

An abstract painting with a complex texture of green, brown, and black. The brushstrokes are thick and expressive, creating a sense of depth and movement. The colors are layered, with some areas appearing more saturated than others. The overall composition is dynamic and somewhat chaotic, with no discernible figures or objects.

LARGE PRINT

July 31st

**8TH SUNDAY  
AFTER PENTECOST**

8:00AM  
RITE I



# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

We believe that all have been invited to follow the Way of Jesus. In faithfulness to Jesus and the commandments to love God and to love our neighbors as ourselves, we embrace and respect all people—every sexual orientation, gender identity, age, race, ethnicity, socioeconomic condition, all refugees and immigrants, those of all physical and mental abilities, all household compositions, those of diverse political and theological backgrounds and beliefs—and we invite those who desire to participate equally and fully in the life, ministry, fellowship, worship, leadership, responsibilities, and blessings of our church family to join us. Whoever you are, wherever you are on life's journey, as God's beloved, you are worthy and welcome!

We are worshiping both in-person, and live streaming on YouTube. The full-text bulletins distributed at all services can be found on our website, in regular and large print. Busy bags and a dedicated sensory-friendly "soft space" can be found in the of back of the sanctuary. We commit ourselves to ensuring that our place of worship is a safe place where all people will feel comfortable and know that they are accepted and loved. We continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page on our website.

## Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. Our groups include:

- Children's Ministries, age 18mo-7<sup>th</sup> grade
- Youth CREW, 6<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, 8<sup>th</sup> grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be his kingdom,  
now and for ever. Amen.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleans the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
Lord, have mercy upon us.

**All**            **Glory be to God on high,  
                  and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People**        **And with thy spirit.**

*Celebrant* Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**First Lesson**

Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

**Psalm 49:1-11***Audite haec, omnes*

- 1 Hear this, all you peoples;  
    hearken, all you who dwell in the world, \*  
    you of high degree and low, rich and poor together.
- 2 My mouth shall speak of wisdom, \*  
    and my heart shall meditate on understanding.
- 3 I will incline my ear to a proverb \*  
    and set forth my riddle upon the harp.
- 4 Why should I be afraid in evil days, \*  
    when the wickedness of those at my heels surrounds me,
- 5 The wickedness of those who put their trust in their goods, \*  
    and boast of their great riches?
- 6 We can never ransom ourselves, \*  
    or deliver to God the price of our life;
- 7 For the ransom of our life is so great, \*  
    that we should never have enough to pay it,
- 8 In order to live for ever and ever, \*  
    and never see the grave.
- 9 For we see that the wise die also;  
    like the dull and stupid they perish \*  
    and leave their wealth to those who come after them.
- 10 Their graves shall be their homes for ever,  
    their dwelling places from generation to generation, \*  
    though they call the lands after their own names.
- 11 Even though honored, they cannot live for ever; \*  
    they are like the beasts that perish.

## Epistle Lesson

Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

*Deacon* The Lord be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**People** **Glory be to thee, O Lord.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Deacon* The Gospel of the Lord.

**People** **Praise be to thee, O Christ.**

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Sheila, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, John, our Governor, and Stu, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Thomas, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION AND ABSOLUTION

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

**All**            **Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time  
          most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath  
          and indignation against us.**

**We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

*[The Celebrant inserts one of the Comfortable Words sentences.]*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** **And with thy spirit.**

## OFFERTORY

*seated*

*Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket", but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket or you may follow the "Giving to St Thomas's link on the parish website: [StThomasNewarkDE.church](http://StThomasNewarkDE.church)*

## HOLY EUCHARIST

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Proper Preface] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues...*All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.  
AMEN.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People** **Therefore let us keep the feast. Alleluia.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the  
Lamb.

**O Lord, I am not worthy that you should  
come under my roof,  
but speak the word only,  
and my soul shall be healed.**

*All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

THE COMMUNION

-silence-

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

**All** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
**People** Thanks be to God.

*The altar flowers this week  
are given by Kenneth Hansen Jones  
and his father, Harvey Jones,  
in honor of his grandmother  
Jackie Hansen*

### **July Birthdays**

Bob Rys	July 1
Juliana Fincher	July 3
Linda Landini	July 3
Bernadette Blair	July 4
Carly Landini	July 5
Donna Rotandi	July 5
Keri Wilkins	July 5
Ian Drake	July 7
Alejandra Garcia-Gonzalez Rodas	July 7
Dennis Landini	July 8
Colleen Murray	July 8
Cathy Wojewodzki	July 8
Sonja Exley	July 9
Tom Fincher	July 12
Jo Ann Grier	July 14
Carol Palermo	July 17
Ali Eshaghi	July 23
Andy Redder	July 24
Rick Rotandi	July 26
Kristin Sausville	July 30

### **July Anniversaries**

Mike and Sue Houghton	July 7
John and Candi Giel	July 12
David and Belinda Payne	July 31

## **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am- Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

## **Other Parish Events:**

- August 14- vestry meeting
- August 27- St Thomas' Health Fair
- September 18- Newark Community Day
  - *St Thomas will have a booth!*
- December 17- bus trip to NYC
  - family, friends, and neighbors welcome!

If you have anything to add to the Parish calendar or the *Carpenter's Helper* newsletter, please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website: **[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)**

And to check out what is going on throughout the Episcopal Diocese of DE, visit: **[www.Delaware.church](http://www.Delaware.church)**



# Parish Prayer List

Aldeth H	Darnell	Ken G	Reid
Allen Family	David	Kevin	Rick R
Alma	Dawn & Family	Kiadii H	Rob
Amanda W	Dawson &	Kizis family	Robert B
Amber R	Cooper families	Kunjathan T	Roxanna
Andre	Delores	Lane Family	Rue M
Andy D	Dennis	Linda A	Ruth
Archer Family	Donna E &family	Lisa	Sally MS
Arline	Doug H	Luke	Samuel
Alana D	Elmer	Lynn D	Sande R
Austin A and family	Florette H	Lynsey & Marcia	Sandy G
Ayla H	Fred & Lori	Marge C	Sandy S
Barry G	Freda R	Maria P	Sheila K
Beverly and Larry	Geoff C	Marian & Family	Shirley
Becky	Gina M	Marie	Sondra & Jeff
Beryl K	Giorgio & Family	Marty O	Sophia & Family
Bill & Sandy	Grant Family	Mary & Family	Sophie A & family
Blackman Family	Greg	Mary Lee S	South Family
Bob T	Gwen	Mary T	Susan & family
Bob P	Hale	Michael	Stacy L
Bob & Katheryn	Hailu He	Mike & Angie	Stanley
Brendan S	Harrison Family	Mike R	Stephanie W
Bryan A	Ina	Morgan & Family	Steven
Carew family	Jack	Nan	Stover B
Cathy	Jackie H	Nancy K	Sue G
Carol M	Jane & Family	Nate	Sue J
Carolyn B	Janice L	Nathalie & Maya	Terrie W
Cecily SH	Jean & Richard P	Nelson	Thadine
Charles B	Jesse, Memphis & family	Nicole	Tom P
Charile, Ellen & family	Jim G	Nikki & Family	Thomas
Chaun	Jim T	Noah P	Velda P
Chris & Ginger	Johanna & Philip	Norman H	Vicki
Christine & Erich	John R	Olivia	Vivian
Christine & Francis	Jon T	Pam D	Wanda
Christopher C	Josh M	Pat & Dan	Wayne
Chuck	Joyce K	Pat & Emmett J	Weaver Family
Cindy	Jude	Perry Family	William M
Claire E	Jule & Family	Peter & Mike	Wilson Family
Claire K	June	Phil & Terri	Winnie
Colin	Katharine	Phillip	Witman Family
Dale & Family	Keach family	Phyllis	Wolfram R
Dana S	Kelly & family	Rashida	
	Ken & Family	Ray C	
		Reginald	

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Brian	Josh	Marvin	Tyler
Annie R	Charlie K	Kagen	Matthew	Victoria
Ben	Christie J	Kate	Nate	
Bob	James	Kathy	Nicholas	
Bradley	Jeremy	Kevin	Stuart	
Brett	Joe	Luke	Tina	

7/27/2021



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Mike Grabowski

#### Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

#### Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

#### Class of 2025

Joan Bennett  
Marilyn Prime  
Mike Grabowski

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