

The background of the entire image is an abstract, textured pattern. It consists of various shades of green, from light lime to dark forest green, interspersed with black and dark grey tones. The pattern has a marbled, almost cellular appearance, with irregular, rounded shapes and veins that create a sense of depth and movement. The overall effect is vibrant and organic.

June 19th

**2ND SUNDAY
AFTER PENTECOST**

10:30AM
RITE II WITH MUSIC

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our “Giving to St Thomas's” page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, 8th grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: **StThomasNewarkDe.church**

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes *you* comfortable.

Thank you for joining us today, and we hope to see you again soon!

Prelude

Procession

standing

O For a Thousand Tongues

Hymnal 493

1. O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim
3. Je - sus! The Name that charms our fears and bids our sor - rows cease;
4. He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5. Hear him, ye deaf; ye voices - less ones, your loos - ened tongues em - ploy;
6. Glo - ry to God and praise and love be now and ev - er giv'n

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread throug all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!
6 by saints be - low and saints a - bove, the Church in earth and heav'n.

THE WORD OF GOD

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

John Rutter

(intro)

Glo-ry to God in the high-est, and peace to his
peo-ple on earth. Lord God, heav'n-ly King, al-migh-ty God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the world:
have mer-cy on us; you are seat-ed at the
right hand of the Fa-ther: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the
Fa-ther. A-men.

Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

sitting

First Lesson

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,
who walk in a way that is not good,
following their own devices;

a people who provoke me
to my face continually,

sacrificing in gardens
and offering incense on bricks;

who sit inside tombs,
and spend the night in secret places;

who eat swine's flesh,
with broth of abominable things in their vessels;

who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,

says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

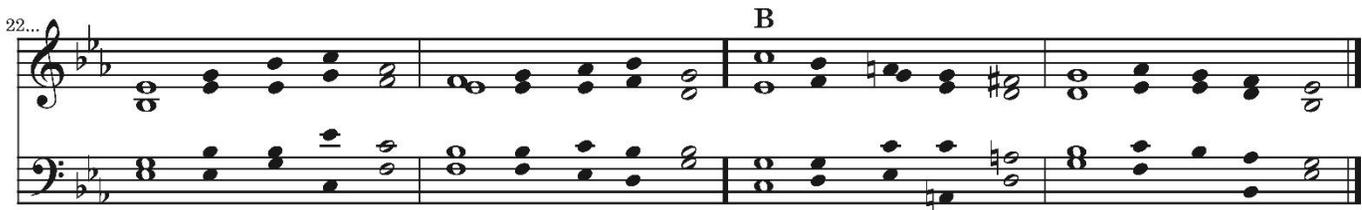
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:18-27

Deus, Deus meus



- 18 Be not far >> **a-way**, O Lord, *
you are my strength; >> --**has-ten** to help me.
- 19 Save >> me **from** the sword, *
my life from the po->> wer **of** the dog.
- 20 Save me from >> the **li-on's** mouth, *
my wretched body from the >> **horns of** wild bulls.
- 21 I will declare your >> **Name to** my brethren; *
in the midst of the congrega->> **tion I will** praise you.
- 22 Praise the >> **Lord, you** that fear him; *
stand in awe of him, O offspring of Israel,
and all of Ja->> **cob's line** give glory.
- 23 For he does not despise nor abhor the poor in their poverty,
neither does he hide >> **his face** from them, *
but when they cry >> **to him**, he hears them.
- 24 My praise is of him in >> the **great** as-sembly; *
I will perform my vows in the presence >> of **those** who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek >> the **Lord shall** praise him: *
"May your >> **heart live** for ever!"
- 26 All the ends of the earth shall remember and >> **turn to** the Lord, *
and all the families of the nations >> **shall bow** be-fore him.
- 27 For kingship be->> **longs to** the Lord; *
he rules >> **ov-er** the nations.

Epistle Lesson

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People Thanks be to God.

Gospel Fanfare

The Gospel

Luke 8:26-39

standing

Deacon The Lord be with you.

People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

seated at the preacher's invitation

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Alive in the Spirit, let us pray to the Lord.

For the people of the Church of Christ, that the Spirit may inspire us with new gifts of wisdom, understanding, and fortitude, we pray to the Lord.

Lord hear our prayer.

For the leaders of the Church, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, and Kevin, our Bishop, that they may recognize the Spirit's work, and protect and foster it, we pray to the Lord.

Lord hear our prayer.

For those in power in the nations of the world, especially those making decisions to begin and end conflict, that they may hear the Spirit's call for justice and peace, we pray to the Lord.

Lord hear our prayer.

For all who serve in the armed forces and all who risk their lives and safety for others, especially those we name now, aloud or in our hearts, that they may feel the Spirit's presence as a shield around them, we pray to the Lord.

Lord hear our prayer.

For those in any trouble, for those who are sick, for those who have lost their faith, and all for whom our prayers are asked, especially those on our prayer list and those we name now, aloud or in our hearts, that the Spirit will guide and comfort them in all their afflictions, we pray to the Lord.

Lord hear our prayer.

For our partners in mission, especially for The Episcopal Church Women of Delaware, and for the Province of the Episcopal Church of South Sudan, that the Spirit will move us and them into unity of faith and action, we pray to the Lord.

Lord hear our prayer.

For all who have died, especially those we name now, aloud or in our hearts, that the Spirit will unite us with them in the communion and fellowship of God, we pray to the Lord.

Lord hear our prayer.

Come, Holy Spirit,
fill the hearts and minds of your faithful servants
and kindle in us the fire of divine love.

Amen.

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn

standing

○ Worship the King

Hymnal 388

1. O wor - ship the King, all glo - rious a - bove!
 2. O tell of his might! O sing of his grace!
 3. The earth, with its store of won - ders un - told,
 4. Thy boun - ti - ful care, what tongue can re - cite?
 5. Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

hea - ven and earth are full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blest is the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

The musical score is written in G minor (one flat) and 4/4 time. It consists of three staves. The first staff is an introduction for the celebrant, marked '(intro)'. The second and third staves are for the people, with the left side and right side parts respectively. The lyrics are: 'We re - mem - ber His death; we pro - claim His re - sur - rec - tion, we a - wait His com - ing in Glo - ry! We a - wait His com - ing in Glo - ry! We a - wait His com - ing in Glo - ry!'.

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei

Hymnal S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on - us.

Je - sus, re - deem - er, re - deem - er of the world:

Give us your peace, give us your peace.

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All ***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

THE COMMUNION

- silence -

POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements
Blessing of Birthdays and Anniversaries

seated

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Processing into the community

standing

Come, thou Fount

Hymnal #686

1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy
 2. Here I find my great - est trea - sure; hith - er, by thy help, I've
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to

grace! Streams of mer - cy nev - er ceas - ing, call for
 come; and I hope, by thy good plea - sure, safe - ly
 be! Let thy good - ness, like a fet - ter, bind my

songs of loud - est praise. Teach me some me - lo - dious
 to ar - rive at home. Je - sus_ sought me when a
 wan - dering heart to thee: Prone to_ wan - der, Lord, I

son - net, sung by_ flam - ing tongues a - bove. Praise the
 stran - ger wan - dering from the fold of God; he, to
 feel_ it, prone to_ leave the God I love; here's my

mount! Oh, fix me on it, mount of God's un - chang - ing love.
 res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 heart, oh, take and seal it, seal it for they courts a - bove.

Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

*The altar flowers this week
are given in by the Keach family
in Thanksgiving for the birth of
Natalie Grace Keach*

June Birthdays

Gail Rys	June 2
Owen Mathias	June 3
Velda Pike	June 3
Stover Babcock	June 3
Briana Fincher	June 9
Rue Manning	June 9
Connie Malin	June 9
Bob Wojewodzki	June 11
Natalie Keach	June 12
Jill Englund Jensen	June 19
Linda Haske	June 20
Robert South	June 21
Tim Gniewoz	June 21
Reid Morris	June 22
Yasmin Williams	June 22
Maggie Doggett	June 24
Ed Smith	June 25
Sam South	June 29
Myra Pong	June 29

June Anniversaries

Mike and Judy Grabowski	June 13
Susan and Don Schorah	June 17
Steve and Brandi McGough	June 19
Rob and Cana Hartman	June 19

Worship Opportunities:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 10:15 am - Children's Ministries in the Undercroft
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesdays at 10:30 am- Lectionary Bible Study in the classroom
- Wednesdays at noon - Intercessory Prayer with Holy Communion, in-person
- Thursdays at 7 pm - Compline Evening Prayer, live via Zoom

Other Parish Events:

- June 20- Hope Dining Hall
- June 21- Cooking for 2 class, 2pm in the Great Hall
- June 29- Clay's ordination at 6:30pm, Christ Church Christiana Hundred
- August 27- St Thomas' Health Fair

If you have anything to add to the Parish calendar or the *Carpenter's Helper* newsletter, please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website:

www.StThomasNewarkDE.church

And to check out what is going on throughout the Episcopal Diocese of DE, visit:

www.Delaware.church

Parish Prayer List

Aldeth H	David	Kevin	Reid
Allen Family	Dawn & Family	Kiadii H	Rick R
Alma	Dawson &	Kizis family	Rob
Amanda W	Cooper families	Kunjathan T	Roberta B
Amber R	Delores	Lane Family	Roxanna
Andre	Dennis	Linda A	Rue M
Andy D	Donna E & family	Lisa	Ruth
Archer Family	Doug H	Luke	Sally MS
Arline	Elmer	Lynn D	Samuel
Alana D	Florette H	Lynsey & Marcia	Sande R
Austin A and family	Fred & Lori	Marge C	Sandy G
Ayla H	Freda R	Maria P	Sandy S
Beverly and Larry	Geoff C	Marian & Family	Sheila K
Becky	Gina M	Marie	Shirley
Beryl K	Giorgio & Family	Marty O	Sondra & Jeff
Bill & Sandy	Grant Family	Mary & Family	Sophia & Family
Blackman Family	Greg	Mary Lee S	Sophie A & family
Bob T	Gwen	Mary T	South Family
Bob P	Hale	Michael	Susan & family
Bob & Katheryn	Hailu He	Mike & Angie	Stacy L
Brendan S	Harrison Family	Mike R	Stanley
Bryan A	Ina	Morgan & Family	Stephanie W
Cathy	Jack	Nan	Steven
Carol M	Jackie H	Nancy K	Stover B
Carolyn B	Jane & Family	Nate	Sue G
Cecily SH	Janice L	Nathalie & Maya	Sue J
Charles B	Jean & Richard P	Nelson	Terrie W
Charile, Ellen & family	Jesse, Memphis & family	Nicole	Thadine
Chaun	Jim G	Nikki & Family	Tom P
Chris & Ginger	Jim T	Noah P	Thomas
Christine & Erich	Johanna & Philip	Norman H	Velda P
Christine & Francis	John R	Olivia	Vicki
Christopher C	Jon T	Pam D	Vivian
Chuck	Josh M	Pat & Dan	Wanda
Cindy	Joyce K	Pat & Emmett J	Wayne
Claire E	Jude	Perry Family	Weaver Family
Claire K	Jule & Family	Peter & Mike	William M
Colin	June	Phil & Terri	Wilson Family
Dale & Family	Katharine	Philip	Witman Family
Dana S	Kelly & family	Phyllis	Wolfram R
Darnell	Ken & Family	Rashida	
	Ken G	Ray C	
		Reginald	

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

Adam	Brian	Josh	Marvin	Tyler
Annie R	Charlie K	Kagen	Matthew	Victoria
Ben	Christie J	Kate	Nate	
Bob	James	Kathy	Nicholas	
Bradley	Jeremy	Kevin	Stuart	
Brett	Joe	Luke	Tina	

5/31/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

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