

The background is a grid of nine rectangular panels, each with a different abstract texture and color. The top row includes a teal panel with vertical lines, a dark blue panel with white speckles, and a light orange panel with a dark blue circular shape. The middle row features a light orange panel with faint text, a tan panel with a dark horizontal bar, and a blue panel with white clouds. The bottom row shows a yellowish-orange panel, a greenish-blue panel, and a light orange panel with faint patterns.

August 21st

**IITH SUNDAY
AFTER PENTECOST**

8:00AM
RITE I

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Welcome! It is wonderful have you with us. Everybody you see here was a newcomer at one time, and we've all had questions—possibly like some that you may have today.

The faith community of St. Thomas's Parish believes that everyone has been invited to follow the Way of Jesus, who commands us to love God and to love our neighbors. Therefore, we are committed to embrace and respect people of every age, race, ethnicity, sexual orientation, and gender identity; people who live with all mental and physical abilities, in all socio-economic conditions, in all household compositions, and with every citizenship status, including immigrant and refugee; people who hold diverse political and theological backgrounds, beliefs, and questions. Whoever you are and wherever you are on life's journey, as God's beloved, you are worthy and welcome here!

Today's Service

We are worshipping both in-person and via live-stream on YouTube. Full-text bulletins are distributed at all services and posted on our parish website. At the in-person service, "busy bags" for children and a dedicated sensory-friendly "soft space" can be found at the back of the sanctuary. We follow directions from our diocese for in-person pandemic precautions; masking is currently optional.

We commit ourselves to ensuring that our place of worship is a safe place where all can feel comfortable and know that they are accepted and loved. In the Episcopal church, everybody doesn't always do things in the same way. But **when you're worshipping God, you can't get it wrong!** If you would like help, ask anyone in the pews around you or speak with Fr. Howie.

Learn More about St. Thomas's

At the end of this booklet, as well as on our website, you will find information about our weekly worship services and about opportunities to learn and grow in the faith through our Christian education programs for all ages. There also you can explore opportunities to join us in service to the Newark community through the Episcopal Campus Ministry and "Blue Hen Bounty" food pantry, through our work in support of the Newark Empowerment Center, through refugee resettlement and other programs of community service.

Thank you for joining us today. Your presence is a blessing to us. Fill out a visitor card in your pew and leave it with a clergy person or an usher if you would like to be contacted. We hope to see you again soon!

<https://stthomasnewarkde.church/>
<https://www.facebook.com/StThomasEpiscopalChurchNewarkDelaware/>
<https://www.instagram.com/st.thomas.newark.de/>

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
 Lord, have mercy upon us.

All **Glory be to God on high,
 and on earth peace, good will towards men.**

**We praise thee, we bless thee,
 we worship thee,
 we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.**

**Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.**

**For thou only art holy;
 thou only art the Lord;
 thou only, O Christ,
 with the Holy Ghost,
 art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

THE LESSONS

sitting

First Lesson

Isaiah 58:9b-14

If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
 and satisfy the needs of the afflicted,
then your light shall rise in the darkness
 and your gloom be like the noonday.
The LORD will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
 the restorer of streets to live in.
If you refrain from trampling the sabbath,
 from pursuing your own interests on my holy day;
if you call the sabbath a delight
 and the holy day of the LORD honorable;
if you honor it, not going your own ways,
 serving your own interests, or pursuing your own affairs;
then you shall take delight in the LORD,
 and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
 for the mouth of the LORD has spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 103:1-8*Benedic, anima mea*

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

Epistle Lesson

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People Thanks be to God.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Sheila, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, John, our Governor, and Stu, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Thomas, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

All **Almighty God,**
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

[The Celebrant inserts one of the Comfortable Words sentences.]

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket" but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket, or you may follow the "Giving to St. Thomas's link on the parish website: StThomasNewarkDE.church.

HOLY EUCHARIST

The Great Thanksgiving

| | |
|------------------|---------------------------------------|
| <i>Celebrant</i> | The Lord be with you. |
| People | And with thy spirit. |
| <i>Celebrant</i> | Lift up your hearts. |
| People | We lift them up unto the Lord. |
| <i>Celebrant</i> | Let us give thanks unto our Lord God. |
| People | It is meet and right so to do. |

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Proper Preface] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

*The Celebrant continues...*All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

**O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

-silence-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

*The altar flowers
were given by
the Keach family
in celebration of
Claire's 14th birthday*

August Birthdays

| | |
|-------------------|-----------|
| Sally Williams | August 2 |
| Jack O'Donnell | August 3 |
| Ann Banning | August 6 |
| Amy Keach | August 7 |
| Steve Doggett | August 9 |
| Brian Smith | August 15 |
| Mona Redder | August 17 |
| Claire Keach | August 19 |
| Bernard Gray | August 24 |
| Susan Hechter | August 25 |
| Sarah Rockhold | August 29 |
| Matthew Sausville | August 29 |
| Kay Waltz | August 30 |
| Joan Bennett | August 31 |
| Mariah Payne | August 31 |
| Karen Simonelli | August 31 |

August Anniversaries

| | |
|-----------------------------|-----------|
| Richard and Sheila Sharpe | August 6 |
| Bernard and Teri Quinn-Gray | August 18 |
| Barry and Tammy Gregg | August 19 |
| Dennis and Linda Landini | August 27 |
| Frank and Phyllis Rawling | August 27 |
| Bob and Gail Rys | August 28 |

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:15 am - [Children's Ministries](#) in the Undercroft
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am- Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Other Parish Events:

- August 27- St. Thomas's Health Fair
- September 18- Newark Community Day
 - St. Thomas will have a booth!
- October 15- Movie Night in the Grove
- December 17- bus trip to NYC
 - Family, friends, and neighbors welcome!

- Novel Theology will resume in the fall. All are welcome to join in the discussion on the second Sunday, between services. Books range from theological to fiction, non-fiction to historical: a wide range of interests in which we seek the spiritual truths in the reading. If you have questions or suggestions, please reach out to Susan Hechter-susanahechter@gmail.com
- 2 Saints Readers (our joint book discussion group with our neighbors at St Nicholas) will also be resuming in the fall, meeting on Tuesday mornings via Zoom. More info will be coming soon.

If you have anything to add to the [Parish calendar](#) or the [Carpenter's Helper newsletter](#), please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:
www.StThomasNewarkDE.church

And to check out what is going on throughout the Episcopal Diocese of DE, visit:
www.Delaware.church

Parish Prayer List

| | | | |
|----------------------------|----------------------------|-----------------|-------------------|
| Aldeth H | Darnell | Ken & Family | Reginald |
| Allen Family | David | Ken G | Reid |
| Alma | Dawn & Family | Kevin | Rick R |
| Amanda W | Dawson & | Kiadii H | Rob |
| Amber R | Cooper families | Kizis family | Roberta B |
| Andre | Delores | Kunjathan T | Roxanna |
| Andy D | Dennis | Lane Family | Rue M |
| Archer Family | Donna E & family | Linda A | Ruth |
| Arline | Doug H | Lisa | Sally MS |
| Alana D | Elmer | Luke | Samuel |
| Austin A and family | Florette H | Lynn D | Sande R |
| Ayla H | Fred & Lori | Lynsey & Marcia | Sandy G |
| Barry G | Freda R | Marge C | Sandy S |
| Beverly and Larry | Geoff C | Maria P | Sheila K |
| Becky | Gina M | Marian & Family | Shirley |
| Beryl K | Giorgio & Family | Marie | Sondra & Jeff |
| Bill & Sandy | Grant Family | Marty O | Sophia & Family |
| Blackman Family | Greg | Mary & Family | Sophie A & family |
| Bob T | Gwen | Mary Lee S | South Family |
| Bob P | Hale | Mary T | Susan & family |
| Bob & Katheryn | Hailu He | Michael | Stacy L |
| Brendan S | Harrison Family | Mike & Angie | Stanley |
| Bryan A | Ina | Mike R | Stephanie W |
| Carew family | Jack | Morgan & Family | Steven |
| Cathy | Jackie H | Nan | Stover B |
| Carol M | Jane & Family | Nancy K | Sudhir T |
| Carolyn B | Janice L | Nate | Sue G |
| Cecily SH | Jean & Richard P | Nathalie & Maya | Sue J |
| Charles B | Jeanne M | Nelson | Terrie W |
| Charile, Ellen & family | Jesse, Memphis & family | Nicole | Thadine |
| Chau | Jim G | Nikki & Family | Tom P |
| Chris & Ginger | Jim T | Noah P | Thomas |
| Christine & Erich | Johanna & Philip | Norman H | Velda P |
| Christine & Francis | John R | Olivia | Vicki |
| Christopher C | Jon T | Pam D | Vivian |
| Chuck | Josh M | Pat & Dan | Wanda |
| Cindy | Joyce K | Pat & Emmett J | Wayne |
| Claire E | Jude | Perry Family | Weaver Family |
| Claire K | Jule & Family | Peter & Mike | William M |
| Colin | June | Phil & Terri | Wilson Family |
| Dale & Family | Katharine | Philip | Winnie |
| Dana S | Keach family | Phyllis | Witman Family |
| | Kelly & family | Rashida | Wolfram R |
| | | Ray C | |

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

| | | | | |
|---------|------------|-------|----------|----------|
| Adam | Brian | Josh | Marvin | Tyler |
| Annie R | Charlie K | Kagen | Matthew | Victoria |
| Ben | Christie J | Kate | Nate | |
| Bob | James | Kathy | Nicholas | |
| Bradley | Jeremy | Kevin | Stuart | |
| Brett | Joe | Luke | Tina | |

8/4/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023
Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024
Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025
Joan Bennett
Marilyn Prime
Mike Grabowski

| | | |
|--|--------------|----------------------------|
| RECTOR | | |
| The Rev. Howell Sasser | 704.578.4724 | howell.sasser.jr@gmail.com |
| PRIEST ASSOCIATE | | |
| The Rev. Juan George | 302.834.8341 | georgevjtaurus@yahoo.com |
| DEACON ASSOCIATE | | |
| The Rev. Deacon Sheila Brigid Sharpe, AF | 302.593.9951 | sgsharpe@comcast.net |
| ORGANIST & CHOIR DIRECTOR | | |
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| Devon Miller-Duggan, faculty advisor | 302.388.4758 | |
| SEXTON | | |
| Kenneth Hansen-Jones | 662.832.6862 | pioneer64@hotmail.com |
| | | |
| | | |