



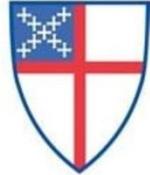
October 2nd

**17TH SUNDAY  
AFTER PENTECOST**

**10:30AM  
RITE II WITH MUSIC**



# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshiping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergyperson or an usher if you would like to be contacted. We hope to see you again soon!

## Prelude

## Procession

standing

### Amazing Grace

Hymnal #671

The musical notation consists of three staves of music in common time with a treble clef. The lyrics are written below each staff, aligned with the corresponding musical notes.

Staff 1 lyrics:

1. A - maz - ing\_\_ grace! How sweet the sound, that  
2. 'Twas grace that taught me heart to fear,  
3. The Lord has\_\_ prom - ised good to me,  
4. Through man - y\_\_ dan - gers, and snares,  
5. When we've been there ten thou - sand years, bright

Staff 2 lyrics:

saved a\_\_ wretch like me! I once\_\_ was lost but  
grace my fears re - lieved; how pre - cious did that  
word my hope se - cures; he will\_\_ my shield and  
have al - rea - dy come; 'tis grace\_\_ that brought me  
shin - ing as the sun, we've no\_\_ less days to

Staff 3 lyrics:

now\_\_ am\_\_ found, was blind but\_\_ now I see.  
grace\_\_ ap - pear the hour I\_\_ first be - lieved!  
por - tion\_\_ be as long as\_\_ life en - dures.  
safe\_\_ thus\_\_ far, and grace will\_\_ lead me home.  
sing\_\_ God's praise than when we'd\_\_ first be - gun.

## THE WORD OF GOD

Celebrant      Blessed be God: Father, Son, and Holy Spirit.  
**People**      **And blessed be his kingdom, now and for ever. Amen.**

Celebrant      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Celtic Gloria

To God, be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got-ten of the  
high - est and peace to his peo - ple who dwell here be - low. Our  
Fa - ther we praise and we bless you, the Son and the Lamb. The  
heav - en - ly Fa - ther, our Lord, and our Sov-reign, to you, the Al -  
sin of the world you have tak - en up - on you, have mer - cy up -  
might - y, our prais-es be - stow. We wor - ship and a - dore you we  
on us, the Great I Am. For ho - ly, you meet us, yet  
bow - be - fore you with grate - ful thanks - giv - ing, our song let us  
low - ly you greet us, the Lord in the high - est, the Ho - ly  
raise. All glo - ry and hon - our and glad a - do - ra - tion to  
One. All glo - ry to the Fa - ther, the Son, and the Spi - rit, from  
God in the high - est ho - san-na and praise.  
a - ges ev - er last - ing, the Three - in One.

Music: Leaving of Lismore  
adapt./arr. George Bayley  
Text: Mark Schweizer

## Collect

**Celebrant** The Lord be with you.  
**People** **And also with you.**  
**Celebrant** Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

sitting

First Lesson

## Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision:

make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

Reader The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 37:1-10**

*Noli aemulari*

- 1 Do not fret yourself >> **be-cause** of evildoers; \*  
do not be jealous of >> those **who** do wrong.
- 2 For they shall soon wi->> ther **like** the grass, \*  
and like the green >> grass **fade** a-way.
- 3 Put your trust in the >> **Lord and** do good; \*  
dwell in the land and >> feed **on** its riches.
- 4 Take de->> **light in** the Lord, \*  
who shall give you >> your **heart's** de-sire.
- 5 Commit your way to the Lord, and put >> your **trust** in him, \*  
and he will >> bring **it** to pass.
- 6 He will make your righteousness as >> clear **as** the light \*  
and your just deal->> ing **as** the noonday.
- 7 Be >> **still before** the Lord; \*  
and wait pa->> **tient-ly** for him..
- 8 Do not fret yourself over >> the **one** who prospers, \*  
the one who succeeds >> **in e-vil** schemes.
- 9 Refrain from anger, >> leave **rage** a-lone; \*  
do not fret yourself, it leads >> **on-ly** to evil.
- 10 For evildoers >> shall **be** cut off, \*  
but those who wait upon the Lord shall >> pos-**sess** the land.

**Epistle Lesson****2 Timothy 1:1-14**

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

**Gradual***vocal selection*

**The Gospel en Espanol**

Lucas 14:25-33

standing

**Clérigo** El Señor sea con ustedes.**Pueblo** **Y con tu espíritu.****Clérigo** Santo Evangelio de Nuestro Señor Jesucristo según San Lucas**Pueblo** **¡Gloria a ti, Cristo Señor!**

Los apóstoles pidieron al Señor: —Danos más fe.

El Señor les contestó: —Si ustedes tuvieran fe, aunque sólo fuera del tamaño de una semilla de mostaza, podrían decirle a este árbol: "Arráncate de aquí y plántate en el mar", y les haría caso.

Si uno de ustedes tiene un criado que regresa del campo después de haber estado arando o cuidando el ganado, ¿acaso le dice: "Pasa y siéntate a comer"? No, sino que le dice: "Prepárame la cena, y dispónte a atenderme mientras yo como y bebo.

Después podrás tú comer y beber." Y tampoco le da las gracias al criado por haber hecho lo que le mandó. Así también ustedes, cuando ya hayan cumplido todo lo que Dios les manda, deberán decir: "Somos servidores inútiles, porque no hemos hecho más que cumplir con nuestra obligación."

**Clérigo** El Evangelio del Señor.**Pueblo** **Te alabamos, Cristo Señor.****The Gospel in English**

Luke 17:5-10

standing

Deacon The Lord be with you.

**People** **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory be to thee, O Lord.**

The apostles said to the Lord, "Increase our faith!"

The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon The Gospel of the Lord.

**People** **Praise be to thee, O Christ.**

## THE NICENE CREED

standing

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

Let us pray.

Gracious and loving God, you have given us everything that we need. Awaken in us the gift of gratitude, that all our works may praise you. Deliver us from the fear that leads us to horde your blessings. And teach us to hold what we have reverently, but lightly. God of abundance,

**We give you thanks.**

Wise and caring God, you give us your church for our comfort and restoration. Guide our bishops and other leaders, inspiring in them a love for your Word and an indifference to worldly praise. Help us to pour out the riches of your Kingdom here, where we are blessed to serve. God of abundance,

**We give you thanks.**

Just and merciful God, you give to all humanity the longing to seek and serve you. Stir up in our leaders, and those of every nation, the will to govern with courage and humility. Open our eyes to the needs of our own community, make us good neighbors and instruments of your peace. God of abundance,

**We give you thanks.**

Gentle and healing God, you give to all creation the hunger for restoration and wholeness. Bless all who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts. Comfort them with your holy presence, and awaken in us your gift of healing compassion. God of abundance,

**We give you thanks.**

Mighty and sheltering God, you give us the strength to defend the weak and take action in just causes. Send your holy angels to walk alongside those who go in harm's way, especially those we name now, aloud or in our hearts. Guard their hearts and ours from worry, and bring all our earthly struggles to their conclusion in accordance with your will. God of abundance,

**We give you thanks.**

Faithful and unchanging God, you give to your servants joy in this life and rest in the life to come. Grant to all the faithful departed your peace. May their memories be for a blessing and may we share with them the reward of all your children. God of abundance,

**We give you thanks.**

Gracious and loving God, you have given us everything that we need. Come now and do a new thing in us. Help us to live with open hearts and open hands. Be with us as we seek to do your will. And give us your blessing always.

**Amen.**

## CONFSSION AND ABSOLUTION

*standing or kneeling*

Celebrant Let us confess our sins against God and our neighbor.

All           **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

Celebrant The peace of the Lord be always with you.

People      **And also with you.**

## OFFERTORY

Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket" but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket, or you may follow the "Giving to St. Thomas's" link on the parish website: [StThomasNewarkDE.church](http://StThomasNewarkDE.church).

## Offertory Hymn

standing

### Great is Thy Faithfulness

LEVAS #189

The musical score consists of six staves of music for two voices (SATB) and piano. The piano part is in the bass clef, and the vocal parts are in the treble clef. The lyrics are integrated into the music, appearing below the notes. The score includes three stanzas of the hymn followed by a repeat section.

1. Great is thy faith - ful-ness, O God my Fa - ther, there is no  
2. Sum - mer and win - ter, and spring-time and har-vest, sun, moon and  
3. Par - don for sin and a peace that en - dur-eth, Thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -  
stars in their cours - es a - bove, join with all na - ture in  
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions, they fail not, as thou hast been thou for - ev - er wilt be.  
man - i - fold wit-ness, to thy great faith - ful-ness, mer - cy and love.  
hope for to - mor-row, bless-ings all mine, with ten thousand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness! Morn-ing by  
morn - ing new mer - cies I see; all I have need - ed thy

hand hath pro - vid-ed, Great is Thy faith - ful-ness, Lord un - to me!

## THE GREAT THANKSGIVING

- Celebrant      The Lord be with you.  
**People**      **And also with you.**  
 Celebrant      Lift up your hearts.  
**People**      **We lift them to the Lord.**  
 Celebrant      Let us give thanks to the Lord our God.  
**People**      **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Cantor

All

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of you glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

Music: Byzantine; adapt. George Black

*standing or kneeling*

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

Acclamation B

The musical notation consists of two staves of music in G major (two sharps) and common time. The first staff begins with a quarter note followed by eighth notes. The lyrics "We re - mem - ber his death, we pro - claim his re - sur -" are written below the notes. The second staff begins with a quarter note followed by eighth notes, with a fermata over the eighth note. The lyrics "rec - tion, we a - wait his com - ing in glo - ry." are written below the notes. The music features various note values including quarter notes, eighth notes, and sixteenth notes, with rests and dynamic markings like a forte sign.

Richard R. Webster  
from *Mass in Lydian Mode*

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior  
Christ has taught us,  
we are bold to say,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
**People Therefore let us keep the feast. Alleluia.**

## Fraction Anthem

Antiphon: 1st time, Cantor, then All. After each verse, All.

Be known to us, Lord Jesus, in the break-ing of the bread.

1. The bread which we've come to share is the Bo-dy of the Lord.

2. Happy are they who come to the sup-per of the Lamb.

3. We who are many, are one. For we all\_\_ share one bread.

Text: Frank T. Griswold, adapt.  
Music: Richard E. Averre, adapt.

Celebrant      Behold the Lamb of God,  
                    Behold Him who takes away the sins of the world;  
                    Happy are they who are called to the supper of the Lamb.

All              **O Lord, I am not worthy that you should come under my roof,  
                    but speak the word only, and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from the cup or instinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

## THE COMMUNION

- silence -

## POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing of Birthdays and Anniversaries Announcements

seated

Please visit the "Birthdays and Anniversaries" page at the end of this service booklet and wish your faith family blessings! And look on the following page for "Worship Opportunities" and "Parish Events."

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## O God of Every Nation

Hymnal 607

1. O God of ev - 'ry na - tion, of ev - 'ry race and land,  
 2. From search for wealth and pow - er and scorn of truth and right,  
 3. Lord, strength-en all who la - bor that we may find re - lease  
 4. Keep bright in us the vi - sion of days when war shall cease,

1 re - deem the whole cre - a - tion with your al - might - y hand;  
 2 from trust in bombs that show - er de - struc - tion through the night,  
 3 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 4 when ha - tred and di - vi - sion give way to love and peace,

1 where hate and fear di - vide us and bit - ter threats are hurled,  
 2 from pride of race and na - tion and blind - ness to your way,  
 3 when hope and cour-age fal - ter, your still small voice be heard;  
 4 till dawns the morn-ing glo - rious when truth and jus - tice reign

1 in love and mer - cy guide us and heal our strife - torn world.  
 2 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray!  
 3 with faith that none can al - ter, your ser - vants un - der - gird.  
 4 and Christ shall rule vic - to - rious o'er all the world's do - main.

## **Dismissal**

Deacon      Go in peace to love and serve the Lord.  
**People**      **Thanks be to God.**

## **Postlude**

## **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am - Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

## **Growth and Fellowship:**

- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 1<sup>st</sup> Sunday of the month- Gospel in Spanish
- Last Sunday of the month- Coffee and Fellowship between services
- Last Sunday of the month- Family Church Sunday
- 2<sup>nd</sup> Sundays at 9:15 am- Novel Theology
- Tuesdays at 10:00 am- 2 Saint Readers (*beginning in Oct*)
- Wednesdays at 10:30 am- Lectionary Bible Study

## **Other Parish Events:**

- TODAY at 2pm- Blessing of the Animals in the Grove
- October 4 at 10am- 2 Saints Readers will begin their weekly discussion of
  - “Revelations” by Elaine Pagels
- October 9 at 9:15am- Novel Theology will review
  - “The Dove Keepers” by Alice Hoffman
- October 16 at noon- Vestry Meeting
- October 15 at 7pm- Movie Night in the Grove
  - Community event- invite your friends and neighbors!
- December 17 - bus trip to NYC
  - **Sign up deadline: Oct 21**
  - Family, friends, and neighbors welcome!

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomassOffice@googlegroups.com](mailto:StThomassOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

And to check out what is going on throughout the Episcopal Diocese of DE, visit:  
[www.Delaware.church](http://www.Delaware.church)

### **October Birthdays**

Madison Ballard	October 2
Kunjathan Thankappan	October 3
Michael Grabowski	October 3
Teresa Doggett	October 4
Sharon South	October 5
Susan Fletcher	October 7
Shawna Costello	October 9
Kelly Tompkins	October 10
Kathleen Donnelly	October 12
Eleanor Twardus	October 16
Elizabeth Payzant	October 17
Chrissy Ballard	October 17
Joseph Tompkins	October 21
Patrick Swain	October 25
Richard Fincher	October 26
Judith Fincher	October 26
Joshua Payne	October 26
Marge Cann	October 28
Bob Gilley	October 28
Joshua Grieten	October 30

### **October Anniversaries**

Edward and Krista Murray	October 2
Joseph and Lisa Swain	October 10
Duncan and Velda Pike	October 12
David and Susan Fletcher	October 19
Bob and Joanne Schlosberg	October 19
George and Jo-Ann Grier	October 23
Rick and Donna Rotandi	October 26
Wayne and Donna Weaver	October 27

## Parish Prayer List

Aldeth H	Daphne D	Marge C
Barry G	Denise B	Maria P
Ben A and family	Dennis R	Marian S & Family
Bernice R	Devon MD	Marianne A
Blackman family	Dona E & family	Nelson M
Bob T	Elmer T	Noah P
Bob P	Flora R	Pam D
Brendan S	Fred & Lori	Pat & Emmett J
Bryan A	Geoff C	Rick R
Carew family	Giorgio & Family	Sandy G
Carol M	Gwen K	South Family
Carolyn V	Harrison family	Stover B
Cecily SH	Jean & Richard P	Susan & family
Charles B	Jeanne M	Tom P
Charlie & Austin M	Jim T	Vicki G
Chaul	Joan B	Winthrop
Chris E	Kunjathan T	Witman Family
Christine & Erich	Lane Family	Wolfram R
Christine A & Francis M	Lynn D	
D Green		

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stuart
Ben	James	Kevin	Tina
Bob	Jeremy	Luke	Tyler
Bradley	Joe	Marvin	Victoria
Brett	Josh	Matthew	
Brian	Kagen	Nate	

To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.

Please include a last name initial, and let us know if your loved one would like  
to be contacted by our pastoral care ministry or have a visit from a priest.

[StThomassOffice@googlegroups.com](mailto:StThomassOffice@googlegroups.com)      302.368.4644



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville

Treasurer: Amy Keach

People's Warden: Philippa Sunnergren

Clerk of the Vestry: Mike Grabowski

### Class of 2023

Barbara Graham

Jill Englund Jensen

Madeline Johnson

Kristin Sausville

### Class of 2024

Larry Duggan

Cami Seward

Philippa Sunnergren

### Class of 2025

Joan Bennett

Marilyn Prime

Mike Grabowski

### **RECTOR**

The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
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### **PRIEST ASSOCIATE**

The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
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### **DEACON ASSOCIATE**

The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
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### **ORGANIST & CHOIR DIRECTOR**

Marc F. Cheban	302.220.9680	a1b2celest@yahoo.com
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### **CHILDREN & YOUTH MINISTRIES**

Belinda Young-Payne	302.388.4017	belmar43@aol.com
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### **PARISH ADMINISTRATOR**

Cana Hartman	302.354.3277	cana.hartman@gmail.com
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### **REGISTRAR**

Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
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### **ECM (Episcopal Campus Ministry)**

Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
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Devon Miller-Duggan, faculty advisor	302.388.4758	
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### **SEXTON**

Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com
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