



September 18th

**15TH SUNDAY**  
**AFTER PENTECOST**

10:30AM  
RITE II WITH MUSIC



# God loves you. No exceptions.



**The Episcopal Church Welcomes You.**

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>



Prelude

Procession

standing

Jesus Calls Us O'er the Tumult

Hymnal 550 - tune: Galilee

1. Je - sus calls us; o'er the tu - mult Of our  
2. As, of old, Saint An - drew heard it By the  
3. Je - sus calls us from the wor - ship Of the  
4. In our joys and in our sor - rows, Days of  
5. Je - sus calls us! By thy mer - cies, Sav - iour,

life's wild, rest - less sea, Day by day his clear voice  
Gal - i - le - an lake, Turned from home and toil and  
vain world's gold - en store; From each i - dol that would  
4 toil and hours of ease, Still he calls, in cares and  
make us hear thy call. Give our hearts to thine o -

sound - eth, Say - ing, "Christ - ian, fol - low me."  
kin - dred, Leav - ing all for his dear sake.  
keep us, Say - ing, "Christ - ian, love me more."  
4 pleas - ures, "Christ - ian, love me more than these."  
bed - ience, Serve and love thee best of all.

THE WORD OF GOD

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be his kingdom, now and for ever. Amen.**

**Celebrant** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Glo - ry to God in the high - est\_ and peace to his peo - ple on earth. Lord God,  
 heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you\_ for your glo - ry. We praise you for your glo - ry.

*faster, like a chant*

Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,  
 Lamb of God, you take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the  
 Fa - ther; re ceive our prayer; re - ceive our prayer.  
 right re - ceive\_ our prayer; re - ceive our prayer.

*Tempo I*

For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit  
 in the glo - ry of God - the Fa - ther. A - - - men.

Marc F. Cheban

## Collect

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*sitting*

### First Lesson

Amos 8:4-7

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,  
saying, "When will the new moon be over  
so that we may sell grain;  
and the sabbath,  
so that we may offer wheat for sale?  
We will make the ephah small and the shekel great,  
and practice deceit with false balances,  
buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."  
The LORD has sworn by the pride of Jacob:  
Surely I will never forget any of their deeds.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 113**

*Laudate, pueri*



- 1 Hallelujah! Give praise, you ser->> vants **of** the Lord; \*  
praise the >> Name **of** the Lord.
- 2 Let the Name of >> **the Lord** be blessed, \*  
from this time forth >> for **ev-er-more**.
- B** 3 From the rising of the sun to >> **its go-ing** down, \*  
let the Name of >> **the Lord** be praised.
- 4 The Lord is high >> **a-bove** all nations, \*  
and his glory >> **a-bove** the heavens.
- 5 Who is like the Lord our God, who sits >> **en-throned** on high, \*  
but stoops to behold the hea->> vens **and** the earth?
- 6 He takes up the weak >> **out of** the dust \*  
and lifts up the >> **poor from** the ashes,
- 7 He sets >> **them with** the princes, \*  
with the prin->> ces **of** his people.
- B** 8 He makes the woman of >> **a child-less** house \*  
to be a joyful mo->> **ther** of children.

**Epistle Lesson**

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,

Christ Jesus, himself human,  
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.  
**People Thanks be to God.**

**The Gospel**

Luke 16:1-13

*standing*

*Deacon* The Lord be with you.

**People And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory be to thee, O Lord.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Deacon* The Gospel of the Lord.

**People Praise be to thee, O Christ.**

THE SERMON

*seated at the preacher's invitation*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Leader:* With faith and confidence, let us pray to the Lord.

We offer a prayer of thanks for people everywhere who labor for the spread of the Gospel. May we be joined with them heart to heart, and hand to hand. We ask for the grace to remember that every act of kindness, however simple, builds the Kingdom of God.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of gratitude for the bishops and others who lead Christian communities around the world, especially the Archbishop of Canterbury, our Presiding Bishop, and our Bishop. May they be faithful pastors and wise guides.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of support for the leaders of the nations, especially our President, our Governor, our Mayor, and all those running for office this year. May they have zeal for justice and abundant mercy. We ask for the grace to recall that we also share in the stewardship of creation.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of hope for the needs of our nearest neighbors. May we have the eyes to see their needs and the hands to help meet them. We ask for the grace to follow in our Lord's footsteps, working to bring hope and new life to the world.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of fellowship with all human labor. We ask for the grace to be able to see in all work a reflection of the hand that created all things.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of safety for all who serve in the armed forces, all who go in harm's way to protect others, and all who carry the scars of their service. We remember especially those we name now, aloud or in our hearts.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of concern for all who suffer in body, mind, or spirit, especially those listed in this morning's service leaflet and those we name now, aloud or in our hearts. May they have comfort and hope, and may we be instruments of God's peace in their lives.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of fellowship with all our partners in mission, especially Lay Ministries in the Episcopal Church in Delaware, and for the Igreja Episcopal Anglicana do Brasil. May we stand shoulder to shoulder with them in sharing God's redeeming love.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of thanks for all the blessings we have received. May they strengthen us to live with joy and gratitude.

Carpenter of Nazareth, **hear our prayer.**

We offer a prayer of peace for all who have died, especially those who have gone before us in this church and all those we remember now, aloud or in our hearts. May they rest from all their labors, and may we join with them in the Communion of the Saints.

Carpenter of Nazareth, **hear our prayer.**

Merciful Father,

**guide our hands,**

**gladden our hearts,**

**and accept these prayers for Jesus' sake.**

**Amen.**

## CONFESSION AND ABSOLUTION

*standing or kneeling*

*Celebrant* Let us confess our sins against God and our neighbor.

**All**            **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.

**People**        **And also with you.**

# OFFERTORY

Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket" but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket, or you may follow the "Giving to St. Thomas's" link on the parish website: [StThomasNewarkDE.church](http://StThomasNewarkDE.church).

## Offertory Hymn

standing

Have Thine Own Way, Lord!

Refrain (each verse)

LEVAS #145

Have thine own way, Lord! Have thine own way!

1. Thou art the pot - ter, I am the clay!  
2. Search me and try me, Mas - ter, to - day!  
3. Wound - ed and wea - ry, help me, I pray!  
4. Hold o'er my be - ing ab - so - lute sway!

1. Mold me and make me af - ter thy will,  
2. Pur - er than snow, Lord, wash me just now,  
3. Pow - er all pow - er sure - ly is thine!  
4. Fill with thy Spir - it 'til all shall see

1. while I am wait - ing, yield - ed and still.  
2. as in thy pres - ence, hum - bly I bow.  
3. Touch me and heal me, Sav - ior di - vine!  
4. Christ on - ly, al - ways, liv - ing in me!

# THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
**People** **And also with you.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.  
Heaven and earth are full of your glo - ry, Ho - sa - na in the High - est!  
Bless'd is the One who comes in the name of the Lord! — Ho - sa - na in  
the High - est! Ho - sa - na in the High - est!  
*Right* Ho - sa - na in the High - est! Ho - sa - na in the High - est!

Marc F. Cheban

*standing or kneeling*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

(intro)  
We re - mem - ber His death; we pro - claim His re - sur - rec - tion,

(left side)  
we a - wait His com - ing in Glo - ry! We a - wait His com - ing in Glo - ry!

(right side)  
We a - wait His com - ing in Glo - ry! — We a - wait His com - ing in Glo - ry!

### *Celebrant and People*

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## Fraction Anthem

Agnus Dei Marc F. Cheban

Lamb of God you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world have mer-cy on us.

Lamb of God, you take a-way the sins of the world, Grant us peace.

from First Parish Mass

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All** **O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

*All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from the cup or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

## THE COMMUNION

- silence -

## POSTCOMMUNION PRAYER

*standing*

*Celebrant* Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing of Birthdays and Anniversaries Announcements**

*seated*

*Please visit the "Birthdays and Anniversaries" page at the end of this service booklet and wish your faith family blessings! And look on the following page for "Worship Opportunities" and "Parish Events."*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Processing into the community

*standing*

### O Holy City, Seen of John

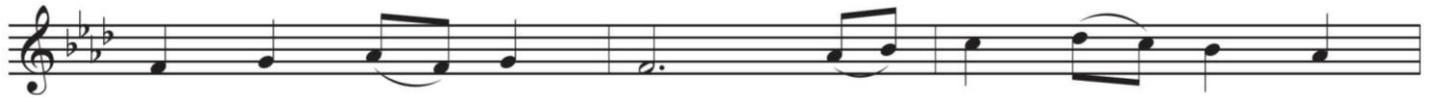
Hymnal 583



1. O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth  
2. O shame to us who rest con - tent while lust and greed for  
3. Give us, O God, the strength to build the ci - ty that hath  
4. Al - rea - dy in the mind of God that ci - ty ris - eth



reign, with - in whose four - square walls shall come no  
gain in street and shop and ten - e - ment wring  
stood too long a dream, whose laws are love, whose  
fair; lo, how its splen - dor chal - leng - es the



night, nor need, nor pain, and where the tears are  
gold from hu - man pain, and bit - ter lips in  
crown is ser - vant - hood, and where the sun that  
souls that great - ly dare; yea, bids us seize the



wiped from eyes that shall not weep a - gain!  
blind de - spair cry, "Christ hath died in vain!"  
shin - eth is God's grace for hu - man good.  
whole of life and build its glo - ry there.

## Dismissal

*Deacon*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

## Postlude

### **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am - Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

### **Growth and Fellowship:**

- Sundays at 10:15 am - Children's Ministries in the Undercroft
- 1<sup>st</sup> Sunday of the month- Gospel in Spanish
- Last Sunday of the month- Coffee and Fellowship between services
- Last Sunday of the month- Family Church Sunday
- 2<sup>nd</sup> Sundays at 9:15 am- Novel Theology
- Tuesdays at 10:00 am- 2 Saint Readers (*beginning in Oct*)
- Wednesdays at 10:30 am- Lectionary Bible Study

### **Other Parish Events:**

- September 18 - Newark Community Day
  - St. Thomas's will have a booth!
- September 19- Hope Dining Room
- October 15 - Movie Night in the Grove
  - Community event- invite your friends and neighbors!
- December 17 - bus trip to NYC
  - **Sign up deadline: Oct 21**
  - Family, friends, and neighbors welcome!

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

And to check out what is going on throughout the Episcopal Diocese of DE, visit:  
[www.Delaware.church](http://www.Delaware.church)

### **September Birthdays**

Roby Roberson	September 3
Deacon Cecily	September 3
Lillian Fendell	September 4
Joe Costello	September 6
Sarah Doggett	September 6
Megan Hamilton	September 6
Cindy Turner	September 6
Shannon Murray	September 7
Teri Quinn Gray	September 8
Marilyn Prime	September 9
Veronica Wilbur	September 10
Sue Houghton	September 14
Sally Price	September 14
Zachary McGough	September 15
Sandy Graham	September 16
Rob Seward	September 17
Dorri Holstein	September 19
Brenda Tunis	September 20
Regina McCann	September 21
Sean Weaver	September 22
Abby Smith	September 27
Justin Sausville	September 29
Brook Hamilton	September 29

### **September Anniversaries**

Roby and Linda Roberson	September 11
Bill and Dorri Holstein	September 27



## Parish Prayer List

Aldeth H	Daphne D	Marge C
Barry G	Denise B	Maria P
Ben A and family	Dennis R	Marian S & Family
Bernice R	Devon MD	Marianne A
Blackman family	Dona E & family	Nelson M
Bob T	Elmer T	Noah P
Bob P	Flora R	Pam D
Brendan S	Fred & Lori	Pat & Emmett J
Bryan A	Geoff C	Rick R
Carew family	Giorgio & Family	Sandy G
Carol M	Gwen K	South Family
Carolyn V	Harrison family	Stover B
Cecily SH	Jean & Richard P	Susan & family
Charles B	Jeanne M	Tom P
Charlie & Austin M	Jim T	Vicki G
Chaun	Joan B	Winthrop
Chris E	Kunjathan T	Witman Family
Christine & Erich	Lane Family	Wolfram R
Christine A & Francis M	Lynn D	
D Green		

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Charlie K	Kate	Nicholas
Annie R	Christie J	Kathy	Stuart
Ben	James	Kevin	Tina
Bob	Jeremy	Luke	Tyler
Bradley	Joe	Marvin	Victoria
Brett	Josh	Matthew	
Brian	Kagen	Nate	

*To update or add to our parish prayer list,  
please contact the office or speak with Fr Howie directly.  
Please include a last name initial, and let us know if your loved one would like  
to be contacted by our pastoral care ministry or have a visit from a priest.*

*StThomassOffice@googlegroups.com*

*302.368.4644*

9/6/2021



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Mike Grabowski

#### Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

#### Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

#### Class of 2025

Joan Bennett  
Marilyn Prime  
Mike Grabowski

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