring jus - tice to our land, that all may dwell se - cure, and  
4. Bring to our world of strife thy sov - ereign word of peace, that  
5. O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
2 qui - et of a stead - fast faith, calm of a call o - beyed.  
3 fine - ly build for days to come foun - da - tions that en - dure.  
4 war may haunt the earth no more and des - o - la - tion cease.  
5 there be light a - gain, and set thy judg - ments in the earth.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
**People** Thanks be to God.

## Postlude

## **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

## **Advent Evening Prayers, Sundays at 5 pm:**

- 11/27: Advent "stations" with prayers, instrumental music, and a hymn or two. The unique stations will help us feel a connection to our brothers and sisters in faith around the world and through time.
- 12/4: Evensong; a service of scripture, prayer, and music, sung regularly in the Anglican church since the sixteenth century.
- 12/11: Blue Christmas, also called the Longest Night, gives space for those who are feeling sorrowful this season, and their friends who support them, to come and sit with one another, light candles, and listen to music, in a liturgy that speaks of the love of God for the grieving.
- 12/18: "Son et lumiere" images and colors accompanied by verses and music of Advent- this should be an awesome sensory experience.

## **Growth and Fellowship:**

- Sundays at 9:15 am- adult education in the great hall classroom
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 1<sup>st</sup> Sunday of the month- Gospel in Spanish
- Last Sunday of the month- Family Church Sunday
- Last Sunday of the month- Coffee and Fellowship between services
- 2<sup>nd</sup> Sundays at 9:15 am- Novel Theology
- Tuesdays at 10:00 am- 2 Saint Readers (*returning in January*)
- Wednesdays at 10:30 am- Lectionary Bible Study

## **Other Parish Events:**

- TODAY- 11/27
  - Ministry breakfast between services- this month *Communications*
  - Family Church Sunday
- Sunday, 12/4, 9am-1pm- Mini Bazaar in the Great Hall

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:

[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

And to check out what is going on throughout the Episcopal Diocese of DE, visit:

[www.Delaware.church](http://www.Delaware.church)

The altar flowers today  
are lovingly arranged by  
Rue Manning

### **November Birthdays**

D' Aesha Hamilton	November 3
Barbara Buckingham	November 4
Lisa Fincher	November 6
Vicki Gilley	November 6
Philip Greene IV	November 6
Albert Haske	November 6
Jacob South	November 6
David Fletcher	November 8
Cami Seward	November 9
Annemarie Wenz	November 9
Sean Swain	November 12
Nancy Rich	November 15
Robert Schlosberg	November 15
Barry Gregg	November 15
Cana Hartman	November 18
Lisa Wilkins	November 20
Marge O'Donnell	November 21
Mike Houghton	November 21
Barbara Howse	November 22
Shonette Carew	November 24
Nicole Cebula	November 25
Francis Menakaya	November 26
Andrea Wilkins	November 29
Brooke Greene	November 30

### **November Anniversaries**

Dan and Jeanne Moore	November 6
Stover and Jane Fox-Babcock	November 21



## Parish Prayer List

Aldeth H	Christine D	Larry
Archer family	D Green	Liz R
Barry G	Daphne D	Lynn D
Ben A and family	Denise B	Marge C
Bernice R	Dennis R	Maria P
Blackman family	Devon MD	Marian S & Family
Bob s	Diane B	Marianne A
Bob T	Dona E & family	Morgen and family
Bob P	Elmer T	Nelson M
Brendan S	Flora R	Noah P
Brighton P	Fred & Lori	Pam D
Bryan A	Geoff C	Pat & Emmett J
Carew family	Giorgio & Family	Rick R
Carol G	Gwen K	Ricky G
Carol M	Hank H	South Family
Carolyn V	Harrison family	Stover B
Cecily SH	Jean & Richard P	Sue N
Charles B	Jeanne M	Susan & family
Charlie & Austin M	Jim T	Tom P
Chaun	Joan B	Vicki G
Chris E	June G	Winthrop
Christine & Erich	Kunjathan T	Witman Family
Christine A & Francis M	Lane Family	

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stuart
Ben	James	Kevin	Tina
Bob	Jeremy	Luke	Tyler
Bradley	Joe	Marvin	Victor
Brett	Josh	Matthew	
Brian	Kagen	Nate	

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like  
to be contacted by our pastoral care ministry or have a visit from a priest.*

*StThomassOffice@googlegroups.com*

*302.368.4644*

*11/16/2021*



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Mike Grabowski

#### Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

#### Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

#### Class of 2025

Joan Bennett  
Marilyn Prime  
Mike Grabowski

<b>RECTOR</b>		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
<b>DEACON ASSOCIATE</b>		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
<b>ORGANIST &amp; CHOIR DIRECTOR</b>		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
<b>CHILDREN &amp; YOUTH MINISTRIES</b>		
Belinda Young-Payne	302.388.4017	belmar43@aol.com
<b>PARISH ADMINISTRATOR</b>		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
<b>REGISTRAR</b>		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
<b>ECM (Episcopal Campus Ministry)</b>		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
<b>SEXTON</b>		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com