

An abstract geometric artwork featuring a large yellow circle in the upper left corner. The background is composed of various colored polygons in shades of blue, purple, red, and black, creating a complex, layered composition.

September 25th

**16TH SUNDAY
AFTER PENTECOST**

10:30AM
RITE II WITH MUSIC

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Prelude

Procession

standing

Rise Up, Ye Saints of God!

Hymnal 551

1. Rise up, ye saints of God! Have done with less - er things, give
2. Rise up, ye saints of God! The king - dom tar - ries long; Lord,
3. Rise up, and tread the path that Saints have tread be - fore; the
heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end_ the night of wrong.
path of_ truth and right - eous - ness and Love for - ev - er more!

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one flat (B-flat). The melody is primarily in the treble clef, with the piano accompaniment in the bass clef. The lyrics are aligned with the notes, and there are three verses of text provided.

v.3 Marc F. Cheban

THE WORD OF GOD

Celebrant
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Hymn of Praise

Glo - ria, glo - ria, glo - ria, — glo - ry be to God on high!

And on earth be peace to the peo-ple in whom God is well pleased.

Pablo Sosa

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics 'Glo - ria, glo - ria, glo - ria, — glo - ry be to God on high!'. The second system contains the lyrics 'And on earth be peace to the peo-ple in whom God is well pleased.'. The music is written in a simple, accessible style with a key signature of one flat (Bb) and a common time signature (C). The name 'Pablo Sosa' is printed at the bottom right of the second system.

Collect

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

sitting

First Lesson Amos 6:1a,4-7

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,
and lounge on their couches,

and eat lambs from the flock,
and calves from the stall;

who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;

who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 146

Lauda, anima mea



- 1 Alleluia! Praise >> God **O** my soul *
I will praise God as long as I live;
I will sing praises to my God while >> **I have** my being.
- 2 Put not your trust in rulers, nor in an->> y **child** of earth, *
for there is >> **no help** in them.
- 3 When they breathe their last, they >> **re-turn** to earth, *
and in that >> **day their thoughts** perish.
- 4 Happy are they who have the God of Ja->> **cob for** their help, *
whose hope >> **is in** their God;
- 5 Who made heaven and earth, the seas,
and >> **all that is** in them; *
whose promise >> **a-bides** for ever;
- 6 Who gives justice to those >> **who are** op-pressed *
and food >> **to those** who hunger.
- 7 God sets the prisoners free,
and opens the >> **eyes of** the blind; *
God lifts up those >> **who are** bowed down;
- 8 God loves the righteous and >> **cares for** the stranger; *
God sustains the orphan and widow,
but frustrates the >> **way of** the wicked.
- B** 9 God >> **shall reign** for ever, *
your God, O Zion, throughout all generations. >> **Al-le-lu-ia!**

Epistle Lesson

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual

A Family Song
By Joseph Martin
Sung by *The Family Choir*

Deacon God be with you.
People **And also with you.**

Deacon The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray to God the Almighty, the Sovereign of creation.

God said, 'Let there be light.'

Eternal God, we thank you for your light and your truth.

We praise you for your fatherly care
in creating a universe which proclaims your glory.

Inspire us to worship you, the creator of all,
and let your light shine upon our world.

God of life:

hear our prayer.

God said, 'Let there be a firmament in the midst of the heavens.'

We thank you for the vastness of the universe
and the mysteries of space.

We pray for all scientists and astronomers
who extend the boundaries of our knowledge.

As we contemplate the wonder of the heavens,
confirm us in the truth that every human being is
known and loved by you.

God of life:

hear our prayer.

God said, 'Let the waters be gathered together,
and let dry land appear.'

We thank you for the beauty of the earth,
for the diversity of land and sea,
for the resources of the earth.

Give us the will to cherish this planet
and to use its riches for the good and welfare of all.

God of life:

hear our prayer.

God said, 'Let there be lights in the sky
to separate the day and the night.'

We thank you for the warmth of the sun,
the light of the moon, the glory of the stars.

We praise you for the formations of clouds,
the radiance of dawn and sunset.

Save us from wasting or abusing the energy
on which all life depends.

Open our eyes to behold your beauty,
and our lips to praise your name.

God of life:

hear our prayer.

God said, 'Let the waters bring forth living creatures,
and let birds fly across the sky.'

We thank you for the teeming life of the seas,
and the flight of the birds.

Help us to protect the environment
so that all life may flourish.

God of life:

hear our prayer.

God said, 'Let the earth bring forth living creatures of every kind.'

We rejoice in the variety of animal life.

Grant us grace to treat all animals with respect and care;

to protect endangered species,

to preserve the variety of habitats,

and to honor the delicate balance of nature.

God of life:

hear our prayer.

God said, 'Let us create human beings in our own image.'

We pray for the human family.

We exult in its diversity and giftedness,

we repent of its sins, divisions and violence.

By the power of your Spirit, restore your image within us,

through Christ who came to remake us

by his death and resurrection.

God of life:

hear our prayer.

As the whole of creation looks with eager longing for the redemption of humankind, let us pledge ourselves anew to serve our Creator God and to affirm our commitment to care actively for God's creation.

**Lord of life and giver of hope,
we pledge ourselves to care for creation,**

to reduce our waste,

to live sustainably,

and to value the rich diversity of life.

May your wisdom guide us,

that life in all its forms may flourish,

and may be faithful in voicing creation's praise.

May the commitment we have made this day be matched by our faithful living.

Amen. Amen. Amen.

CONFESSION AND ABSOLUTION

standing or kneeling

Celebrant Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of Christ be always with you.
People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket" but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket, or you may follow the "Giving to St. Thomas's" link on the parish website: StThomasNewarkDE.church.

Let the Whole Creation Cry

1. Let the whole cre - a - tion cry, "Glo - ry be to God on high!"
 2. Chant in hon - or, o - cean fair; earth, soft rush - ing through the air;
 3. You to whom the arts be - long, add your voic - es to the song;

Heav'n and earth, a - wake and sing, to your God your prais - es bring.
 birds, with morn and dew e - late, sing with joy at heav - en's gate.
 bards of know - ledge and of law, to the glo - rious cir - cle draw.

Sun and moon, up - lift your voice, night and stars, in God re - joi - ce;
 Let the blos - soms of the earth join the u - ni - ver - sal mirth;
 From the north to south - ern pole let the might - y cho - rus roll:

sun - shine, dark - ness, cloud, and storm, rain and snow in praise per - form.
 men and wom - en, young and old, raise the an - them man - i - fold.
 "Ho - ly, ho - ly, ho - ly cry," "Glo - ry be to God on high!"

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Fraction Anthem

Cantor
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

All
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of you glo - ry.
Ho - san - na in the high - - - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - - - est.

The musical score is written in G major (one sharp) and 4/4 time. It consists of six systems of staves. The first system is for the Cantor, and the subsequent five systems are for the All. Each system includes a vocal line and a piano accompaniment. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. heav - en and earth are full of you glo - ry. Ho - san - na in the high - - - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - - - est.'

Music: Byzantine; adapt. George Black

The Celebrant continues Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Acclamation A



Christ has died. Christ is ris-en Christ will come a-gain.

Marc F. Cheban

The Celebrant continues Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Ever-Blessed Virgin Mary, Blessed Thomas, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Antiphon: 1st time, Cantor, then All. After each verse, All.

Be known to us, Lord Je-sus, in the break-ing of the bread.

1. The bread which we've come to share is the Bo-dy of the Lord.

2. Happy are they who come to the sup-per of the Lamb.

3. We who are many, are one. For we all share one bread.

Text: Frank T. Griswold, adapt.
Music: Richard E. Averre, adapt.

Celebrant The Gifts of God for the People of God.

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from the cup or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silence -

POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing of Birthdays and Anniversaries Announcements

seated

Please visit the "Birthdays and Anniversaries" page at the end of this service booklet and wish your faith family blessings! And look on the following page for "Worship Opportunities" and "Parish Events."

The Blessing

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

Ye Holy Angels Bright

Hymnal 625

D

4. My soul, bear thou thy part, tri - umph in God a - bove:___ and

1. Ye ho - ly an - gels bright, who wait at God's right hand, or
 2. Ye bless - ed souls at rest, who ran this earth - ly race and
 3. Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4. My soul, bear thou thy part, tri - umph in God a - bove: And

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Dismissal

Deacon Go in peace to love and serve the Lord.
 People Thanks be to God.

Postlude

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am - Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Growth and Fellowship:

- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 1st Sunday of the month- Gospel in Spanish
- Last Sunday of the month- Coffee and Fellowship between services
- Last Sunday of the month- Family Church Sunday
- 2nd Sundays at 9:15 am- Novel Theology
- Tuesdays at 10:00 am- 2 Saint Readers (*beginning in Oct*)
- Wednesdays at 10:30 am- Lectionary Bible Study

Other Parish Events:

- TODAY-
 - Strategic planning presentation between services
 - Vestry hosted breakfast between services
 - Vaccine clinic between services
 - FAMILY CHURCH SUNDAY- look for our youth participating in our worship!
- October 2 at 2pm- Blessing of the Animals in the Grove
- October 16 at noon- Vestry Meeting
- October 15 at 7pm- Movie Night in the Grove
 - Community event- invite your friends and neighbors!
- December 17 - bus trip to NYC
 - **Sign up deadline: Oct 21**
 - Family, friends, and neighbors welcome!

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:

www.StThomasNewarkDE.church

And to check out what is going on throughout the Episcopal Diocese of DE, visit:

www.Delaware.church

The altar flowers today
are given by
The Keach Family
With thanksgiving for
Family.

September Birthdays

Roby Roberson	September 3
Deacon Cecily	September 3
Lillian Fendell	September 4
Joe Costello	September 6
Sarah Doggett	September 6
Megan Hamilton	September 6
Cindy Turner	September 6
Shannon Murray	September 7
Teri Quinn Gray	September 8
Marilyn Prime	September 9
Veronica Wilbur	September 10
Sue Houghton	September 14
Sally Price	September 14
Zachary McGough	September 15
Sandy Graham	September 16
Rob Seward	September 17
Dorri Holstein	September 19
Brenda Tunis	September 20
Regina McCann	September 21
Sean Weaver	September 22
Abby Smith	September 27
Justin Sausville	September 29
Brook Hamilton	September 29

September Anniversaries

Roby and Linda Roberson	September 11
Bill and Dorri Holstein	September 27

Parish Prayer List

Aldeth H	Daphne D	Marge C
Archer family	Denise B	Maria P
Barry G	Dennis R	Marian S & Family
Ben A and family	Devon MD	Marianne A
Bernice R	Dona E & family	Morgen and family
Blackman family	Elmer T	Nelson M
Bob T	Flora R	Noah P
Bob P	Fred & Lori	Pam D
Brendan S	Geoff C	Pat & Emmett J
Bryan A	Giorgio & Family	Rick R
Carew family	Gwen K	Sandy G
Carol M	Harrison family	South Family
Carolyn V	Jean & Richard P	Stover B
Cecily SH	Jeanne M	Susan & family
Charles B	Jim T	Tom P
Charlie & Austin M	Joan B	Vicki G
Chaun	Kunjathan T	Winthrop
Chris E	Lane Family	Witman Family
Christine & Erich	Larry	Wolfram R
Christine A & Francis M	Lynn D	
D Green		

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stuart
Ben	James	Kevin	Tina
Bob	Jeremy	Luke	Tyler
Bradley	Joe	Marvin	Victoria
Brett	Josh	Matthew	
Brian	Kagen	Nate	

*To update or add to our parish prayer list,
please contact the office or speak with Fr Howie directly.
Please include a last name initial, and let us know if your loved one would like
to be contacted by our pastoral care ministry or have a visit from a priest.*

StThomassOffice@googlegroups.com

302.368.4644

9/20/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

RECTOR		
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