



LARGE PRINT

July 17th

**6TH SUNDAY  
AFTER PENTECOST**

**10:30AM**  
RITE II WITH MUSIC



# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

We believe that all have been invited to follow the Way of Jesus. In faithfulness to Jesus and the commandments to love God and to love our neighbors as ourselves, we embrace and respect all people—every sexual orientation, gender identity, age, race, ethnicity, socioeconomic condition, all refugees and immigrants, those of all physical and mental abilities, all household compositions, those of diverse political and theological backgrounds and beliefs—and we invite those who desire to participate equally and fully in the life, ministry, fellowship, worship, leadership, responsibilities, and blessings of our church family to join us. Whoever you are, wherever you are on life's journey, as God's beloved, you are worthy and welcome!

We are worshipping both in-person, and live streaming on YouTube. The full-text bulletins distributed at all services can be found on our website, in regular and large print. Busy bags and a dedicated sensory-friendly "soft space" can be found in the of back of the sanctuary. We commit ourselves to ensuring that our place of worship is a safe place where all people will feel comfortable and know that they are accepted and loved. We continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page on our website.

## Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. Our groups include:

- Children's Ministries, age 18mo-7<sup>th</sup> grade
- Youth CREW, 6<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, 8<sup>th</sup> grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!



# Prelude

## Procession

*standing*

### Immortal, Invisible

Hymnal 423

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. To all life thou giv - est, to both great and small;  
4. Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all layd we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

# THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Gloria in Excelsis

John Rutter

(intro)

Glo-ry to God in the high-est, and peace to his  
peo-ple on earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther,  
we wor-ship you, we give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world:  
have mer-cy on us; you are seat-ed at the  
right hand of the Fa-ther: re-ceive our prayer. For



**First Lesson**

Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

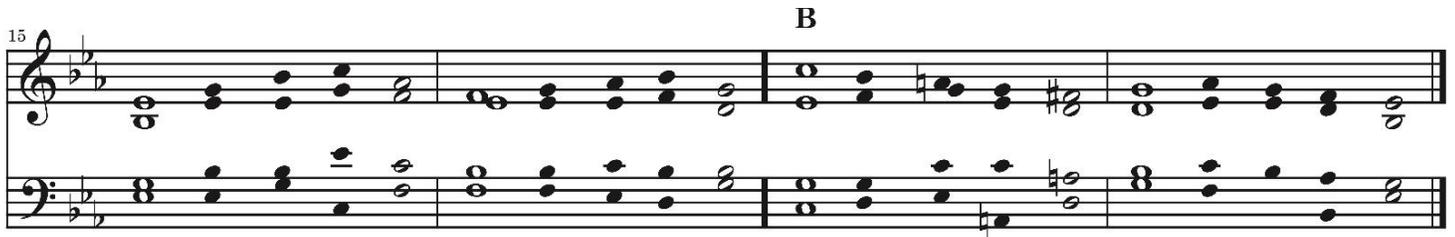
They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

## Psalm 15

## Domine, quis habitabit?



- 1 Lord, who may >> dwell **in** your tabernacle;\*  
who may abide upon >> your **ho-ly** hill?
- 2 Whoever leads a blameless life and >> does **what** is right,\*  
who speaks the >> **truth from** his heart.
- 3 There is no guile upon his tongue;  
he does no e->> **vil to** his friend;\*  
he does not heap contempt >> **up-on** his neighbor;
- 4 In his sight the wick->> ed **is** re-jected,\*  
but he honors those >> **who fear** the Lord.
- 5 He has sworn >> to **do** no wrong\*  
and does not >> **take back** his word.
- 6 He does not give his money >> **in hope** of gain,\*  
nor does he take a bribe >> **a-against** the innocent.
- B** 7 Whoev->> er **does** these things\*  
shall never >> be **o-ver** thrown.

## Epistle Lesson

## Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ

*Reader*      The Word of the Lord.  
**People**      **Thanks be to God.**

## **Gospel Fanfare**

*Deacon* The Lord be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Deacon* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Leader:* With faith in God, let us pray.

We pray for all who worship the God of truth and love. We pray especially for Christians who are persecuted for their faith, those who must worship in secret, and those who risk their own safety to minister to others.

Lord, in your mercy, **hear our prayer.**

We pray for the leaders of Christian communities around the world. We pray especially for Justin, the Archbishop of Canterbury, and the others who lead the Anglican Communion, and those who lead our own Church: Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, and Sheila, our deacon.

Lord, in your mercy, **hear our prayer.**

We pray for those who lead the nations of the world, and for all countries and people. We pray especially for those who have been victims of violence, and for those who work for peace and reconciliation.

Lord, in your mercy, **hear our prayer.**

We pray for the needs of our own community, for our neighbors, and for those who live among us, but whom we fail to see.

Lord, in your mercy, **hear our prayer.**

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially those we name now, aloud or in our hearts, that their missions may bring justice and healing.

Lord, in your mercy, **hear our prayer.**

We pray for all who work for the health and safety of others, that they may act with wisdom and patience, and may be surrounded by all the holy angels of God.

Lord in your mercy, **hear our prayer.**

We pray for those who suffer in body, mind, or spirit, especially those we name now, aloud or in our hearts.

Lord, in your mercy, **hear our prayer.**

We pray for our partners in mission, especially for St Philip's Church, Laurel, and for The Episcopal Church.

Lord, in your mercy, **hear our prayer.**

We offer a prayer of thanksgiving for all the many blessings we continue to receive.

Lord in your mercy, **hear our prayer.**

We pray for all who have died, especially those we name now, aloud or in our hearts, and we give thanks for all the saints and good souls who have gone before us.

Lord, in your mercy, **hear our prayer.**

Merciful Father,

**accept these prayers  
for the sake of your Son,  
our Savior, Jesus Christ.  
Amen.**

## CONFESSION AND ABSOLUTION

*standing or kneeling*

*Celebrant* Let us confess our sins against God and our neighbor.

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

OFFERTORY

*Being seated, we begin with a time of offering. Our offerings are an act of worship. The offering during the worship service provides believers the opportunity to respond in gratitude to the grace, love, and mercy of God and to put their faith and trust in the Lord into action. At this time, we are not "passing the basket", but instead have a basket in the back of the sanctuary by the ushers. Alternatively, you may support our work by following the "Giving to St Thomas's" link on the website [StThomasNewarkDE.church](http://StThomasNewarkDE.church).*

# Offertory Hymn

standing

## Be Thou My Vision

Hymnal 488

1. Be thou my vi - sion, O Lord of my heart;  
2. Be thou my wis - dom, and thou my true word;  
3. High King of hea - ven, when vic - t'ry is won,  
all else be nought to me, save that thou art  
I ev - er with thee and thou with me, Lord;  
may I reach heav - en's joys, bright hea - ven's Sun!  
thou my best thought by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in my dwell - ing, and I one with thee.  
still by my vi - sion, O Ru - ler of all.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with

### Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### *Celebrant and People*

*(intro)*  
We re - mem - ber His death; we pro - claim His re - sur - rec - tion,

*(left side)*  
we a - wait His com - ing in Glo - ry! We a - wait His com - ing in Glo - ry!

*(right side)* We a - wait His com - ing in Glo - ry! — We a - wait His com - ing in Glo - ry!

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All**                    **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
**People** Therefore let us keep the feast. Alleluia.

## Fraction Anthem

Agnus Dei

Hymnal S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on - us.

Je - sus, re - deem - er, re - deem - er of the world:

Give us your peace, give us your peace.

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to  
the supper of the Lamb.

***All***                    ***O Lord, I am not worthy that you should  
come under my roof,  
but speak the word only,  
and my soul shall be healed.***

*All are welcome to come forward up the center aisle to receive from the priest either the sacrament of Christ or a blessing. If you desire a blessing, cross your arms over your chest. Receive the host in open hands. Gluten-free bread is available; you may request it from the priest when you come to the front of the line. Receiving the wine is optional. To take the wine, drink from it or intinct (carefully dip) the bread carefully into the cup. Please use the side aisles to return to your pew. If you are unable to come forward, ask an usher to let the clergy know, and communion will be brought to you.*

THE COMMUNION

- silence -

*Celebrant* Let us pray.

**All**            **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing of Birthdays and Anniversaries  
Announcements**

*seated*

*Please visit the Birthday's and Anniversaries page at the end of this service booklet, and wish your faith family blessings! And look on the following page for worship opportunities and Parish Events.*

**The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

# Processing into the community

standing

All Glory be to God on High

Hymnal 421

The musical score is written on a single treble clef staff with a key signature of one sharp (F#). It consists of five systems of music, each with a line of lyrics underneath. The lyrics are arranged in three columns, with the first column starting at the beginning of each system and the other two columns starting at the beginning of the second and third lines of each system. The lyrics are: 1. All glo - ry be to God on high, and peace on earth\_ from 2. O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther 3. You on - ly are the Ho - ly One, who came for our\_ sal -  
hea - ven, and God's good will un - fail - ing - ly be  
gave\_ us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who  
to all peo - ple giv - en. We bless, we wor - ship  
on the cross\_ to save\_ us; and, as you sit at  
was be - fore\_ cre - a - tion. You, on - ly Christ, as  
you, we raise for your great glo - ry  
God - s right hand and we for judg -  
Lord we own and, with the Spi - rit,  
thanks and praise, O God,\_ Al - might - y Fa - ther.  
ment there must stand, have mer - cy, Lord, up - on us.  
you a - lone share in\_ the Fa - ther's glo - ry.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
**People** Thanks be to God.

## Postlude

## July Birthdays

Bob Rys	July 1
Juliana Fincher	July 3
Linda Landini	July 3
Bernadette Blair	July 4
Carly Landini	July 5
Donna Rotandi	July 5
Keri Wilkins	July 5
Ian Drake	July 7
Alejandra Garcia-Gonzalez Rodas	July 7
Dennis Landini	July 8
Colleen Murray	July 8
Cathy Wojewodzki	July 8
Sonja Exley	July 9
Tom Fincher	July 12
Jo Ann Grier	July 14
Carol Palermo	July 17
Ali Eshaghi	July 23
Rick Rotandi	July 26
Kristin Sausville	July 30

## July Anniversaries

Mike and Sue Houghton	July 7
John and Candi Giel	July 12
David and Belinda Payne	July 31

## **Worship Opportunities:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am- Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

## **Other Parish Events:**

- July 18- Hope Dining Room
  - Volunteers needed, please reach out to Madeline, mad1240@comcast.net
- August 27- St Thomas' Health Fair
- September 18- Newark Community Day: *St Thomas will have a booth!*

If you have anything to add to the Parish calendar or the *Carpenter's Helper* newsletter, please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website: **[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)**

And to check out what is going on throughout the Episcopal Diocese of DE, visit: [www.Delaware.church](http://www.Delaware.church)



# Parish Prayer List

Aldeth H	Darnell	Ken G	Reginald
Allen Family	David	Kevin	Reid
Alma	Dawn & Family	Kiadii H	Rick R
Amanda W	Dawson &	Kizis family	Rob
Amber R	Cooper families	Kunjathan T	Roberta B
Andre	Delores	Lane Family	Roxanna
Andy D	Dennis	Linda A	Rue M
Archer Family	Donna E &family	Lisa	Ruth
Arline	Doug H	Luke	Sally MS
Alana D	Elmer	Lynn D	Samuel
Austin A and family	Florette H	Lynsey & Marcia	Sande R
Ayla H	Fred & Lori	Marge C	Sandy G
Barry G	Freda R	Maria P	Sandy S
Beverly and Larry	Geoff C	Marian & Family	Sheila K
Becky	Gina M	Marie	Shirley
Beryl K	Giorgio & Family	Marty O	Sondra & Jeff
Bill & Sandy	Grant Family	Mary & Family	Sophia & Family
Blackman Family	Greg	Mary Lee S	Sophie A & family
Bob T	Gwen	Mary T	South Family
Bob P	Hale	Michael	Susan & family
Bob & Katheryn	Hailu He	Mike & Angie	Stacy L
Brendan S	Harrison Family	Mike R	Stanley
Bryan A	Ina	Morgan & Family	Stephanie W
Carew family	Jack	Nan	Steven
Cathy	Jackie H	Nancy K	Stover B
Carol M	Jane & Family	Nate	Sue G
Carolyn B	Janice L	Nathalie & Maya	Sue J
Cecily SH	Jean & Richard P	Nelson	Terrie W
Charles B	Jesse, Memphis & family	Nicole	Thadine
Charile, Ellen & family	Jim G	Nikki & Family	Tom P
Chaun	Jim T	Noah P	Thomas
Chris & Ginger	Johanna & Philip	Norman H	Velda P
Christine & Erich	John R	Olivia	Vicki
Christine & Francis	Jon T	Pam D	Vivian
Christopher C	Josh M	Pat & Dan	Wanda
Chuck	Joyce K	Pat & Emmett J	Wayne
Cindy	Jude	Perry Family	Weaver Family
Claire E	Jule & Family	Peter & Mike	William M
Claire K	June	Phil & Terri	Wilson Family
Colin	Katharine	Philip	Witman Family
Dale & Family	Keach family	Phyllis	Wolfram R
Dana S	Kelly & family	Rashida	
	Ken & Family	Ray C	

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Brian	Josh	Marvin	Tyler
Annie R	Charlie K	Kagen	Matthew	Victoria
Ben	Christie J	Kate	Nate	
Bob	James	Kathy	Nicholas	
Bradley	Jeremy	Kevin	Stuart	
Brett	Joe	Luke	Tina	

7/11/2021



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Mike Grabowski

#### Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

#### Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

#### Class of 2025

Joan Bennett  
Marilyn Prime  
Mike Grabowski

<b>RECTOR</b>		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
<b>DEACON ASSOCIATE</b>		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
<b>ORGANIST &amp; CHOIR DIRECTOR</b>		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
<b>PARISH ADMINISTRATOR</b>		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
<b>REGISTRAR</b>		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
<b>ECM (Episcopal Campus Ministry)</b>		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
<b>SEXTON</b>		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com