

**PALM  
SUNDAY**

**APRIL 10TH  
10:30 AM**

# HOLY WEEK 2022

ALL are  
Welcome!



St Thomas's  
Episcopal Parish  
Newark, DE

## **PALM SUNDAY**

8:00AM - HOLY EUCHARIST RITE I

10:30AM - RITE II WITH MUSIC

*The liturgy of the Palms*

## **MONDAY**

5:00PM - HOLY EUCHARIST

*A quiet, spoken service with prayers from the Eastern Orthodox Service of the Bridegroom*

*(Matthew 25:1-13)*

## **TUESDAY**

5:00PM - HOLY EUCHARIST

*A quiet, spoken service with prayers for healing*

## **WEDNESDAY**

12 NOON - HOLY EUCHARIST

*Our usual Wednesday midday Eucharist with intercessory prayer*

7:00PM - SOLEMN EVENSONG

*In the evening, a chanted service of evening prayer.*

## **MAUNDY THURSDAY**

7:00PM - HOLY EUCHARIST BEGINS THE VIGIL OF THE WATCH

*Holy Eucharist, sacramental washing, and the removal of ornaments in the church in preparation for Good Friday.*

*The church will be open to those who wish to follow Our Lord's request to watch with Him "one brief hour"*

*(Matthew 26:40)*

## **GOOD FRIDAY**

12 NOON - LITURGY AT ST NICHOLAS

*The principal Good Friday Liturgy will be observed at noon, with the solemn collects and Eucharist from the Reserved Sacrament.*

7:00PM - STATIONS OF THE CROSS

*The Interactive Stations of the Cross are a way to meditate on Christ's journey from Pilate to the Tomb.*

## **HOLY SATURDAY**

8:00PM - GREAT VIGIL OF EASTER

*We will gather for the Church's most solemn observance-waiting and watching for Our Lord's Resurrection.*

*We will light the new Paschal fire, renew our baptismal promises and make a joyful noise.*

## **SUNDAY OF THE RESURRECTION**

8:00AM - HOLY EUCHARIST RITE I

10:30AM - RITE II WITH MUSIC

*Join us to celebrate the resurrection of our Savior!*

# God loves you. No exceptions.

The Episcopal Church Welcomes You.



Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in -person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, 8<sup>th</sup> grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes *you* comfortable.

Thank you for joining us today, and we hope to see you again soon!





## LITURGY OF THE PALMS

*Celebrant* Blessed is the King who comes in the name of the Lord.

**People** **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

*Deacon* Let us go forth in peace.

**People** **In the name of Christ. Amen.**

Deacon Blessed is he who comes in the name of the Lord.

**People Hosanna in the highest.**

AT THE PROCESSION

*standing*

All Glory, Laud, and Honor

Hymnal #154

The musical score is written in G major (one sharp) and 4/4 time. It features a vocal line in the treble clef and a bass line in the bass clef. The lyrics are arranged in five numbered verses. The first two verses are on a single line of music, while the remaining three verses are on a separate line of music. The score includes various musical notations such as notes, rests, and bar lines.

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2. The com - pa - ny of an - gels is prais - ing thee on high;  
3. The peo - ple of the He - brews with palms be - fore thee went;  
4. To thee be - fore thy pas - sion they sang their hymns of praise;  
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1. who in the Lord's Name com - est, the King and Bles - sed One.  
2. and we with all cre - a - tion in cho - rus make re - ply.  
3. our praise and prayers and an - thems be - fore thee we pre - sent.  
4. to thee, now high ex - alt - ed, our mel - o - dy we raise.  
5. who in all good de - light - est, thou good and gra - cious King.

## THE WORD OF GOD

*Celebrant* Bless the Lord who forgives all our sins.

**People** His mercy endures forever.

Kyrie

Lord have mer - cy u - pon us, Christ have mer - cy u -  
pon us, Lord have mer - cy u - pon us.

Marc F. Cheban

## THE COLLECT

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. Amen.

**First Lesson**

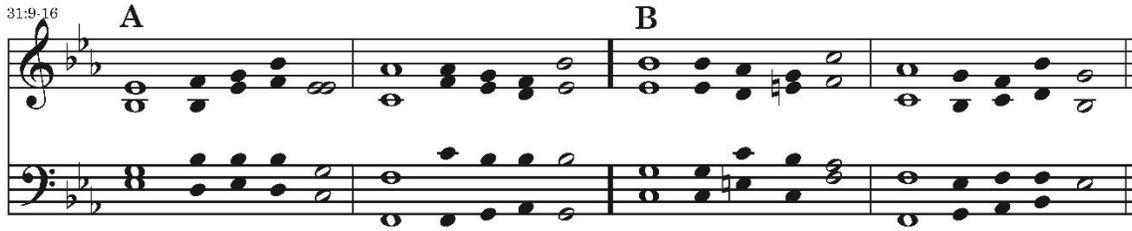
Isaiah 50:4-9a

The Lord God has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.  
The Lord God has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord God who helps me;  
who will declare me guilty?

*Reader*      The Word of the Lord.  
**People**      **Thanks be to God.**

**Psalm 31:9-16**

*In te, Domine, speravi*



- 9 Have mercy on me O Lord, for / I **am** in trouble; \*  
my eye is consumed with sorrow,  
and also my / *throat* **and** my belly.
- 10 For my life is wasted with grief,  
and / my **years** with sighing; \*  
my strength fails me because of affliction,  
and my / *bones* **are** con-sumed.
- 11 I have become a reproach to all my enemies,  
and even to my neighbors, a dismay to  
those / of **my** ac-quaintance; \*  
when they see me in the / *street* **they** a-void me.
- 12 I am forgotten like a dead man, / -- **out** of mind; \*  
I am as useless as / a **bro-ken** pot.
- 13 For I have heard the whispering of the crowd;  
fear / is **all** a-round; \*  
they put their heads together against me;  
they plot / to **take** my life.
- 14 But as for me, I have trusted / in **you** O Lord. \*  
I have said, / "You **are** my God.
- 15 My times / are **in** your hand; \*  
rescue me from the hand of my enemies,  
and / from **those** who persecute me.
- 16 Make your face to shine / u-**pon** your servant, \*  
and in your lov-/*ing-kind-ness* save me."

**Epistle Lesson**

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader*      The Word of the Lord.  
**People**      **Thanks be to God.**

**Gradual**

*Ave Verum Corpus- Mozart*  
the choir

*Deacon* The Lord be with you.

**People** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Deacon* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

THE SERMON

*seated at the preacher's invitation*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*standing or kneeling*

With all our heart and all our mind, let us come before the Throne of Grace and ask God's mercy for ourselves and for the whole world.

For the evil we do	<b>Lord, have mercy</b>
For the good we fail to do	<b>Lord, have mercy</b>
For the faith we lack	<b>Lord, have mercy</b>
For the blessings we take for granted	<b>Lord, have mercy</b>
For the grace to turn again and believe	<b>Lord, have mercy</b>
For the light of the Gospel to guide our feet	<b>Lord, have mercy</b>
For the example of the saints to strengthen our faith	<b>Lord, have mercy</b>
For the glory of the Cross to shape our lives	<b>Lord, have mercy</b>
For the Church in every place	<b>Lord, have mercy</b>
For the faithful who suffer for Christ	<b>Lord, have mercy</b>
For those who do not yet believe	<b>Lord, have mercy</b>
For those who have lost their faith	<b>Lord, have mercy</b>
For the nations and peoples of the world	<b>Lord, have mercy</b>
For those who make war and those who make peace	<b>Lord, have mercy</b>
For those driven from their homes by fear	<b>Lord, have mercy</b>
For those blinded by greed and hatred	<b>Lord, have mercy</b>
For our neighbors who go hungry	<b>Lord, have mercy</b>

For our neighbors who are unemployed

**Lord, have mercy**

For our neighbors who are lonely

**Lord, have mercy**

For our neighbors who have no hope

**Lord, have mercy**

For all we love who are sick or in any kind of trouble, those listed in this morning's service leaflet, those we name now, silently or aloud, and those known only to God

**Lord, have mercy**

For The Church of North India (United) and for St. Luke's Church, Seaford

**Lord, have mercy**

For those who serve in the armed forces, especially those listed in this morning's service leaflet, those we name now, silently or aloud, and all who risk their lives for others

**Lord, have mercy**

For all the faithful departed, especially those we name now, silently or aloud, and all those who have gone before us in this parish

**Lord, have mercy**

Holy God  
**Holy and mighty**  
**Holy and immortal**  
**Have mercy on us.**  
**Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.

**All**           **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*standing*

*Celebrant* The peace of the Lord be always with you.  
**People**       **And also with you.**

OFFERTORY

My Song is Love Unknown

Hymnal 458

1. My song is love un - known, my Sa - vior's love to me, love  
 2. He came from his blest throne sal - va - tion to be - stow, but  
 3. Some - times they strew his way, and his strong prais - es sing, re -  
 7. Here might I stay and sing, no sto - ry so di - vine: Ne -

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to — their King. Then  
 7 ver was love, dear King, ne - ver was grief like thine. This

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 7 is my friend, in whose sweet praise I all my days could glad - ly spend.

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho - san - na in the high - est.

David Hurd

*The people stand or kneel.*

*The Celebrant continues* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

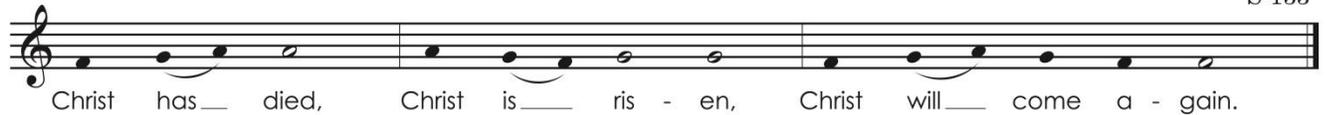
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Acclamation A

S-133



Ambrosian chant; adapt. Mason Martens

*The Celebrant continues* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All**            **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;  
**All** Therefore let us keep the feast.

### Fraction Anthem

Agnus Dei

S-161

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

David Hurd

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

**All** *O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.*

## THE COMMUNION

communion music

*The Palms* - Jean-Baptiste Faure  
Helen Spence, Soprano

## POSTCOMMUNION PRAYER

*standing*

*Celebrant* Let us pray.

**All** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Announcements

**Blessing of Birthdays and Anniversaries**

*Deacon* The Passion of our Lord Jesus Christ according to Luke

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of

grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and

the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, **[STAND]** they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he

breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## THE PRAYER OVER THE PEOPLE

RECESSIONAL

Glory be to Jesus

Hymnal #479

1. Glo - ry be to Je - sus, who in bit - ter pains  
2. Grace and life e - ter - nal in that blood I find,  
3. Blest through en - less a - ges be the pre - cious stream  
4. Oft as earth ex - ult - ing wafts its praise on high,  
5. Lift ye then your voi - ces; swell the might - y flood;

poured for me the life - blood from his sa - cred veins!  
blest be his com - pas - sion in - fi - nite - ly kind!  
which from sin and sor - row doth the world re - deem!  
an - gel hosts, re - joic - ing, make their glad re - ply.  
loud - er still and loud - er praise the pre - cious blood.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (Bb). The first system contains five numbered verses of lyrics. The second system contains the concluding lines of the hymn. The music is written in a simple, hymn-like style with chords and single notes.

DISMISSAL

Deacon Go in peace to love and serve the Lord.  
People **Thanks be to God.**

POSTLUDE





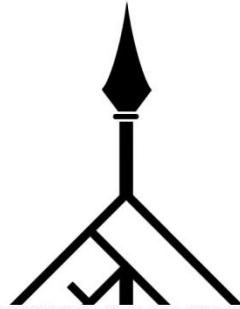
## Parish Prayer List

Allen Family	Dawn & Family	Kizis family	Ray C
Alma	Delores	Kunjathan T	Reginald
Amanda W	Dennis	LaneFamily	Reid
Amber R	Donna E &family	Linda A	Rick R
Andre	Doug H	Lisa	Rob
Andy D	Elmer	Luke	Roberta B
Archer Family	Florette H	Lynn D	Roxanna
Arline	Fred & Lori	Lynsey & Marcia	Rue M
Alana D	Freda R	Marge C	Ruth
Austin A and family	Geoff C	Maria P	Samuel
Ayla H	Gina M	Marian & Family	Sande R
Beverly and Larry	Giorgio & Family	Marie	Sandy G
Becky	Grant Family	Marty O	Sandy S
Beryl K	Greg	Mary & Family	Sheila K
Bill & Sandy	Gwen	Mary Lee S	Shirley
Blackman Family	Hale	Mary T	Sondra & Jeff
Bob T	Hailu He	Michael	Sophia & Family
Bob & Katheryn	HarrisonFamily	Mike & Angie	South Family
Brendan S	Ina	Mike R	Susan & family
Bryan A	Jack	Morgan & Family	Stacy L
Cassandra T	Jane & Family	Nan	Stanley
Cathy	Janice L	Nancy K	Stephanie W
Carol M	Jean & Richard P	Nate	Steven
Carolyn B	Jesse, Memphis &	Nathalie & Maya	Stover B
Cecily SH	family	Nelson	Sue G
Charles B	Jim G	Nicole	Sue J
Charile, Ellen &	Jim T	Nikki & Family	Terrie W
family	Johanna & Philip	Noah P	Thadine
Chaun	John R	Norman H	Tom P
Chris & Ginger	Jon T	Olivia	Thomas
Christine & Erich	Josh M	Pam Devoe	Velda P
Christine & Francis	Joyce K	Pat & Dan	Vicki
Christopher C	Jude	Pat & Emmett J	Vivian
Chuck	Jule & Family	Patricia J	Wanda
Cindy	June	Paula	Wayne
Claire E	Katharine	Perry Family	Weaver Family
Colin	Kelly & family	Peter & Mike	William M
Dale & Family	Ken & Family	Phil & Terri	Wilson Family
Dana S	Ken G	Philip	Witman Family
Darnell	Kevin	Phyllis	Wolfram R
David	Kiadii H	Rashida	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie R	Jeremy	Matthew
Ben	Joe	Nate
Bob	Josh	Nicholas
Bradley	Kagen	Stuart
Brett	Kate	Tina
Brian	Kathy	Tyler
Charlie K	Kevin	Victoria
Christie J	Luke	

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.



**LEADERSHIP OF ST THOMAS'S**

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper  
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen  
Clerk of the Vestry: Madeline Johnson

Class of 2022  
LaRue Manning  
Jamie Sloan  
Kelly Tompkins

Class of 2023  
Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024  
Larry Duggan  
Cami Seward  
Philippa Sunnergren

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