



THURSDAY
IN HOLY WEEK

APRIL 14TH
7:00 PM

HOLY WEEK 2022

ALL are
Welcome!

PALM SUNDAY

8:00AM - HOLY EUCHARIST RITE I

10:30AM - RITE II WITH MUSIC

The liturgy of the Palms

MONDAY

5:00PM - HOLY EUCHARIST

A quiet, spoken service with prayers from the Eastern Orthodox Service of the Bridegroom

(Matthew 25:1-13)

TUESDAY

5:00PM - HOLY EUCHARIST

A quiet, spoken service with prayers for healing

WEDNESDAY

12 NOON - HOLY EUCHARIST

Our usual Wednesday midday Eucharist with intercessory prayer

7:00PM - SOLEMN EVENSONG

In the evening, a chanted service of evening prayer.

MAUNDY THURSDAY

7:00PM - HOLY EUCHARIST BEGINS THE VIGIL OF THE WATCH

Holy Eucharist, sacramental washing, and the removal of ornaments in the church in preparation for Good Friday.

The church will be open to those who wish to follow Our Lord's request to watch with Him "one brief hour" (Matthew 26:40)

GOOD FRIDAY

12 NOON - LITURGY AT ST NICHOLAS

The principal Good Friday Liturgy will be observed at noon, with the solemn collects and Eucharist from the Reserved Sacrament.

7:00PM - STATIONS OF THE CROSS

The Interactive Stations of the Cross are a way to meditate on Christ's journey from Pilate to the Tomb.

HOLY SATURDAY

8:00PM - GREAT VIGIL OF EASTER

We will gather for the Church's most solemn observance-waiting and watching for Our Lord's Resurrection.

We will light the new Paschal fire, renew our baptismal promises and make a joyful noise.

SUNDAY OF THE RESURRECTION

8:00AM - HOLY EUCHARIST RITE I

10:30AM - RITE II WITH MUSIC

Join us to celebrate the resurrection of our Savior!



**St Thomas's
Episcopal Parish**
Newark, DE

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, 8th grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: StThomasNewarkDe.church

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

Prelude

What Wondrous Love is This

Hymnal #439



1. What won - drous love is this, O my soul, O my soul! What
2. To God and to the Lamb, I will sing, I will sing, to
3. And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Kyrie

Lord have mer - cy u - pon us, Christ have mer - cy u -
pon us, Lord have mer - cy u - pon us.

Marc F. Cheban

Collect

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. Amen.

LESSONS

First Lesson

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

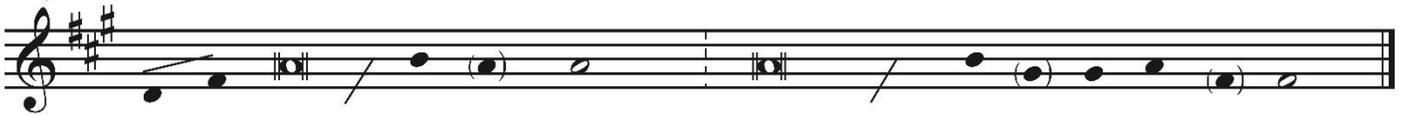
Reader The word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17

Dilexi, quoniam

116:1, 10-17



- 1 I love the Lord, because he has heard the voice of my suppli / cation, *
because he has inclined his ear to me, whenever / I called upon him.
- 10 How shall I re-/ pay the Lord *
for all the good things he / has done for me?
- 11 I will lift up the cup of sal / vation *
and call upon the / Name of the Lord.
- 12 I will fulfill my vows / to the Lord *
in the presence / of all his people.
- 13 Precious in the sight of the / Lord, *
is the / death of his servants.
- 14 O Lord, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed / me from my bonds.
- 15 I will offer you the sacrifice of thanks-/ giving *
and call upon the / Name of the Lord.
- 16 I will fulfill my vows to the / Lord *
in the presence / of all his people,
- 17 In the courts of the / Lord's house, *
in the midst of / you, O Jer-usalem.

Epistle Lesson

I Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The word of the Lord.
People **Thanks be to God.**

Gradual**Ave Verum**

Saint-Saëns

Laura Czekaj, Helen Spence, *Soprano*Sally Price, Sheila Sharpe, *Alto*

Ave verum corpus, natum de Maria Virgine,
Hail, true Body, born of the Virgin Mary,

vere passum, immolatum in cruce pro homine,
having truly suffered, sacrificed on the cross for mankind,

cuius latus perforatum fluxit aqua et sanguine:
from whose pierced side flowed water and blood:

Esto nobis praegustatum in mortis examine.
Be for us a foretaste in the trial of death.

The Gospel**John 13:1-17, 31b-35**

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Homily

Foot Washing

BCP 274

*We experience the Gospel story of Jesus' washing his disciples' feet, acting out his own call and of those who would follow him, "not to be served, but to serve." If you desire to share in this act of servant ministry, please come forward to the front pew, remove your shoes and socks and take a seat. **Once your feet are washed, you will kneel and wash the feet of the next person.** When complete, put on your socks and shoes, and return to your pew silently in prayer.*

*While this is a powerful remembrance for some, others may not be as comfortable with this intimate and physical act. If you do not desire to participate in the sacramental act of foot washing, we welcome you to come to **the center chair** to be blessed in communion with those who do participate. We pray you may find the symbolism of this gesture equally powerful on this holy night.*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

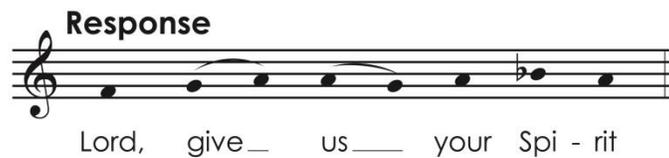
Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

At the cry of the first bird they began to crucify Thee, O Swan!
Never shall lament cease because of that,
It was like the parting of day from night.

Ah, sore was the suff'ring borne by the body of Mary's Son,
But sorer still to Him was the grief
Which for His sake came upon His Mother

Prayers of the People



For true charity and love among people of faith, that Christ may shine in them.

Lord, give us your Spirit

For true charity and love among nations, that Christ may bring justice through them.

Lord, give us your Spirit

For true charity and love in our community, that Christ may dwell with us in peace.

Lord, give us your Spirit

For true charity and love in our hearts, that Christ may guide our hands to heal the world.

Lord, give us your Spirit

For true charity and love among those we care for, that we may see Christ in them.

Lord, give us your Spirit

For true charity and love among those we love who suffer or struggle, that we may serve
Christ by serving them.

Lord, give us your Spirit

For true charity and love in our memory of all the faithful departed, that they may be made
perfect in Christ.

Lord, give us your Spirit

Ubi caritas et amor, Deus ibi est. [*Where true charity and love dwell, God Himself is there.*]

Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Offertory

Go to Dark Gethsemane

Hymnal #171

1. Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2. Fol - low to the judg - ment hall; view the Lord of life ar-raigned;
3. Cal-v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re - deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus-tained!
mark the mir - a - cle of time, God's own sac - ri - fice com-plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

David Hurd

The people stand or kneel.

The Celebrant continues We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you,
We bless you,
We give thanks to you,
And we pray to you,
Lord our God.**

The Celebrant continues Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael our Presiding Bishop, Kevin our Bishop, and all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Ever-Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Nicholas, Blessed Thomas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

Celebrant And now as our Savior Christ has taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

**O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.**

The Communion

Communion Hymn

Alone Thou Goest Forth

Hymnal #164

1. A - lone thou go - est forth, O Lord, in sac - ri - fice to die; is
2. Our sins, not thine, thou bear - est, Lord; make us thy sor - row feel, till
3. This is earth's dark - est hour, but thou dost light and life re - store; then
4. Grant us with thee to suf - fer pain that, as we share this hour, thy

this thy sor - row nought to us who pass un - heed - ing by?
through our pit - y and our shame love an - swers love's ap - peal.
let all praise be giv - en thee who liv - est ev - er - more.
cross may bring us to thy joy and re - sur - rec - tion power.

The image shows a musical score for the hymn 'Alone Thou Goest Forth'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The piano accompaniment is a simple harmonic accompaniment.

The Post Communion Prayer

Celebrant Let us pray

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

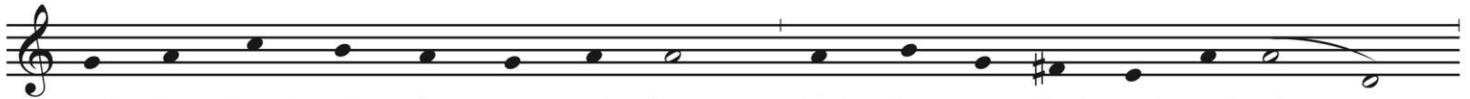
Placing of the Blessed Sacrament on the Altar of Repose

Now, my Tongue, the Mystery Telling

Hymnal #329



1. Now my tongue, the mys - t'ry tell - ing of__ the glo - rious Bo - dy sing,___
3. That last night at sup - per ly - ing mid the twelve, his cho - sen band,___
4. Word made flesh, the bread he tak - eth, by__ his word his Flesh to be;___



and the Blood, all price ex - cell - ing, which, the Gen - tiles' Lord and King,___
Je - sus, with the Law com - ply - ing, keeps the feast its rites de - mand;___
wine his sa - cred Blood he mak - eth, though the sen - ses fail to see;___



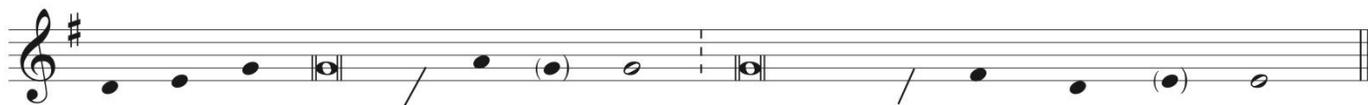
once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.
then, more pre - cious food sup - ply - ing, gives him - self with his own hand.
faith a - lone the true heart wak - eth to be - hold the__ mys - ter - y.

Stripping of the Altar

Psalm 22



- 1 My God, my God, why have / you for-sak-en me? *
and are so far from my cry and from the words / of my dis-tress?
- 2 O my God, I cry in the daytime, but you / do not an-swer; *
by night as well, but I / find no rest.
- 3 Yet you / are the Ho-ly One, *
enthroned upon the praises / of Is-ra-el.
- 4 Our forefathers / put their trust in you; *
they trusted, and you de- / liv-er'd them.
- 5 They cried out to you and / were de-li-ver'd; *
they trusted in you and were not / put to shame.



- 21 I will declare your Name to my / brethren; *
in the midst of the congregation / I will praise you.
- 22 Praise the Lord, you that / fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's / line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his / face from them; *
but when they cry to / him he hears them.
- 24 My praise is of him in the great as- / ssembly; *
I will perform my vows in the presence of those / who wor-ship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall / praise him: *
"May your heart / live for ever!"
- 26 All the ends of the earth shall remember and turn to the / Lord, *
and all the families of the nations / bow before him.
- 27 For kingship belongs to the / Lord; *
he rules o- / ver the nations.
- 28 To him alone all who sleep in the earth bow down in / wor-ship; *
all who go down to the dust / fall be-fore him.
- 29 My soul shall live for him; my descendants shall / serve him; *
they shall be known as the / Lord's for ever.
- 30 They shall come and make known to a people / yet un-born *
the saving deeds that / he has done.

Watch Gospel

Matthew 26:30-46

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if

it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

All leave in silence.

The Watch will continue until 12:00 tomorrow (Good Friday).

Parish Prayer List

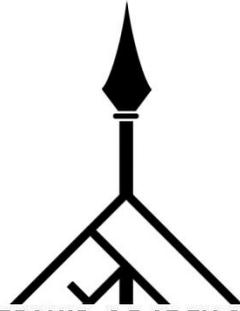
Allen Family	Dawn & Family	Kizis family	Ray C
Alma	Delores	Kunjathan T	Reginald
Amanda W	Dennis	LaneFamily	Reid
Amber R	Donna E &family	Linda A	Rick R
Andre	Doug H	Lisa	Rob
Andy D	Elmer	Luke	Roberta B
Archer Family	Florette H	Lynn D	Roxanna
Arline	Fred & Lori	Lynsey & Marcia	Rue M
Alana D	Freda R	Marge C	Ruth
Austin A and family	Geoff C	Maria P	Samuel
Ayla H	Gina M	Marian & Family	Sande R
Beverly and Larry	Giorgio & Family	Marie	Sandy G
Becky	Grant Family	Marty O	Sandy S
Beryl K	Greg	Mary & Family	Sheila K
Bill & Sandy	Gwen	Mary Lee S	Shirley
Blackman Family	Hale	Mary T	Sondra & Jeff
Bob T	Hailu He	Michael	Sophia & Family
Bob & Katheryn	HarrisonFamily	Mike & Angie	South Family
Brendan S	Ina	Mike R	Susan & family
Bryan A	Jack	Morgan & Family	Stacy L
Cassandra T	Jane & Family	Nan	Stanley
Cathy	Janice L	Nancy K	Stephanie W
Carol M	Jean & Richard P	Nate	Steven
Carolyn B	Jesse, Memphis &	Nathalie & Maya	Stover B
Cecily SH	family	Nelson	Sue G
Charles B	Jim G	Nicole	Sue J
Charile, Ellen &	Jim T	Nikki & Family	Terrie W
family	Johanna & Philip	Noah P	Thadine
Chaun	John R	Norman H	Tom P
Chris & Ginger	Jon T	Olivia	Thomas
Christine & Erich	Josh M	Pam Devoe	Velda P
Christine & Francis	Joyce K	Pat & Dan	Vicki
Christopher C	Jude	Pat & Emmett J	Vivian
Chuck	Jule & Family	Patricia J	Wanda
Cindy	June	Paula	Wayne
Claire E	Katharine	Perry Family	Weaver Family
Colin	Kelly & family	Peter & Mike	William M
Dale & Family	Ken & Family	Phil & Terri	Wilson Family
Dana S	Ken G	Philip	Witman Family
Darnell	Kevin	Phyllis	Wolfram R
David	Kiadii H	Rashida	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie R	Jeremy	Matthew
Ben	Joe	Nate
Bob	Josh	Nicholas
Bradley	Kagen	Stuart
Brett	Kate	Tina
Brian	Kathy	Tyler
Charlie K	Kevin	Victoria
Christie J	Luke	

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

4/6/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen
Clerk of the Vestry: Madeline Johnson

Class of 2022
LaRue Manning
Jamie Sloan
Kelly Tompkins

Class of 2023
Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024
Larry Duggan
Cami Seward
Philippa Sunnergren

RECTOR		
The Rev. Howell Sasser	704.578.4724	howell.sasser.jr@gmail.com
PRIEST ASSOCIATE		
The Rev. Juan George	302.834.8341	georgevjtaurus@yahoo.com
CANDIDATE FOR HOLY ORDERS		
Clay Brown, MDiv.	302.368.4644	
DEACON ASSOCIATE		
The Rev. Deacon Sheila Brigid Sharpe, AF	302.593.9951	sgsharpe@comcast.net
ORGANIST & CHOIR DIRECTOR		
Marc F. Cheban	302.220.9680	a1b2celeste@yahoo.com
PARISH ADMINISTRATOR		
Cana Hartman	302.354.3277	cana.hartman@gmail.com
REGISTRAR		
Wendy Campbell	302.368.9562	wjcampbell7@yahoo.com
ECM (Episcopal Campus Ministry)		
Denise Burgher, convening advisor	323.627.4782	dburgher@udel.edu
Devon Miller-Duggan, faculty advisor	302.388.4758	
SEXTON		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com