

LARGE PRINT

July 31st

**8TH SUNDAY
AFTER PENTECOST**

10:30AM
RITE II WITH MUSIC

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

We believe that all have been invited to follow the Way of Jesus. In faithfulness to Jesus and the commandments to love God and to love our neighbors as ourselves, we embrace and respect all people—every sexual orientation, gender identity, age, race, ethnicity, socioeconomic condition, all refugees and immigrants, those of all physical and mental abilities, all household compositions, those of diverse political and theological backgrounds and beliefs—and we invite those who desire to participate equally and fully in the life, ministry, fellowship, worship, leadership, responsibilities, and blessings of our church family to join us. Whoever you are, wherever you are on life's journey, as God's beloved, you are worthy and welcome!

We are worshipping both in-person, and live streaming on YouTube. The full-text bulletins distributed at all services can be found on our website, in regular and large print. Busy bags and a dedicated sensory-friendly "soft space" can be found in the of back of the sanctuary. We commit ourselves to ensuring that our place of worship is a safe place where all people will feel comfortable and know that they are accepted and loved. We continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page on our website.

Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. Our groups include:

- Children's Ministries, age 18mo-7th grade
- Youth CREW, 6th-12th grades
- Youth Confirmation, 8th grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: StThomasNewarkDe.church

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

Prelude

Procession

standing

Sing Praise to God

Hymnal 408

1. Sing praise to God who reigns a - bove, the ___ God of all cre -
2. What God's al - might - y power hath made, his ___ gra - cious mer - cy ___
3. Let all who name Christ's ho - ly Name give ___ God all praise and

a - tion, the God of power, the God of love, the ___ God of
keep - eth; by morn - ing glow or eve - ning shade his ___ watch - ful
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur - mur stills: To God all praise and glo - ry.
all is just and all is right: To God all praise and glo - ry.
Lord is God, and he a - lone: To God all praise and glo - ry.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Gloria in Excelsis

John Rutter

(intro)

Glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world:
have mer-cy on us; you are seat-ed at the
right hand of the Fa-ther: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit. in the glo-ry of God the
Fa-ther. A-men.

Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

sitting

First Lesson

Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil

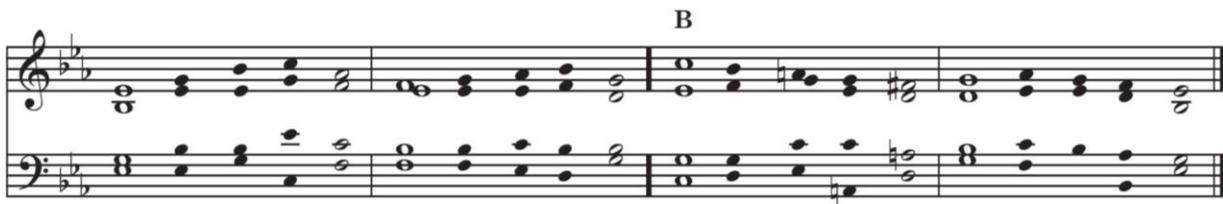
under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 49:1-11

Audite haec, omnes



- 1 Hear this, all you peoples;
hearken, all you who >> *dwell in the world, **
you of high degree and low, rich >> *and poor to-gether.*
- 2 My mouth >> *shall speak of wisdom, **
and my heart shall meditate >> *on un-der-standing.*
- B** 3 I will incline my >> *ear to a proverb **
and set forth my riddle >> *u-pon the harp.*
- 4 Why should I be afraid >> *in e-vil days, **
when the wickedness of those at >> *my heels sur-rounds me,*
- 5 The wickedness of those who put their >> *trust in their goods, **
and boast >> *of their great riches?*
- 6 We can never >> *ran-som our-selves, **
or deliver to God the >> *price of our life;*
- 7 For the ransom of our >> *life is so great, **
that we should never have >> *e-nough to pay it,*
- B** 8 In order to live for >> *e-ver and ever, **
and ne->> *ver see the grave.*
- 9 For we see that the wise die also;
like the dull and >> *stu-pid they perish **
and leave their wealth to >> *those who come after them.*
- 10 Their graves shall be their homes for ever,
their dwelling places from generation >> *to gen-er-ation, **
though they call the lands af->> *ter their own names.*
- B** 11 Even though honored, they can->> *not live for ever; **
they are like >> *the beasts that perish.*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Fanfare

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Leader: With faith in God, let us pray.

We pray for all who worship the God of truth and love. We pray especially for Christians who are persecuted for their faith, those who must worship in secret, and those who risk their own safety to minister to others.

Lord, in your mercy, **hear our prayer.**

We pray for the leaders of Christian communities around the world. We pray especially for Justin, the Archbishop of Canterbury, and the others who lead the Anglican Communion, and those who lead our own Church: Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Sheila, our deacon.

Lord, in your mercy, **hear our prayer.**

We pray for those who lead the nations of the world, and for all countries and people. We pray especially for those who have been victims of violence, and for those who work for peace and reconciliation.

Lord, in your mercy, **hear our prayer.**

We pray for the needs of our own community, for our neighbors, and for those who live among us, but whom we fail to see.

Lord, in your mercy, **hear our prayer.**

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially those we name now, aloud or in our hearts, that their missions may bring justice and healing.

Lord, in your mercy, **hear our prayer.**

We pray for all who work for the health and safety of others, that they may act with wisdom and patience, and may be surrounded by all the holy angels of God.
Lord in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts.
Lord, in your mercy, **hear our prayer.**

We pray for our partners in mission, especially for Trinity Parish, Wilmington, and for The Church of the Province of West Africa.
Lord, in your mercy, **hear our prayer.**

We offer a prayer of thanksgiving for all the many blessings we continue to receive.
Lord in your mercy, **hear our prayer.**

We pray for all who have died, especially those we name now, aloud or in our hearts, and we give thanks for all the saints and good souls who have gone before us.
Lord, in your mercy, **hear our prayer.**

Merciful Father,
**accept these prayers
for the sake of your Son,
our Savior, Jesus Christ.
Amen.**

CONFESSION AND ABSOLUTION

standing or kneeling

Celebrant Let us confess our sins against God
and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ, strengthen you in
all goodness, and by the power of the Holy
Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY

Our offerings are an act of worship through which we can respond in gratitude to God's grace, love, and mercy, putting our faith and trust in the Lord into action. At this time, we are not "passing the basket", but instead have a basket in the back of the sanctuary by the ushers. You may place your offering in the basket or you may follow the "Giving to St Thomas's link on the parish website: StThomasNewarkDE.church

Offertory Hymn

standing

One Bread, One Body A LEVAS #151

(Org.) One bread, one bod-y _____ one Lord of
all, one cup of bless-ing which we bless. _____ And
we, _____ though man-y, _____ through-out the
earth, we are one bod - y in this one Lord.

(Org.) 1. Gen - tile or Jew, _____ ser - vant or free, _____
2. Man - y the gifts, _____ man - y the works, _____
3. Grain for the fields, _____ sact-tered and grown, _____

— wom - an or man, _____ no more. _____ One (back to A)
— one in the Lord _____ of all. _____ One (back to A)
— gath-ered to one _____ for all. _____ One (back to A)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

standing or kneeling

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

(intro)

We re - mem - ber His death; we pro - claim His re - sur - rec - tion,

(left side)

we a - wait His com - ing in Glo - ry! We a - wait His com - ing in Glo - ry!

(right side) We a - wait His com - ing in Glo - ry! — We a - wait His com - ing in Glo - ry!

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei

Hymnal S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on - us.

Je - sus, re - deem - er, re - deem - er of the world:

Give us your peace, give us your peace.

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to
the supper of the Lamb.

All ***O Lord, I am not worthy that you should
come under my roof,
but speak the word only,
and my soul shall be healed.***

All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.

THE COMMUNION

- silence -

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing of Birthdays and Anniversaries
Announcements**

seated

Please visit the "Birthdays and Anniversaries" page at the end of this service booklet, and wish your faith family blessings! And look on the following page for worship opportunities and Parish Events.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Processing into the community

standing

O Day of God, Draw Nigh

Hymnal 601

The image shows a musical score for the hymn 'O Day of God, Draw Nigh'. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the treble staff. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is written in a simple, hymn-like style with block chords and single notes.

1. O day of God, draw nigh in beau - ty and in pow'r, come
2. Bring to our trou - bled minds, un - cer - tain and a - fraid, the
3. Bring jus - tice to our land, that all may dwell se - cure, and
4. Bring to our world of strife thy sov - ereign word of peace, that
5. O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
2 qui - et of a stead - fast faith, calm of a call o - beyed.
3 fine - ly build for days to come foun - da - tions that en - dure.
4 war may haunt the earth no more and des - o - la - tion cease.
5 there be light a - gain, and set thy judg - ments in the earth.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

*The altar flowers this week
are given by Kenneth Hansen Jones
and his father, Harvey Jones,
in honor of his grandmother
Jackie Hansen*

July Birthdays

Bob Rys	July 1
Juliana Fincher	July 3
Linda Landini	July 3
Bernadette Blair	July 4
Carly Landini	July 5
Donna Rotandi	July 5
Keri Wilkins	July 5
Ian Drake	July 7
Alejandra Garcia-Gonzalez Rodas	July 7
Dennis Landini	July 8
Colleen Murray	July 8
Cathy Wojewodzki	July 8
Sonja Exley	July 9
Tom Fincher	July 12
Jo Ann Grier	July 14
Carol Palermo	July 17
Ali Eshaghi	July 23
Andy Redder	July 24
Rick Rotandi	July 26
Kristin Sausville	July 30

July Anniversaries

Mike and Sue Houghton	July 7
John and Candi Giel	July 12
David and Belinda Payne	July 31

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am- Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Other Parish Events:

- August 14- vestry meeting
- August 27- St Thomas' Health Fair
- September 18- Newark Community Day
 - *St Thomas will have a booth!*
- December 17- bus trip to NYC
 - friends, family and neighbors welcome!

If you have anything to add to the Parish calendar or the *Carpenter's Helper* newsletter, please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website: www.StThomasNewarkDE.church

And to check out what is going on throughout the Episcopal Diocese of DE, visit: www.Delaware.church

Parish Prayer List

Aldeth H	Darnell	Ken G	Reid
Allen Family	David	Kevin	Rick R
Alma	Dawn & Family	Kiadii H	Rob
Amanda W	Dawson &	Kizis family	Roberta B
Amber R	Cooper families	Kunjathan T	Roxanna
Andre	Delores	Lane Family	Rue M
Andy D	Dennis	Linda A	Ruth
Archer Family	Donna E &family	Lisa	Sally MS
Arline	Doug H	Luke	Samuel
Alana D	Elmer	Lynn D	Sande R
Austin A and family	Florette H	Lynsey & Marcia	Sandy G
Ayla H	Fred & Lori	Marge C	Sandy S
Barry G	Freda R	Maria P	Sheila K
Beverly and Larry	Geoff C	Marian & Family	Shirley
Becky	Gina M	Marie	Sondra & Jeff
Beryl K	Giorgio & Family	Marty O	Sophia & Family
Bill & Sandy	Grant Family	Mary & Family	Sophie A & family
Blackman Family	Greg	Mary Lee S	South Family
Bob T	Gwen	Mary T	Susan & family
Bob P	Hale	Michael	Stacy L
Bob & Katheryn	Hailu He	Mike & Angie	Stanley
Brendan S	Harrison Family	Mike R	Stephanie W
Bryan A	Ina	Morgan & Family	Steven
Carew family	Jack	Nan	Stover B
Cathy	Jackie H	Nancy K	Sue G
Carol M	Jane & Family	Nate	Sue J
Carolyn B	Janice L	Nathalie & Maya	Terrie W
Cecily SH	Jean & Richard P	Nelson	Thadine
Charles B	Jesse, Memphis & family	Nicole	Tom P
Charile, Ellen & family	Jim G	Nikki & Family	Thomas
Chaun	Jim T	Noah P	Velda P
Chris & Ginger	Johanna & Philip	Norman H	Vicki
Christine & Erich	John R	Olivia	Vivian
Christine & Francis	Jon T	Pam D	Wanda
Christopher C	Josh M	Pat & Dan	Wayne
Chuck	Joyce K	Pat & Emmett J	Weaver Family
Cindy	Jude	Perry Family	William M
Claire E	Jule & Family	Peter & Mike	Wilson Family
Claire K	June	Phil & Terri	Winnie
Colin	Katharine	Philip	Witman Family
Dale & Family	Keach family	Phyllis	Wolfram R
Dana S	Kelly & family	Rashida	
	Ken & Family	Ray C	
		Reginald	

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Brian	Josh	Marvin	Tyler
Annie R	Charlie K	Kagen	Matthew	Victoria
Ben	Christie J	Kate	Nate	
Bob	James	Kathy	Nicholas	
Bradley	Jeremy	Kevin	Stuart	
Brett	Joe	Luke	Tina	

7/27/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
PARISH ADMINISTRATOR		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
REGISTRAR		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com