



LARGE PRINT

August 28th

**12TH SUNDAY  
AFTER PENTECOST**

**8:00AM**  
RITE I



# God loves you. No exceptions.



**The Episcopal Church Welcomes You.**

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

## Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

## Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>  
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>  
<https://www.instagram.com/st.thomas.newark.de/>

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleans the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

**All**

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And with thy spirit.

*Celebrant* Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*sitting*

### **First Lesson**

Sirach 10:12-18

The beginning of human pride is to forsake the Lord;  
the heart has withdrawn from its Maker.

For the beginning of pride is sin,  
and the one who clings to it pours out abominations.

Therefore the Lord brings upon them unheard-of calamities,  
and destroys them completely.

The Lord overthrows the thrones of rulers,  
and enthrones the lowly in their place.

The Lord plucks up the roots of the nations,  
and plants the humble in their place.

The Lord lays waste the lands of the nations,  
and destroys them to the foundations of the earth.

He removes some of them and destroys them,  
and erases the memory of them from the earth.

Pride was not created for human beings,  
or violent anger for those born of women.

Reader      The Word of the Lord.  
People      **Thanks be to God.**

## Psalm 112

*Beatus vir*

1 Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.

6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

10 The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

## Epistle Lesson

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;  
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

*Deacon* The Lord be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory be to thee, O Lord.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Deacon* The Gospel of the Lord.

**People** **Praise be to thee, O Christ.**

**The Sermon**

*seated at the preacher's invitation*

**THE NICENE CREED**

*standing*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;**

**who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;**

**and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*standing or kneeling*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Sheila, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, John, our Governor, and Stu, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may

honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Thomas, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION AND ABSOLUTION

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

**All**            **Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time  
                  most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath**

**and indignation against us.**

**We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

*[The Celebrant inserts one of the Comfortable Words sentences.]*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** **And with thy spirit.**

## OFFERTORY

seated

*Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket" but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket, or you may follow the "Giving to St. Thomas's" link on the parish website: [StThomasNewarkDE.church](http://StThomasNewarkDE.church).*

## HOLY EUCHARIST

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Proper Preface] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues...*All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior

Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.  
AMEN.

*Celebrant* And now, as our Savior Christ hath taught us,  
we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast. Alleluia.**

○ Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

○ Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

○ Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord,  
trusting in our own righteousness, but in thy manifold and great  
mercies. We are not worthy so much as to gather up the crumbs  
under thy Table. But thou art the same Lord whose property is  
always to have mercy. Grant us therefore, gracious Lord, so to eat  
the flesh of thy dear Son Jesus Christ, and to drink his blood, that we  
may evermore dwell in him, and he in us. Amen.**

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the  
supper of the Lamb.

**O Lord, I am not worthy that you should  
come under my roof,  
but speak the word only,  
and my soul shall be healed.**

*All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from the cup or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

THE COMMUNION

-silence-

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

**All** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
**People** **Thanks be to God.**

*The altar flowers  
were given by  
the Keach family  
in celebration of  
Claire's 14<sup>th</sup> birthday*

### **August Birthdays**

Sally Williams	August 2
Jack O'Donnell	August 3
Ann Banning	August 6
Amy Keach	August 7
Steve Doggett	August 9
Brian Smith	August 15
Mona Redder	August 17
Claire Keach	August 19
Bernard Gray	August 24
Susan Hechter	August 25
Sarah Rockhold	August 29
Matthew Sausville	August 29
Kay Waltz	August 30
Joan Bennett	August 31
Mariah Payne	August 31
Karen Simonelli	August 31

### **August Anniversaries**

Richard and Sheila Sharpe	August 6
Bernard and Teri Quinn-Gray	August 18
Barry and Tammy Gregg	August 19
Dennis and Linda Landini	August 27
Frank and Phyllis Rawling	August 27
Bob and Gail Rys	August 28

## Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:15 am - [Children's Ministries](#) in the Undercroft
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am - Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

## Other Parish Events:

- August 27 - St. Thomas's Health Fair
- September 11, 9:15 am - Novel Theology meets in the classroom to discuss "The Lost and Found Bookshop" by Susan Wiggs. Zoom by request, please contact the office.
- September 18 - Newark Community Day
  - St. Thomas will have a booth!
- October 15 - Movie Night in the Grove
- December 17 - bus trip to NYC
  - Family, friends, and neighbors welcome!
  
- 2 Saints Readers (our joint book discussion group with our neighbors at St Nicholas) will also be resuming in the fall, meeting on Tuesday mornings via Zoom. More info will be coming soon.

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:  
[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

And to check out what is going on throughout the Episcopal Diocese of DE, visit:  
[www.Delaware.church](http://www.Delaware.church)



# Parish Prayer List

Aldeth H	Darnell	Ken & Family	Reginald
Allen Family	David	Ken G	Reid
Alma	Dawn & Family	Kevin	Rick R
Amanda W	Dawson &	Kiadii H	Rob
Amber R	Cooper families	Kizis family	Roberta B
Andre	Delores	Kunjathan T	Roxanna
Andy D	Dennis	Lane Family	Rue M
Archer Family	Donna E & family	Linda A	Ruth
Arline	Doug H	Lisa	Sally MS
Alana D	Elmer	Luke	Samuel
Austin A and family	Florette H	Lynn D	Sande R
Ayla H	Fred & Lori	Lynsey & Marcia	Sandy G
Barry G	Freda R	Marge C	Sandy S
Beverly and Larry	Geoff C	Maria P	Sheila K
Becky	Gina M	Marian & Family	Shirley
Beryl K	Giorgio & Family	Marie	Sondra & Jeff
Bill & Sandy	Grant Family	Marty O	Sophia & Family
Blackman Family	Greg	Mary & Family	Sophie A & family
Bob T	Gwen	Mary Lee S	South Family
Bob P	Hale	Mary T	Susan & family
Bob & Katheryn	Hailu He	Michael	Stacy L
Brendan S	Harrison Family	Mike & Angie	Stanley
Bryan A	Ina	Mike R	Stephanie W
Carew family	Jack	Morgan & Family	Steven
Cathy	Jackie H	Nan	Stover B
Carol M	Jane & Family	Nancy K	Sudhir T
Carolyn B	Janice L	Nate	Sue G
Cecily SH	Jean & Richard P	Nathalie & Maya	Sue J
Charles B	Jeanne M	Nelson	Terrie W
Charile, Ellen & family	Jesse, Memphis & family	Nicole	Thadine
Chau	Jim G	Nikki & Family	Tom P
Chris & Ginger	Jim T	Noah P	Thomas
Christine & Erich	Johanna & Philip	Norman H	Velda P
Christine & Francis	John R	Olivia	Vicki
Christopher C	Jon T	Pam D	Vivian
Chuck	Josh M	Pat & Dan	Wanda
Cindy	Joyce K	Pat & Emmett J	Wayne
Claire E	Jude	Perry Family	Weaver Family
Claire K	Jule & Family	Peter & Mike	William M
Colin	June	Phil & Terri	Wilson Family
Dale & Family	Katharine	Philip	Winnie
Dana S	Keach family	Phyllis	Witman Family
	Kelly & family	Rashida	Wolfram R
		Ray C	

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Brian	Josh	Marvin	Tyler
Annie R	Charlie K	Kagen	Matthew	Victoria
Ben	Christie J	Kate	Nate	
Bob	James	Kathy	Nicholas	
Bradley	Jeremy	Kevin	Stuart	
Brett	Joe	Luke	Tina	

8/4/2021



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Mike Grabowski

Class of 2023  
Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024  
Larry Duggan  
Cami Seward  
Philippa Sunnergren

Class of 2025  
Joan Bennett  
Marilyn Prime  
Mike Grabowski

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Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
<b>SEXTON</b>		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com