

LARGE PRINT

August 14th

**10TH SUNDAY
AFTER PENTECOST**

10:30AM
RITE II WITH MUSIC

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

We believe that all have been invited to follow the Way of Jesus. In faithfulness to Jesus and the commandments to love God and to love our neighbors as ourselves, we embrace and respect all people—every sexual orientation, gender identity, age, race, ethnicity, socioeconomic condition, all refugees and immigrants, those of all physical and mental abilities, all household compositions, those of diverse political and theological backgrounds and beliefs—and we invite those who desire to participate equally and fully in the life, ministry, fellowship, worship, leadership, responsibilities, and blessings of our church family to join us. Whoever you are, wherever you are on life's journey, as God's beloved, you are worthy and welcome!

We are worshipping both in-person, and live streaming on YouTube. The full-text bulletins distributed at all services can be found on our website, in regular and large print. Busy bags and a dedicated sensory-friendly "soft space" can be found in the of back of the sanctuary. We commit ourselves to ensuring that our place of worship is a safe place where all people will feel comfortable and know that they are accepted and loved. We continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page on our website.

Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. Our groups include:

- Children's Ministries, age 18mo-7th grade
- Youth CREW, 6th-12th grades
- Youth Confirmation, 8th grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: StThomasNewarkDe.church

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

Prelude

Procession

standing

Awake, My Soul

Hymnal 546



1. A - wake, my soul, stretch ev - ery__ nerve, and__ press with
2. A__ cloud of wit - ness - es a - round hold__ thee in
3. 'Tis__ God's all - an - i - mat - ing__ voice that__ calls thee
4. Then wake, my soul, stretch ev - ery__ nerve, and__ press with



vi - gor on;__ a__ heaven - ly race de - mands thy__ zeal, and
full sur - vey; for - get the steps al - read - y__ trod, and
from on high; 'tis__ his own hand pre - sents the prize to__
vi - gor on;__ a__ heaven - ly race de - mands thy__ zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way,__ and on - ward urge thy way.
thine as - pir - ing eye,__ to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly - Spi - rit,
in the glo - ry of God the Fa - ther. A - - - men.

William Mathias

Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

Jeremiah 23:23-29

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 82

Deus stetit



- 1 God takes his stand in the >> *coun-cil* of heaven *
he gives judgment in the >> *midst of* the gods:
- 2 "How long will >> you **judge** *un-justly* *
and show fav->> or **to** the wicked?
- 3 Save the >> weak **and** the orphan; *
defend the >> *hum-ble* and needy;
- 4 Rescue the >> weak **and** the poor; *
deliver them from the pow->> er **of** the wicked.
- B** 5 They do not know, neither do they understand;
they go >> **a-bout** in darkness; *
all the foundations of >> the **earth** are shaken.
- 6 Now I say to >> you, '**You** are gods, *
and all of you children >> of **the** Most High;
- 7 Nevertheless, you >> shall **die** like mortals *
and fall >> like **an-y** prince.' "
- B** 8 Arise, O God, >> and **rule** the earth, *
for you shall take all na->> tions **for** your own.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.
People **Thanks be to God.**

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,

mother against daughter
and daughter against mother,

mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Leader: With faith in God, let us pray.

We pray for all who worship the God of truth and love. We pray especially for Christians who are persecuted for their faith, those who must worship in secret, and those who risk their own safety to minister to others.

Lord, in your mercy, **hear our prayer.**

We pray for the leaders of Christian communities around the world. We pray especially for Justin, the Archbishop of Canterbury, and the others who lead the Anglican Communion, and those who lead our own Church: Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Sheila, our deacon.

Lord, in your mercy, **hear our prayer.**

We pray for those who lead the nations of the world, and for all countries and people. We pray especially for those who have been victims of violence, and for those who work for peace and reconciliation.

Lord, in your mercy, **hear our prayer.**

We pray for the needs of our own community, for our neighbors, and for those who live among us, but whom we fail to see.

Lord, in your mercy, **hear our prayer.**

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially those we name now, aloud or in our hearts, that their missions may bring justice and healing.

Lord, in your mercy, **hear our prayer.**

We pray for all who work for the health and safety of others, that they may act with wisdom and patience, and may be surrounded by all the holy angels of God.
Lord in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts.
Lord, in your mercy, **hear our prayer.**

We pray for our partners in mission, especially for the Episcopal Campus Ministry and for The Extra-Provincial Churches.
Lord, in your mercy, **hear our prayer.**

We offer a prayer of thanksgiving for all the many blessings we continue to receive.
Lord in your mercy, **hear our prayer.**

We pray for all who have died, especially those we name now, aloud or in our hearts, and we give thanks for all the saints and good souls who have gone before us.
Lord, in your mercy, **hear our prayer.**

Merciful Father,
**accept these prayers
for the sake of your Son,
our Savior, Jesus Christ.
Amen.**

CONFESSION AND ABSOLUTION

standing or kneeling

Celebrant Let us confess our sins against God
and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen
you in all goodness, and by the power of the Holy
Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.
People And also with you.

OFFERTORY

Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket" but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket, or you may follow the "Giving to St. Thomas's" link on the parish website: StThomasNewarkDE.church.

Offertory Hymn

standing

Lo! What a Cloud of Witnesses

Hymnal 545

1. Lo! what a cloud of wit - ness - es en -
2. Let us, with zeal like theirs in - spired, strive
5. Thith - er, for - get - ting things be - hind, press

com - pass us a - round! They, once like us with
in the Christ - ian race; and, freed from ev - ery
we to God's right hand; there, with the Sa - vior

suf - fering tried, are now with glo - ry crowned.
weight of sin, their ho - ly foot - steps trace.
and his saints, tri - um - phant - ly to stand.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are printed below the vocal line.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blest is the One who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

Richard Proulx

standing or kneeling

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

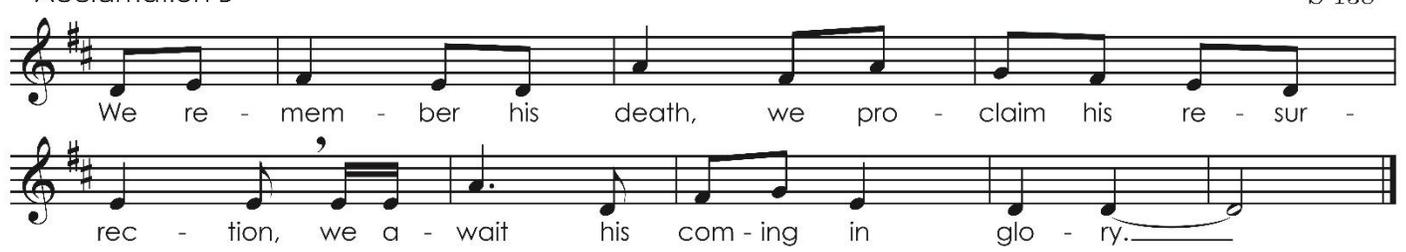
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B S-138



We re - mem - ber his death, we pro - claim his re - sur -
rec - tion, we a - wait his com - ing in glo - ry.

McNeil Robinson

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters;

through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Agnus Dei Marc F. Cheban

Lamb of God you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world have mer-cy on us.

Lamb of God, you take a-way the sins of the world, Grant us peace.

from First Parish Mass

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to
the supper of the Lamb.

All ***O Lord, I am not worthy that you should
come under my roof,
but speak the word only, and my soul
shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silence -

POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing of Birthdays and Anniversaries Announcements

seated

Please visit the "Birthdays and Anniversaries" page at the end of this service booklet and wish your faith family blessings! And look on the following page for "Worship Opportunities" and "Parish Events".

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Processing into the community

standing

Judge Eternal, Throned in Splendor

Hymnal 596

1. Judge e - ter - nal, throned in splen - dor, Lord of lords and
2. Still the wea - ry folk are pin - ing for the hour that
3. Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cires a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide dom - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

The altar flowers
Were given by Teri Quinn-Gray

August Birthdays

Sally Williams	August 2
Jack O'Donnell	August 3
Ann Banning	August 6
Amy Keach	August 7
Steve Doggett	August 9
Brian Smith	August 15
Mona Redder	August 17
Claire Keach	August 19
Bernard Gray	August 24
Susan Hechter	August 25
Sarah Rockhold	August 29
Matthew Sausville	August 29
Kay Waltz	August 30
Joan Bennett	August 31
Mariah Payne	August 31

August Anniversaries

Richard and Sheila Sharpe	August 6
Bernard and Teri Quinn-Gray	August 18
Barry and Tammy Gregg	August 19
Dennis and Linda Landini	August 27
Frank and Phyllis Rawling	August 27
Bob and Gail Rys	August 28

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am- Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Other Parish Events:

- August 14- vestry meeting
- August 27- St. Thomas's Health Fair
- September 18- Newark Community Day
 - St. Thomas will have a booth!
- December 17- bus trip to NYC
 - Family, friends, and neighbors welcome!

If you have anything to add to the Parish calendar or the *Carpenter's Helper* newsletter, please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website: www.StThomasNewarkDE.church

And to check out what is going on throughout the Episcopal Diocese of DE, visit: www.Delaware.church

Parish Prayer List

Aldeth H	Darnell	Ken & Family	Reginald
Allen Family	David	Ken G	Reid
Alma	Dawn & Family	Kevin	Rick R
Amanda W	Dawson &	Kiadii H	Rob
Amber R	Cooper families	Kizis family	Roberta B
Andre	Delores	Kunjathan T	Roxanna
Andy D	Dennis	Lane Family	Rue M
Archer Family	Donna E &family	Linda A	Ruth
Arline	Doug H	Lisa	Sally MS
Alana D	Elmer	Luke	Samuel
Austin A and family	Florette H	Lynn D	Sande R
Ayla H	Fred & Lori	Lynsey & Marcia	Sandy G
Barry G	Freda R	Marge C	Sandy S
Beverly and Larry	Geoff C	Maria P	Sheila K
Becky	Gina M	Marian & Family	Shirley
Beryl K	Giorgio & Family	Marie	Sondra & Jeff
Bill & Sandy	Grant Family	Marty O	Sophia & Family
Blackman Family	Greg	Mary & Family	Sophie A & family
Bob T	Gwen	Mary Lee S	South Family
Bob P	Hale	Mary T	Susan & family
Bob & Katheryn	Hailu He	Michael	Stacy L
Brendan S	Harrison Family	Mike & Angie	Stanley
Bryan A	Ina	Mike R	Stephanie W
Carew family	Jack	Morgan & Family	Steven
Cathy	Jackie H	Nan	Stover B
Carol M	Jane & Family	Nancy K	Sudhir T
Carolyn B	Janice L	Nate	Sue G
Cecily SH	Jean & Richard P	Nathalie & Maya	Sue J
Charles B	Jeanne M	Nelson	Terrie W
Charile, Ellen & family	Jesse, Memphis & family	Nicole	Thadine
Chaun	Jim G	Nikki & Family	Tom P
Chris & Ginger	Jim T	Noah P	Thomas
Christine & Erich	Johanna & Philip	Norman H	Velda P
Christine & Francis	John R	Olivia	Vicki
Christopher C	Jon T	Pam D	Vivian
Chuck	Josh M	Pat & Dan	Wanda
Cindy	Joyce K	Pat & Emmett J	Wayne
Claire E	Jude	Perry Family	Weaver Family
Claire K	Jule & Family	Peter & Mike	William M
Colin	June	Phil & Terri	Wilson Family
Dale & Family	Katharine	Philip	Winnie
Dana S	Keach family	Phyllis	Witman Family
	Kelly & family	Rashida	Wolfram R
		Ray C	

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Brian	Josh	Marvin	Tyler
Annie R	Charlie K	Kagen	Matthew	Victoria
Ben	Christie J	Kate	Nate	
Bob	James	Kathy	Nicholas	
Bradley	Jeremy	Kevin	Stuart	
Brett	Joe	Luke	Tina	

8/4/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
PARISH ADMINISTRATOR		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
REGISTRAR		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com