

An abstract painting featuring a rich palette of gold, brown, and beige. The composition is dominated by thick, expressive brushstrokes, particularly a large, horizontal, wavy stroke of gold in the upper left and another similar stroke in the lower right. The background is a complex, layered texture of fine, vertical and horizontal lines, creating a sense of depth and movement. The overall effect is one of organic, textured beauty.

# **THIRD SUNDAY OF EASTER**

May 1

8:00 am

# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in -person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, 8<sup>th</sup> grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

We Sing the Glorious Conquest

Hymnal 255

1. We sing the glo - rious con - quest be - fore Da - mas - cus' gate,  
 2. O\_\_ Voice that spoke with - in him; O strong, re - prov - ing Word;  
 3. Your grace, by ways mys - te - rious, our sin - ful\_\_wrath can bind,

when Saul, the church - 's spoil - er came spread - ing fear and hate.  
 O\_\_ Love that sought and held him a pris - 'ner of his Lord;  
 and\_\_ in those least ex - pect - ed true ser - vants you can find.

God's light shone down from hea - ven and broke a - cross the path.  
 help us to know your king - ship that we, in ev - ery hour,  
 In us you seek dis - ci - ples to share your coss and crown

His pres - ence pierced and blind - ed the zeal - ot in his wrath.  
 in all that may con - front us, will trust your hid - den power.  
 and give you fi - nal ser - vice in glo - ry at your throne.

*Celebrant* Alleluia. Christ is Risen.  
**People** **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.  
**Christ, have mercy upon us.**  
 Lord, have mercy upon us.

**All** **Glory be to God on high,  
 and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
 we worship thee,  
 we glorify thee,  
 we give thanks to thee for thy great glory,  
 O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sins of the world,  
 have mercy upon us.**

**Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.**

**For thou only art holy;  
 thou only art the Lord;  
 thou only, O Christ,  
 with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
**People**            **And with thy spirit.**  
*Celebrant*      Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## THE LESSONS

*sitting*

### First Lesson

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Reader*            The Word of the Lord.  
**People**            **Thanks be to God.**

**Psalm 30*****Exaltabo te, Domine***

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## Epistle Lesson

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader* The Word of the Lord.

**People Thanks be to God.**

*Clérigo* El Señor sea con ustedes.

**Pueblo** **Y con tu espíritu.**

*Clérigo* Santo Evangelio de Nuestro Señor Jesucristo según San Juan

**Pueblo** **¡Gloria a ti, Cristo Señor!**

Después de esto, Jesús se apareció otra vez a sus discípulos, a orillas del Lago de Tiberias. Sucedió de esta manera: Estaban juntos Simón Pedro, Tomás, al que llamaban el Gemelo, Natanael, que era de Caná de Galilea, los hijos de Zebedeo y otros dos discípulos de Jesús. Simón Pedro les dijo: —Voy a pescar. Ellos contestaron: —Nosotros también vamos contigo. Fueron, pues, y subieron a una barca; pero aquella noche no pescaron nada.

Cuando comenzaba a amanecer, Jesús se apareció en la orilla, pero los discípulos no sabían que era él. Jesús les preguntó: —Muchachos, ¿no tienen pescado? Ellos le contestaron: —No. Jesús les dijo: —Echen la red a la derecha de la barca, y pescarán. Así lo hicieron, y después no podían sacar la red por los muchos pescados que tenía. Entonces el discípulo a quien Jesús quería mucho, le dijo a Pedro: —¡Es el Señor! Apenas oyó Simón Pedro que era el Señor, se vistió, porque estaba sin ropa, y se tiró al agua. Los otros discípulos llegaron a la playa con la barca, arrastrando la red llena de pescados, pues estaban a cien metros escasos de la orilla.

Al bajar a tierra, encontraron un fuego encendido, con un pescado encima, y pan. Jesús les dijo: —Traigan algunos pescados de los que acaban de sacar. Simón Pedro subió a la barca y arrastró hasta la playa la red llena de grandes pescados, ciento cincuenta y tres; y aunque eran tantos, la red no se rompió. Jesús les dijo: —Vengan a desayunarse. Ninguno de los discípulos se atrevía a preguntarle quién era, porque sabían que era el Señor. Luego Jesús se acercó, tomó en sus manos el pan y se lo dio a ellos; y lo mismo hizo con el pescado. Ésta fue la tercera vez que Jesús se apareció a sus discípulos después de haber resucitado.

Terminado el desayuno, Jesús le preguntó a Simón Pedro: —Simón, hijo de Juan, ¿me amas más que éstos? Pedro le contestó: —Sí, Señor, tú sabes que te quiero. Jesús le dijo: —Cuida de mis corderos. Volvió a preguntarle: —Simón, hijo de Juan, ¿me amas? Pedro le contestó: —Sí, Señor, tú sabes que te quiero. Jesús le dijo: —Cuida de mis ovejas. Por tercera vez le preguntó: —Simón, hijo de Juan, ¿me quieres? Pedro, triste porque le había preguntado por tercera vez si lo quería, le contestó: —Señor, tú lo sabes todo: tú sabes que te quiero. Jesús le dijo: —Cuida de mis ovejas. Te aseguro que cuando eras más joven, te vestías para ir a donde querías; pero cuando ya seas viejo, extenderás los brazos y otro te vestirá, y te llevará a donde no quieras ir. Al decir esto, Jesús estaba dando a entender de qué manera Pedro iba a morir y a glorificar con su muerte a Dios. Después le dijo: —¡Sígueme!

*Clérigo* El Evangelio del Señor.

**Pueblo** **Te alabamos, Cristo Señor.**

*Deacon* The Lord be with you.

**People** And also with you.

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory be to thee, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon* The Gospel of the Lord.

**People** Praise be to thee, O Christ.

THE NICENE CREED

*standing*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Kevin, our Bishop, Howell and Juan, our priests, Clay, our intern and Shelia, our deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President, John, our Governor, and Jerry, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Ever-Blessed Virgin Mary, Blessed Thomas, and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

**All** **Almighty God,**  
**Father of our Lord Jesus Christ,**  
**maker of all things, judge of all men:**  
**We acknowledge and bewail our manifold sins**  
**and wickedness,**  
**which we from time to time most grievously have committed,**  
**by thought, word, and deed, against thy divine Majesty,**  
**provoking most justly thy wrath and indignation against us.**  
**We do earnestly repent,**  
**and are heartily sorry for these our misdoings;**  
**the remembrance of them is grievous unto us,**  
**the burden of them is intolerable.**  
**Have mercy upon us,**  
**have mercy upon us, most merciful Father;**  
**for thy Son our Lord Jesus Christ's sake,**  
**forgive us all that is past;**  
**and grant that we may ever hereafter**  
**serve and please thee in newness of life,**  
**to the honor and glory of thy Name;**  
**through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

*[The Celebrant inserts one of the Comfortable Words sentences.]*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** **And with thy spirit.**

HOLY EUCHARIST

Offertory Hymn

Now the Green Blade Riseth

Hymnal 204



1. Now the green blade ris - eth from the bur - ied grain,  
2. In the grave they laid him, Love whom hate had slain,  
3. Forth he came at Eas - ter, like the ris - en grain,  
4. When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

## The Great Thanksgiving

*Celebrant* The Lord be with you.  
**People** **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
**People** **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. [Proper Preface] Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues...*All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*Celebrant*      And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

## THE COMMUNION

-silence-

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

**All** **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

# At the Procession

Alleluia! Sing to Jesus!

Hymnal 460

1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter,  
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our  
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of

his the throne; Al - le - lu - ia! His the tri - umph, his the  
food, our stay! Al - le - lu - ia! Here the sin - ful flee to  
lords we own: Al - le - lu - ia! Born of Ma - ry, earth thy

vic - to - ry a - lone; Hark! The songs of peace - ful Zi - on  
thee from day - to day: In - ter - ces - sor, friend of sin - ners,  
foot - stool, heav'n thy throne: Thou with - in the veil hast en - tered,

thun - der like a might - y flood; Je - sus out of  
earth's Re - deem - er, plead for me, where the songs of  
robed in flesh, our great High Priest: Thou on earth both

ev - ery na - tion hath re - deemed us by his blood.  
all the sin - less sweep a - cross the cry - stal sea.  
Priest and Vic - tim in the eu - cha - ris - tic feast.

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia!

**People** Thanks be to God. **Alleluia, alleluia!**

The altar flowers  
were given by  
Joy and Alan Lynam  
for the greater glory of God,  
in thanksgiving for  
the baptism of  
Reagan Diana Shaw,  
and in loving memory of  
Diana Frances Hechter

#### **May Birthdays**

Stephanie Rys	May 4
Kelsey Branigan	May 10
Devon Miller-Duggan	May 13
Ryan Waltz	May 18
Wendy Campbell	May 19
Ben Smith	May 19
Cristian Carew	May 21
Brook Cebula	May 22
Brandi McGough	May 23
Debbie Kearns	May 24
Richard Sharpe	May 25
Laura Green	May 30
Nolan Weaver	May 30

#### **May Anniversaries**

Peter and Veronica Wilbur	May 15
James and Leslie Sloan	May 17
Tom and Sally Price	May 31

**Worship this Week:**

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 9 am - Youth Confirmation in the Undercroft.
- Sundays at 10:15 am - Children's Ministries in the Undercroft.
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesday at noon - Intercessory Prayer with Holy Communion in-person
- Thursday at 7 pm - Compline Evening Prayer, live via Zoom

**Other Parish Events:**

- May 8 - Novel Theology meets to discuss "The Hero With a Thousand Faces"
- May 15 - Confirmation Sunday and a visit from Bishop Brown
  - ONE SERVICE ONLY AT 10:30AM
- May 20 - Certified Pet First Aid and CPR. Registration required. Open to the public.
- June 4 - AHA CPR/AED Course. Registration required. Open to the public.

If you have anything to add to the Parish calendar or the Carpenter's Helper newsletter, please email the office at [StThomasOffice@googlegroups.com](mailto:StThomasOffice@googlegroups.com).

To see a full listing of parish worship, events, or news, visit our website:

[www.StThomasNewarkDE.church](http://www.StThomasNewarkDE.church)

And to check out what is going on throughout the Episcopal Diocese of DE, visit:

[www.Delaware.church](http://www.Delaware.church)



## Parish Prayer List

Aldeth H	David	Kiadii H	Reginald
Allen Family	Dawn & Family	Kizis family	Reid
Alma	Delores	Kunjathan T	Rick R
Amanda W	Dennis	Lane Family	Rob
Amber R	Donna E &family	Linda A	Roberta B
Andre	Doug H	Lisa	Roxanna
Andy D	Elmer	Luke	Rue M
Archer Family	Florette H	Lynn D	Ruth
Arline	Fred & Lori	Lynsey & Marcia	Sally MS
Alana D	Freda R	Marge C	Samuel
Austin A and family	Geoff C	Maria P	Sande R
Ayla H	Gina M	Marian & Family	Sandy G
Beverly and Larry	Giorgio & Family	Marie	Sandy S
Becky	Grant Family	Marty O	Sheila K
Beryl K	Greg	Mary & Family	Shirley
Bill & Sandy	Gwen	Mary Lee S	Sondra & Jeff
Blackman Family	Hale	Mary T	Sophia & Family
Bob T	Hailu He	Michael	South Family
Bob P	Harrison Family	Mike & Angie	Susan & family
Bob & Katheryn	Ina	Mike R	Stacy L
Brendan S	Jack	Morgan & Family	Stanley
Bryan A	Jackie H	Nan	Stephanie W
Cathy	Jane & Family	Nancy K	Steven
Carol M	Janice L	Nate	Stover B
Carolyn B	Jean & Richard P	Nathalie & Maya	Sue G
Cecily SH	Jesse, Memphis & family	Nelson	Sue J
Charles B	Jim G	Nicole	Terrie W
Charile, Ellen & family	Jim T	Nikki & Family	Thadine
Chaun	Johanna & Philip	Noah P	Tom P
Chris & Ginger	John R	Norman H	Thomas
Christine & Erich	Jon T	Olivia	Velda P
Christine & Francis	Josh M	Pam D	Vicki
Christopher C	Joyce K	Pat & Dan	Vivian
Chuck	Jude	Pat & Emmett J	Wanda
Cindy	Jule & Family	Paula	Wayne
Claire E	June	Perry Family	Weaver Family
Colin	Katharine	Peter & Mike	William M
Colin	Kelly & family	Phil & Terri	Wilson Family
Dale & Family	Ken & Family	Philip	Witman Family
Dana S	Ken G	Phyllis	Wolfram R
Darnell	Kevin	Rashida	
		Ray C	

We pray for all who serve our country abroad, in the military,  
in embassies, and in non-governmental organizations, especially...

Adam	Brian	Josh	Marvin	Tyler
Annie R	Charlie K	Kagen	Matthew	Victoria
Ben	Christie J	Kate	Nate	
Bob	James	Kathy	Nicholas	
Bradley	Jeremy	Kevin	Stuart	
Brett	Joe	Luke	Tina	

4/13/2021



## LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.464

### The Vestry

Rector's Warden: Kristin Sausville  
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren  
Clerk of the Vestry: Mike Grabowski

#### Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

#### Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

#### Class of 2025

Joan Bennett  
Marilyn Prime  
Mike Grabowski

<b>RECTOR</b>		
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<b>PRIEST ASSOCIATE</b>		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
<b>CANDIDATE FOR HOLY ORDERS</b>		
Clay Brown, MDiv.	302.368.4644	
<b>DEACON ASSOCIATE</b>		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
<b>ORGANIST &amp; CHOIR DIRECTOR</b>		
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Devon Miller-Duggan, faculty advisor	302.388.4758	
<b>SEXTON</b>		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com