



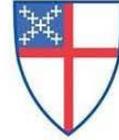
LARGE PRINT

**THIRD SUNDAY
OF EASTER**

May 1

10:30am

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our “Giving to St Thomas's” page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, 8th grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: **StThomasNewarkDe.church**

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes *you* comfortable.

Thank you for joining us today, and we hope to see you again soon!

Prelude

Procession

standing

We Sing the Glorious Conquest

Hymnal 255

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1. We sing the glo - rious con - quest be - fore Da - mas - cus' gate,
2. O__ Voice that spoke with - in him; O strong, re - prov - ing Word;
3. Your grace, by ways mys - te - rious, our sin - ful__wrath can bind,
when Saul, the church - 's spoil - er came spread - ing fear and hate.
O__ Love that sought and held him a pris - 'ner of his Lord;
and__ in those least ex - pect - ed true ser - vants you can find.
God's light shone down from hea - ven and broke a - cross the path.
help us to know your king - ship that we, in ev - ery hour,
In us you seek dis - ci - ples to share your coss and crown
His pres - ence pierced and blind - ed the zeal - ot in his wrath.
in all that may con - front us, will trust your hid - den power.
and give you fi - nal ser - vice in glo - ry at your throne.

THE WORD OF GOD

Celebrant
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

Celebrant
People
Celebrant
People

There is one Body and one Spirit;
There is one hope in God's call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.

Collect

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

First Lesson

Acts 9:1-20

seated

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and

be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 30

Exaltabo te, Domine

Refrain

Al - - - - le - lu - ia! Al - - - - le - lu - ia!

Verse

A B

- 1 I will exalt you, O Lord, because you have lift-/ ed me up *
and have not let my ene-/ mies triumph over me.
- 2 O Lord my God, I cried / out to you, *
and you re-/ stored me to health.
- 3 You brought me up, O Lord / from the dead; *
you restored my life as I was going / down to the grave.
- 4 Sing to the Lord, you ser-/ vants of his, *
and give thanks for the remem-/ brance of his holiness.
- 5 For his wrath endures but the twinkling / of an eye, *
his fa-/ vor for a lifetime.
- 6 Weeping may / spend the night, *
but joy / comes in the morning. **Refrain**
- 7 While I felt secure I said, "I shall never / be disturbed. *
You, Lord, with your favor, made me as / strong as the mountains."
- 8 Then you / hid your face, *
and I / was filled with fear.
- 9 I cried to / you, O Lord; *
I pleaded / with the Lord, saying,
- 10 "What profit is there in my blood, if I go down / to the Pit; *
will the dust praise you or / declare your faithfulness?"
- 11 Hear, O Lord, and have mer-/ cy upon me; *
O / Lord be my helper."
- 12 You have turned my wailing / into dancing; *
you have put off my sackcloth and / clothed me with joy.
- B** 13 Therefore my heart sings to you / without ceasing; *
O Lord my God, I will give / you thanks for ever. **Refrain**

New Testament Lesson

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

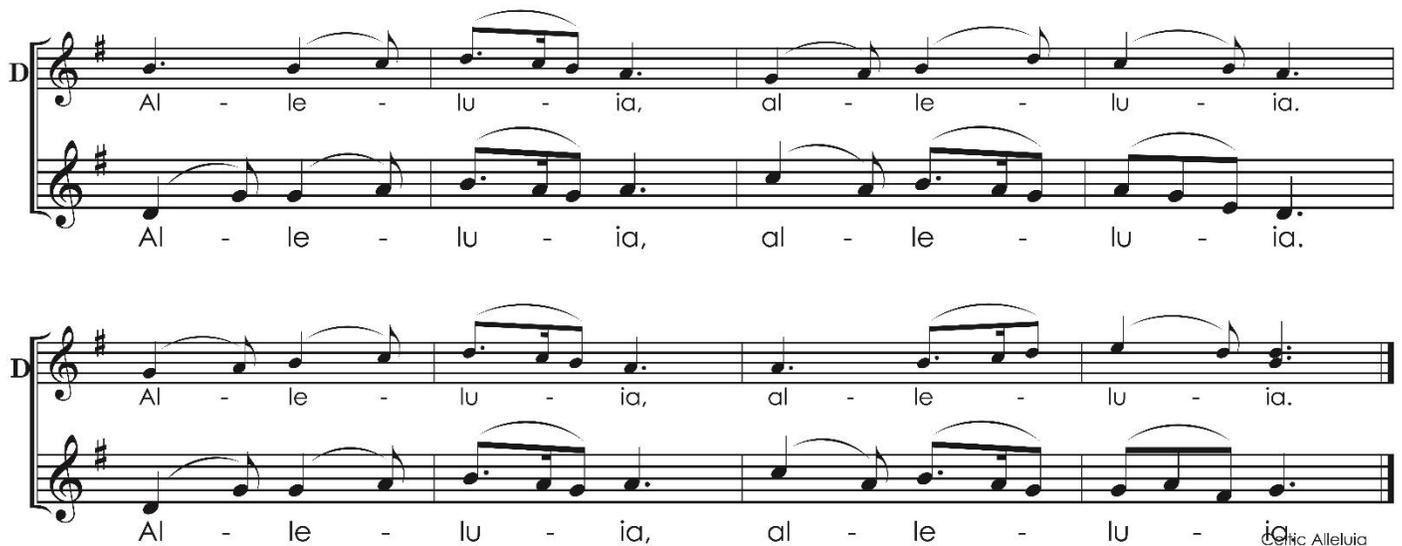
"To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

Celtic Alleluia



The musical score consists of three systems of two staves each. Each system is marked with a 'D' and a treble clef, and the key signature has one sharp (F#). The lyrics are: 'Al - le - lu - ia, al - le - lu - ia.' The melody is a simple, repetitive line with a slight rise and fall. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line and a repeat sign. The text 'Celtic Alleluia' is written in the bottom right corner of the third system.

Clérigo El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Clérigo Santo Evangelio de Nuestro Señor Jesucristo según San Juan

Pueblo **¡Gloria a ti, Cristo Señor!**

Después de esto, Jesús se apareció otra vez a sus discípulos, a orillas del Lago de Tiberias. Sucedió de esta manera: Estaban juntos Simón Pedro, Tomás, al que llamaban el Gemelo, Natanael, que era de Caná de Galilea, los hijos de Zebedeo y otros dos discípulos de Jesús. Simón Pedro les dijo: —Voy a pescar. Ellos contestaron: —Nosotros también vamos contigo.

Fueron, pues, y subieron a una barca; pero aquella noche no pescaron nada.

Cuando comenzaba a amanecer, Jesús se apareció en la orilla, pero los discípulos no sabían que era él. Jesús les preguntó: —Muchachos, ¿no tienen pescado? Ellos le contestaron: —No. Jesús les dijo: —Echen la red a la derecha de la barca, y pescarán. Así lo hicieron, y después no podían sacar la red por los muchos pescados que tenía. Entonces el discípulo a quien Jesús quería mucho, le dijo a Pedro: —¡Es el Señor! Apenas oyó Simón Pedro que era el Señor, se vistió, porque estaba sin ropa, y se tiró al agua. Los otros discípulos llegaron a la playa con la barca, arrastrando la red llena de pescados, pues estaban a cien metros escasos de la orilla.

Al bajar a tierra, encontraron un fuego encendido, con un pescado encima, y pan. Jesús les dijo: —Traigan algunos pescados de los que acaban de sacar. Simón Pedro subió a la barca y arrastró hasta la playa la red llena de grandes pescados, ciento cincuenta y tres; y aunque eran tantos, la red no se rompió. Jesús les dijo: —Vengan a desayunarse. Ninguno de los discípulos se atrevía a preguntarle quién era, porque sabían que era el Señor. Luego Jesús se acercó, tomó en sus manos el pan y se lo dio a ellos; y lo mismo hizo con el

pescado. Ésta fue la tercera vez que Jesús se apareció a sus discípulos después de haber resucitado.

Terminado el desayuno, Jesús le preguntó a Simón Pedro: —Simón, hijo de Juan, ¿me amas más que éstos? Pedro le contestó: —Sí, Señor, tú sabes que te quiero. Jesús le dijo: —Cuida de mis corderos. Volvió a preguntarle: —Simón, hijo de Juan, ¿me amas? Pedro le contestó: —Sí, Señor, tú sabes que te quiero. Jesús le dijo: —Cuida de mis ovejas. Por tercera vez le preguntó: —Simón, hijo de Juan, ¿me quieres? Pedro, triste porque le había preguntado por tercera vez si lo quería, le contestó: —Señor, tú lo sabes todo: tú sabes que te quiero. Jesús le dijo: —Cuida de mis ovejas. Te aseguro que cuando eras más joven, te vestías para ir a donde querías; pero cuando ya seas viejo, extenderás los brazos y otro te vestirá, y te llevará a donde no quieras ir. Al decir esto, Jesús estaba dando a entender de qué manera Pedro iba a morir y a glorificar con su muerte a Dios. Después le dijo:
—¡Sígueme!

Clérigo El Evangelio del Señor.

Pueblo **Te alabamos, Cristo Señor.**

Deacon The Lord be with you.
People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to thee, O Lord.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the

Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Gospel Acclamation

Celtic Alleluia

The musical score consists of two systems. Each system has a vocal line (treble clef, soprano) and a piano accompaniment line (treble clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Al - le - lu - ia, al - le - lu - ia." The piano accompaniment features a rhythmic pattern of eighth and sixteenth notes with slurs. The first system ends with a double bar line. The second system ends with a double bar line and a final chord.

THE SERMON

seated at the preacher's invitation

HOLY BAPTISM

Presentation and examination of the candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Parents &

Godparents I present Reagan to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents &

Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents &

Godparents I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents &

Godparents I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents &

Godparents I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents &

Godparents I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

*Parents &
Godparents* I do.

Celebrant Do you put your whole trust in his grace and love?

*Parents &
Godparents* I do.

Celebrant Do you promise to follow and obey him as your Lord?

*Parents &
Godparents* I do.

Celebrant Will you who witness these vows do all in your power to support this child in her life in Christ?

People **We will.**

Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.**

**On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the
dead.**

Celebrant
People

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the GoodNews of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

Prayers for the Candidate

Celebrant Let us now pray for this child who is to receive the Sacrament of new birth.

Leader Deliver her, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open her heart to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send her into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Celebrant Reagan, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Reagan, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

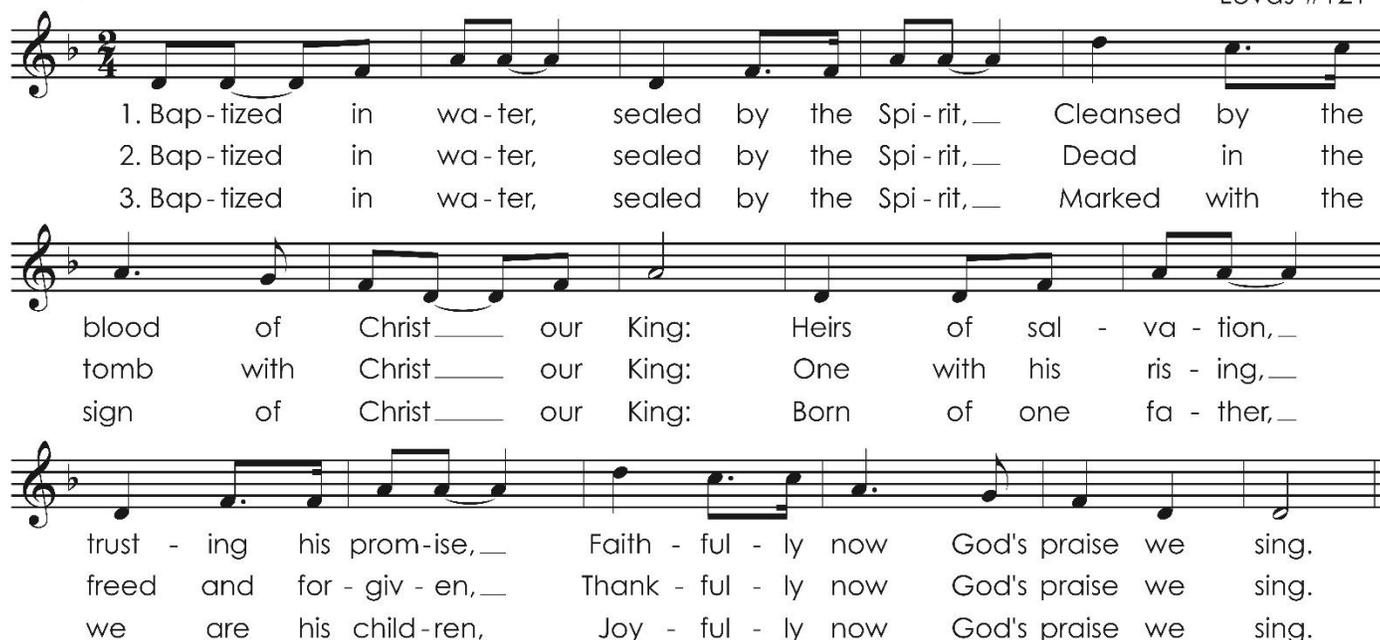
Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn

Baptized in Water

Levas #121



1. Bap-tized in wa-ter, sealed by the Spi-rit,___ Cleansed by the
2. Bap-tized in wa-ter, sealed by the Spi-rit,___ Dead in the
3. Bap-tized in wa-ter, sealed by the Spi-rit,___ Marked with the
blood of Christ___ our King: Heirs of sal - va - tion, _
tomb with Christ___ our King: One with his ris - ing, _
sign of Christ___ our King: Born of one fa - ther, _
trust - ing his prom-ise,___ Faith - ful - ly now God's praise we sing.
freed and for - giv - en,___ Thank - ful - ly now God's praise we sing.
we are his child-ren, Joy - ful - ly now God's praise we sing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and
 earth__ are full__ of your glo-ry. Ho - san - na in the high-est. Ho -
 san-na in the high-est. Blest is the One who comes in the name of the
 Lord. Ho - san - na in the high-est, Ho - san - na in the high - est.

Richard Proulx

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

Acclamation B

S-138

We re - mem - ber his death, we pro - claim his re - sur -
rec - tion, we a - wait his com - ing in glo - ry.

McNeil Robinson

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant
People

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei

Lamb of God— you take— a - way the sins of the world,— have— mer-cy on us.

Lamb of God,— you take— a - way the sins of the world— have— mer-cy on us.

Lamb of God,— you take a - way the sins of the world, Grant us peace.—

Marc F. Cheban

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called
to the supper of the Lamb.

All ***O Lord, I am not worthy that you should
come under my roof,
but speak the word only,
and my soul shall be healed.***

THE COMMUNION

-silence-

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

At the Procession

Alleluia! Sing to Jesus!

Hymnal 460

1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter,
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our
4. Al - le - lu - ia! King e - ter - nal, thee the Lord of

his the throne; Al - le - lu - ia! His the tri - umph, his the
food, our stay! Al - le - lu - ia! Here the sin - ful flee to
lords we own: Al - le - lu - ia! Born of Ma - ry, earth thy

vic - to - ry a - lone; Hark! The songs of peace - ful Zi - on
thee from day - to - day: In - ter - ces - sor, friend of sin - ners,
foot - stool, heav'n thy throne: Thou with - in the veil hast en - tered,

thun - der like a might - y flood; Je - sus out of
earth's Re - deem - er, plead for me, where the songs of
robed in flesh, our great High Priest: Thou on earth both

ev - ery na - tion hath re - deemed us by his blood.
all the sin - less sweep a - cross the cry - stal sea.
Priest and Vic - tim in the eu - cha - ris - tic feast.

Dismissal

Deacon Go in peace to love and serve the Lord.
Alleluia, alleluia!

People **Thanks be to God.**
Alleluia, alleluia!

Postlude

The altar flowers
were given by
Joy and Alan Lynam
for the greater glory of God,
in thanksgiving for
the baptism of
Reagan Diana Shaw,
and in loving memory of
Diana Frances Hechter

May Birthdays

| | |
|---------------------|--------|
| Stephanie Rys | May 4 |
| Kelsey Branigan | May 10 |
| Devon Miller-Duggan | May 13 |
| Ryan Waltz | May 18 |
| Wendy Campbell | May 19 |
| Ben Smith | May 19 |
| Cristian Carew | May 21 |
| Brook Cebula | May 22 |
| Brandi McGough | May 23 |
| Debbie Kearns | May 24 |
| Richard Sharpe | May 25 |
| Laura Green | May 30 |
| Nolan Weaver | May 30 |

May Anniversaries

| | |
|------------------------------|--------|
| Peter and Veronica Wilbur | May 15 |
| James and Leslie Sloan | May 17 |
| Tom and Sally Price | May 31 |

Worship this Week:

- Sundays at 8:00 am - Holy Eucharist, Rite I spoken, in-person and via YouTube
- Sundays at 9 am - Youth Confirmation in the Undercroft.
- Sundays at 10:15 am - Children's Ministries in the Undercroft.
- Sundays at 10:30 am - Holy Eucharist, Rite II with music, in-person and via YouTube
- Wednesday at noon - Intercessory Prayer with Holy Communion in-person
- Thursday at 7 pm - Compline Evening Prayer, live via Zoom

Other Parish Events:

- May 8 - Novel Theology meets to discuss "The Hero With a Thousand Faces"
- May 15 - Confirmation Sunday and a visit from Bishop Brown
- May 20 - Certified Pet First Aid and CPR. Registration required. Open to the public.
- June 4 - AHA CPR/AED Course. Registration required. Open to the public.

If you have anything to add to the Parish calendar or the Carpenter's Helper newsletter, please email the office at StThomasOffice@googlegroups.com.

To see a full listing of parish worship, events, or news, visit our website: www.StThomasNewarkDE.church

And to check out what is going on throughout the Episcopal Diocese of DE, visit: www.Delaware.church

Parish Prayer List

| | | | |
|----------------------------|----------------------------|-----------------|-----------------|
| Aldeth H | David | Kiadii H | Reginald |
| Allen Family | Dawn & Family | Kizis family | Reid |
| Alma | Delores | Kunjathan T | Rick R |
| Amanda W | Dennis | Lane Family | Rob |
| Amber R | Donna E &family | Linda A | Roberta B |
| Andre | Doug H | Lisa | Roxanna |
| Andy D | Elmer | Luke | Rue M |
| Archer Family | Florette H | Lynn D | Ruth |
| Arline | Fred & Lori | Lynsey & Marcia | Sally MS |
| Alana D | Freda R | Marge C | Samuel |
| Austin A and family | Geoff C | Maria P | Sande R |
| Ayla H | Gina M | Marian & Family | Sandy G |
| Beverly and Larry | Giorgio & Family | Marie | Sandy S |
| Becky | Grant Family | Marty O | Sheila K |
| Beryl K | Greg | Mary & Family | Shirley |
| Bill & Sandy | Gwen | Mary Lee S | Sondra & Jeff |
| Blackman Family | Hale | Mary T | Sophia & Family |
| Bob T | Hailu He | Michael | South Family |
| Bob P | Harrison Family | Mike & Angie | Susan & family |
| Bob & Katheryn | Ina | Mike R | Stacy L |
| Brendan S | Jack | Morgan & Family | Stanley |
| Bryan A | Jackie H | Nan | Stephanie W |
| Cathy | Jane & Family | Nancy K | Steven |
| Carol M | Janice L | Nate | Stover B |
| Carolyn B | Jean & Richard P | Nathalie & Maya | Sue G |
| Cecily SH | Jesse, Memphis & family | Nelson | Sue J |
| Charles B | Jim G | Nicole | Terrie W |
| Charile, Ellen & family | Jim T | Nikki & Family | Thadine |
| Chaun | Johanna & Philip | Noah P | Tom P |
| Chris & Ginger | John R | Norman H | Thomas |
| Christine & Erich | Jon T | Olivia | Velda P |
| Christine & Francis | Josh M | Pam D | Vicki |
| Christopher C | Joyce K | Pat & Dan | Vivian |
| Chuck | Jude | Pat & Emmett J | Wanda |
| Cindy | Jule & Family | Paula | Wayne |
| Claire E | June | Perry Family | Weaver Family |
| Colin | Katharine | Peter & Mike | William M |
| Dale & Family | Kelly & family | Phil & Terri | Wilson Family |
| Dana S | Ken & Family | Philip | Witman Family |
| Darnell | Ken G | Phyllis | Wolfram R |
| | Kevin | Rashida | |
| | | Ray C | |

We pray for all who serve our country abroad, in the military,
in embassies, and in non-governmental organizations, especially...

| | | | | |
|---------|------------|-------|----------|----------|
| Adam | Brian | Josh | Marvin | Tyler |
| Annie R | Charlie K | Kagen | Matthew | Victoria |
| Ben | Christie J | Kate | Nate | |
| Bob | James | Kathy | Nicholas | |
| Bradley | Jeremy | Kevin | Stuart | |
| Brett | Joe | Luke | Tina | |

4/13/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.464

The Vestry

Rector's Warden: Kristin Sausville
Treasurer: Amy Keach

People's Warden: Philippa Sunnergren
Clerk of the Vestry: Mike Grabowski

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

Class of 2025

Joan Bennett
Marilyn Prime
Mike Grabowski

| | | |
|--|--------------|----------------------------|
| RECTOR | | |
| The Rev. Howell Sasser | 704.578.4724 | howell.sasser.jr@gmail.com |
| PRIEST ASSOCIATE | | |
| The Rev. Juan George | 302.834.8341 | georgevjtaurus@yahoo.com |
| CANDIDATE FOR HOLY ORDERS | | |
| Clay Brown, MDiv. | 302.368.4644 | |
| DEACON ASSOCIATE | | |
| The Rev. Deacon Sheila Brigid Sharpe, AF | 302.593.9951 | sgsharpe@comcast.net |
| ORGANIST & CHOIR DIRECTOR | | |
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| REGISTRAR | | |
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| ECM (Episcopal Campus Ministry) | | |
| Denise Burgher, convening advisor | 323.627.4782 | dburgher@udel.edu |
| Devon Miller-Duggan, faculty advisor | 302.388.4758 | |
| SEXTON | | |
| Kenneth Hansen-Jones | 662.832.6862 | pioneer64@hotmail.com |