

LARGE PRINT

October 9th

**18TH SUNDAY
AFTER PENTECOST**

10:30AM

RITE II WITH MUSIC

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

Procession

standing

O For a Thousand Tongues

Hymnal 493

1. O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim
3. Je - sus! The Name that charms our fears and bids our sor - rows cease;
4. He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5. Hear him, ye deaf; ye voices - less ones, your loos - ened tongues em - ploy;
6. Glo - ry to God and praise and love be now and ev - er giv'n

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread throug all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!
6 by saints be - low and saints a - bove, the Church in earth and heav'n.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Celtic Gloria

To God, be the glo-ry, all glo-ry in the
 Lord Je - sus, the on - ly be - got-ten of the
 high - est and peace to his peo - ple who dwell here be - low. Our
 Fa - ther we praise and we bless you, the Son and the Lamb. The
 heav - en - ly Fa - ther, our Lord, and our Sov - reign, to you, the Al -
 sin of the world you have tak - en up - on you, have mer - cy up -
 might - y, our prais - es be - stow. We wor - ship and a - dore you we
 on us, the Great I Am. For ho - ly, you meet us, yet
 bow be - fore you with grate - ful thanks - giv - ing, our song let us
 low - ly you greet us, the Lord in the high - est, the Ho - ly
 raise. All glo - ry and hon - our and glad a - do - ra - tion to
 One. All glo - ry to the Fa - ther, the Son, and the Spi - rit, from
 God in the high - est ho - san - na and praise.
 a - ges ev - er last - ing, the Three - in One.

Music: *Leaving of Lismore*
 adapt./arr. George Bayley
 Text: Mark Schweizer

Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

sitting

First Lesson

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the

Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 111

Confitebor tibi



- 1 Hallelujah! I will give thanks to the Lord >> *with **my** whole heart, **
in the assembly of the upright, in >> *the **con-gre-gation**.*
- 2 Great are the >> *deeds **of the** Lord; **
they are studied by >> *all **who** de-light in them.*
- 3 His work is full of maj->> *es-ty and splendor, **
and his righteousness >> *en-dures for ever.*
- 4 He makes his marvelous works >> *to **be** re-membered; **
the Lord is gracious and *full **of** com-compassion.*
- 5 He gives food >> *to **those** who fear him; **
he is ever mind->> *ful **of** his covenant.*
- 6 He has shown his people the po->> *wer **of** his works **
in giving them the >> *lands **of** the nations.*
- 7 The works of his hands are faith->> *ful-ness and justice; **
all his com->> *mand-ments are sure.*
- 8 They stand fast for >> *e-**ver** and ever, **
because they are done >> *in **truth** and equity.*
- 9 He sent redemption to his people;
he commanded his co->> *ven-**ant** for ever; **
holy and awe->> *some **is** his Name.*
- 10 The fear of the Lord is the be->> *gin-ning of wisdom; **
those who act accordingly have a good
understanding; his praise >> *en-dures for ever.*

Epistle Lesson

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual

Meditation (from Thais)

-J. Massenet

Mona Redder, Viola

The Gospel

Luke 17:11-19

standing

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray.

Gracious and loving God, you have given us everything that we need. Awaken in us the gift of gratitude, that all our works may praise you. Deliver us from the fear that leads us to hoard your blessings. And teach us to hold what we have reverently, but lightly. God of abundance,

We give you thanks.

Wise and caring God, you give us your church for our comfort and restoration. Guide our bishops and other leaders, inspiring in them a love for your Word and an indifference to worldly praise. Help us to pour out the riches of your Kingdom here, where we are blessed to serve. God of abundance,

We give you thanks.

Just and merciful God, you give to all humanity the longing to seek and serve you. Stir up in our leaders, and those of every nation, the will to govern with courage and humility. Open our eyes to the needs of our own community, make us good neighbors and instruments of your peace. God of abundance,

We give you thanks.

Gentle and healing God, you give to all creation the hunger for restoration and wholeness. Bless all who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts. Comfort them with your holy presence, and awaken in us your gift of healing compassion. God of abundance,

We give you thanks.

Mighty and sheltering God, you give us the strength to defend the weak and take action in just causes. Send your holy angels to walk alongside those who go in harm's way, especially those we name now, aloud or in our hearts. Guard their hearts and ours from worry, and bring all our earthly struggles to their conclusion in accordance with your will. God of abundance,

We give you thanks.

Faithful and unchanging God, you give to your servants joy in this life and rest in the life to come. Grant to all the faithful departed your peace. May their memories be for a blessing and may we share with them the reward of all your children. God of abundance,

We give you thanks.

Gracious and loving God, you have given us everything that we need. Come now and do a new thing in us. Help us to live with open hearts and open hands. Be with us as we seek to do your will. And give us your blessing always.

Amen.

CONFESSION AND ABSOLUTION

standing or kneeling

Celebrant Let us confess our sins against God
and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket" but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket, or you may follow the "Giving to St. Thomas's" link on the parish website: StThomasNewarkDE.church.

Offertory Hymn

standing

God of Mercy, God of Grace

Hymnal 538

1. God of mer - cy, God of grace, show the bright - ness of thy
2. Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - thions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
boye, one in joy, and light, and love.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Cantor

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

All

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of you glo - ry.

Ho - san - na in the high - - - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - - - est.

Music: Byzantine; adapt. George Black

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B

We re - mem - ber his death, we pro - claim his re - sur -
rec - tion, we a - wait his com - ing in glo - ry.

Richard R. Webster
from *Mass in Lydian Mode*

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

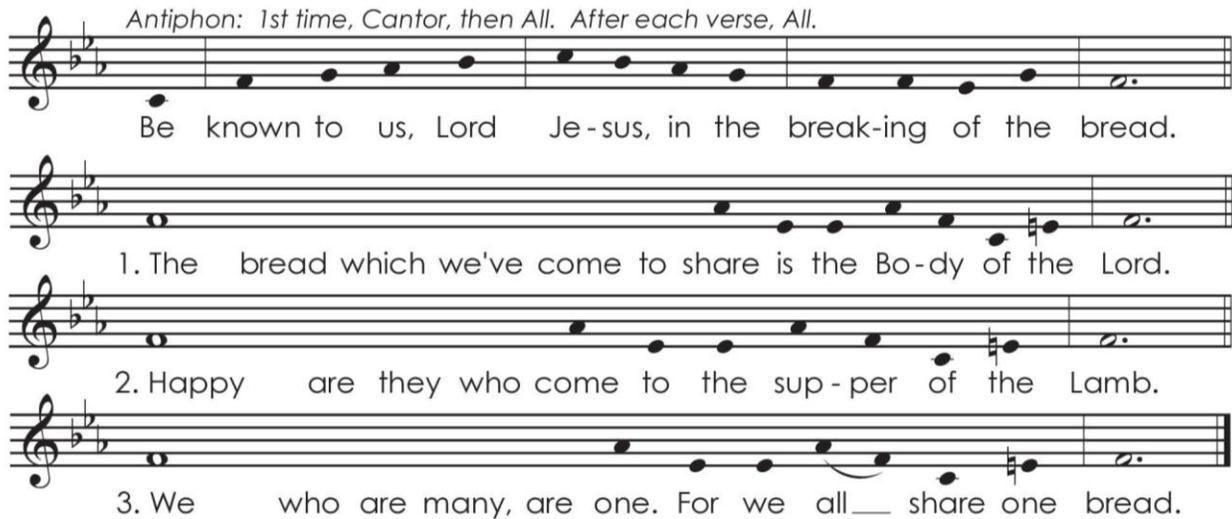
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Antiphon: 1st time, Cantor, then All. After each verse, All.



Be known to us, Lord Je-sus, in the break-ing of the bread.

1. The bread which we've come to share is the Bo-dy of the Lord. *Antiphon*

2. Happy are they who come to the sup-per of the Lamb. *Antiphon*

3. We who are many, are one. For we all— share one bread. *Antiphon*

Text: Frank T. Griswold, adapt.
Music: Richard E. Averre, adapt.

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the
supper of the Lamb.

All **O Lord, I am not worthy that you should
come under my roof,
but speak the word only,
and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from the cup or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silence -

POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing of Birthdays and Anniversaries Announcements

seated

Please visit the “Worship Opportunities” and “Parish Events” page in the back of this booklet. Then, look on the following page for “Birthdays and Anniversaries” and wish your faith family blessings!

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Processing into the community

standing

Now Thank We All Our God

Hymnal #397

The image shows a musical score for the hymn 'Now Thank We All Our God'. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are arranged in three verses, with the first verse starting on the first line and the second and third verses starting on the second line of each system. The lyrics are: 1. Now thank we all our God, with heart, and hands, and voi - ces, 2. O may this boun-teous God through all our life be near us! 3. All praise and thanks to God the Fa - ther now be giv - en, who won-drous things hath done, in whom his world re - joic - es; With ev - er joy - ful hearts and bless - ed peace to cheer us; the Son, and him who reigns with them in high - est hea - ven, who from our mo-ther's arms hath blessed us on our way and keep us in his grace, and guide us when per - plexed, e - ter - nal, Tri - une God, whom earth and veav'n a - dore; with count-less gifts of love, and still is ours to - day. and free us from all ills in this world and the next. for thus it was, is now, and shall be, ev - er - more.

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

The altar flowers today
are given by
Kenneth Hansen-Jones
in honor of his grandmother
Margie Jones

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am - Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 1st Sunday of the month- Gospel in Spanish
- Last Sunday of the month- Family Church Sunday
- Last Sunday of the month- Coffee and Fellowship between services
- 2nd Sundays at 9:15 am- Novel Theology
- Tuesdays at 10:00 am- 2 Saint Readers (*beginning in Oct*)
- Wednesdays at 10:30 am- Lectionary Bible Study

Other Parish Events:

- TODAY at 9:15am- Novel Theology will discuss
 - *The Dove Keepers* by Alice Hoffman
- October 15 at 7pm- Movie Night in the Grove
 - Community event- invite your friends and neighbors!
- October 16 at noon- Vestry Meeting
- December 17 - bus trip to NYC
 - **Sign up deadline: Oct 21**
 - Family, friends, and neighbors welcome!

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomassOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:

www.StThomasNewarkDE.church

And to check out what is going on throughout the Episcopal Diocese of DE, visit:

www.Delaware.church

October Birthdays

Madison Ballard	October 2
Michael Grabowski	October 3
Teresa Doggett	October 4
Sharon South	October 5
Susan Fletcher	October 7
Shawna Costello	October 9
Kelly Tompkins	October 10
Kathleen Donnelly	October 12
Eleanor Twardus	October 16
Elizabeth Payzant	October 17
Chrissy Ballard	October 17
Joseph Tompkins	October 21
Patrick Swain	October 25
Richard Fincher	October 26
Kunjathan Thankappan	October 26
Judith Fincher	October 26
Joshua Payne	October 26
Marge Cann	October 28
Bob Gilley	October 28
Joshua Grieten	October 30

October Anniversaries

Edward and Krista Murray	October 2
Joseph and Lisa Swain	October 10
Duncan and Velda Pike	October 12
David and Susan Fletcher	October 19
Bob and Joanne Schlosberg	October 19
George and Jo-Ann Grier	October 23
Rick and Donna Rotandi	October 26
Wayne and Donna Weaver	October 27

Parish Prayer List

Aldeth H	Daphne D	Marge C
Barry G	Denise B	Maria P
Ben A and family	Dennis R	Marian S & Family
Bernice R	Devon MD	Marianne A
Blackman family	Dona E & family	Nelson M
Bob T	Elmer T	Noah P
Bob P	Flora R	Pam D
Brendan S	Fred & Lori	Pat & Emmett J
Bryan A	Geoff C	Rick R
Carew family	Giorgio & Family	Sandy G
Carol M	Gwen K	South Family
Carolyn V	Harrison family	Stover B
Cecily SH	Jean & Richard P	Susan & family
Charles B	Jeanne M	Tom P
Charlie & Austin M	Jim T	Vicki G
Chaun	Joan B	Winthrop
Chris E	Kunjathan T	Witman Family
Christine & Erich	Lane Family	Wolfram R
Christine A & Francis M	Lynn D	
D Green		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stuart
Ben	James	Kevin	Tina
Bob	Jeremy	Luke	Tyler
Bradley	Joe	Marvin	Victoria
Brett	Josh	Matthew	
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

9/6/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
CHILDREN & YOUTH MINISTRIES		
Belinda Young-Payne	302.388.4017	belmar43@aol.com
PARISH ADMINISTRATOR		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
REGISTRAR		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com