

LARGE PRINT

5TH SUNDAY
IN LENT

APRIL 3RD
10:30 AM

God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our “Giving to St Thomas's” page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, 8th grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: **StThomasNewarkDe.church**

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes *you* comfortable.

Thank you for joining us today, and we hope to see you again soon!

PRELUDE

PROCESSIONAL HYMN

standing

Let Thy Blood in Mercy Poured

Hymnal #313

1. Let thy Blood in mer - cy poured, let thy gra - cious
2. Thou didst die that I might live; bles - sed Lord, thou
3. By the thorns that crown'd thy brow, by the spear-wound
4. Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give thee; thou art my ex - alt - ed King,

of thy bound - less love the to - ken.
Je - sus by his so - rows gave me. Thou didst give thy -
claim, O Christ, thy love un - fail - ing.
of thy match - less love for - give me.

self for me, now I give my - self to thee.

THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

standing/kneeling

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Lord have mer - cy u - pon us, Christ have mer - cy u -
pon us, Lord have mer - cy u - pon us.

Marc F. Cheban

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. **Amen.**

First Lesson

Isaiah 43:16-21

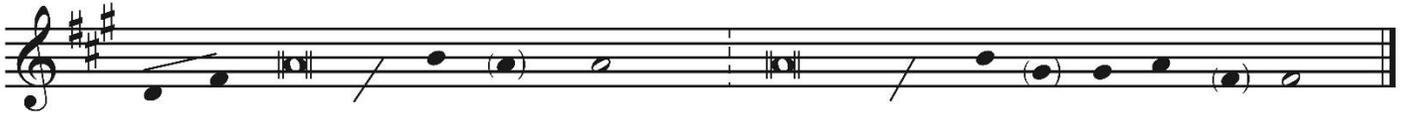
Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126

In convertendo



- 1 When the Lord restored the fortunes of Zion,
then were we like / those who dream.
- 2 Then was our mouth filled with laughter,
and our tongue / with shouts of joy.
- 3 Then they said among the nations,
"The Lord has done great things / for them."
- 4 The Lord has done great things for us,
and we / are glad indeed.
- 5 Restore our fortunes O Lord,
like the watercourses of the / Negev.
- 6 Those who sowed with tears,
will reap / with songs of joy.
- 7 Those who go out weeping, carrying the seed,
will come a-/gain with joy,
should-/ ering their sheaves.

Epistle Lesson

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

Gradual

*Pie Jesu- W.R. Roberts
Helen Spence, soprano*

The Gospel *en Español*

John 12:1-8

standing

Clérigo El Señor sea con ustedes.

Pueblo **Y con tu espíritu.**

Clérigo Santo Evangelio de Nuestro Señor Jesucristo
según San Juan

Pueblo **¡Gloria a ti, Cristo Señor!**

Seis días antes de la Pascua, Jesús fue a Betania, donde vivía Lázaro, a quien él había resucitado. Allí hicieron una cena en honor de Jesús; Marta servía, y Lázaro era uno de los que estaban a la mesa comiendo con él. María trajo unos trescientos gramos de perfume de nardo puro, muy caro, y perfumó los pies de Jesús; luego se los secó con sus cabellos. Y toda la casa se llenó del aroma del perfume.

Entonces Judas Iscariote, que era aquel de los discípulos que iba a traicionar a Jesús, dijo: —¿Por qué no se ha vendido este perfume por el equivalente al salario de trescientos días, para ayudar a los pobres? Pero Judas no dijo esto porque le importaran los pobres, sino porque era ladrón, y como tenía a su cargo la bolsa del dinero, robaba de lo que echaban en ella. Jesús le dijo: —Déjala, pues lo estaba guardando para el día de mi entierro. A los pobres siempre los tendrán entre ustedes, pero a mí no siempre me tendrán.

Clérigo El Evangelio del Señor.

Pueblo **Te alabamos, Cristo Señor.**

The Gospel in English

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

standing or kneeling

With all our heart and all our mind, let us come before the Throne of Grace and ask God's mercy for ourselves and for the whole world.

For the evil we do

Lord, have mercy

For the good we fail to do

Lord, have mercy

For the faith we lack

Lord, have mercy

For the blessings we take for granted

Lord, have mercy

For the grace to turn again
and believe

Lord, have mercy

For the light of the Gospel to guide
our feet

Lord, have mercy

For the example of the saints to
strengthen our faith

Lord, have mercy

For the glory of the Cross to shape
our lives

Lord, have mercy

For the Church in every place

Lord, have mercy

For the faithful who suffer for Christ

Lord, have mercy

For those who do not yet believe

Lord, have mercy

For those who have lost their faith

Lord, have mercy

For the nations and peoples of the world

Lord, have mercy

For those who make war and those who make peace

Lord, have mercy

For those driven from their homes by fear

Lord, have mercy

For those blinded by greed and hatred

Lord, have mercy

For our neighbors who go hungry

Lord, have mercy

For our neighbors who are unemployed

Lord, have mercy

For our neighbors who are lonely

Lord, have mercy

For our neighbors who have no hope

Lord, have mercy

For all we love who are sick or in any kind of trouble, those listed in this morning's service leaflet, those we name now, silently or aloud, and those known only to God

Lord, have mercy

For The Church of Nigeria
(Anglican Communion)
and for the Church of St. John the Baptist,
Milton

Lord, have mercy

For those who serve in the armed forces, especially those listed in this morning's service leaflet, those we name now, silently or aloud, and all who risk their lives for others

Lord, have mercy

For all the faithful departed, especially those we name now, silently or aloud, and all those who have gone before us in this parish

Lord, have mercy

Holy God
Holy and mighty
Holy and immortal
Have mercy on us.
Amen.

THE PEACE

standing

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY

The Old Rugged Cross

Levas #38

1. On a hill far a - way stood an old rugged cross, the
2. Oh, that old rug - ged cross so de - spised by the world, has a
3. In the old rug - ged cross, stain'd with blood so di - vine, a
4. To the old rug - ged cross I will ev - er be true, its

em - blem of suf - fring and shame; and I love that old cross where the
won - drous at - trac - tion for me; ___ for the dear Lamb of God left His
won - drous beau - ty I see; ___ for 'twas on that old cross Je - sus
shame and re - praach glad - ly bear; ___ then He'll call me some day to my

dear - est and best for a world of lost sin - ners was slain. ___
glo - ry a - bove, to ___ bear it to dark Cal - va - ry. ___
suf - fer'd and died, to ___ par - don and sanc - ti - fy me. ___
home far a - way, where His glo - ry for - ev - er I'll share.

So I'll cher - ish the old rug - ged cross ___ till my tro - phies at last I lay down; I will

cling to the old rug - ged cross, ___ and ex - change it some day for a crown.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord. Ho - san - na in the high - est.

David Hurd

The people stand or kneel.

The Celebrant continues Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Acclamation A

S-133



Ambrosian chant; adapt. Mason Martens

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Fraction Anthem

Agnus Dei

S-161

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant _____ us peace.

David Hurd

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the
Lamb.

All ***O Lord, I am not worthy that you should
come under my roof,
but speak the word only,
and my soul shall be healed.***

THE COMMUNION

-silence-

POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Announcements

seated

Blessing of Birthdays and Anniversaries

THE BLESSING

standing/kneeling

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Recessional Hymn

standing

In the Cross of Christ I Glory

Hymnal 441

1. In the cross of Christ I glo - ry, tower - ing
2. When the woes of life o'er - take me, hopes de -
3. When the sun of bliss is beam - ing light and
4. Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time; all the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me: Lo, it glows with peace and joy.
ra - diance stream - ing adds new lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Parish Prayer List

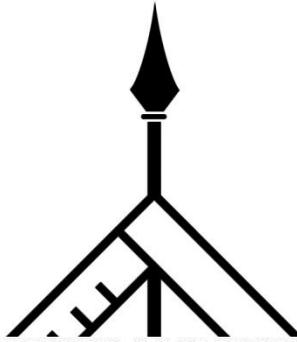
Allen Family	Dawn & Family	Kiadli H	Rashida
Alma	Delores	Kizis family	Ray C
Amanda W	Dennis	Kunjathan T	Reginald
Amber R	Donna E &family	LaneFamily	Reid
Andre	Doug H	Linda A	Rick R
Andy D	Elmer	Lisa	Rob
Archer Family	Florette H	Luke	Roberta B
Arline	Fred & Lori	Lynn D	Roxanna
Alana D	Freda R	Lynsey & Marcia	Rue M
Austin A and family	Geoff C	Marge C	Ruth
Ayla H	Gina M	Maria P	Samuel
Beverly and Larry	Giorgio & Family	Marian & Family	Sande R
Becky	Grant Family	Marie	Sandy G
Beryl K	Greg	Marty O	Sandy S
Bill & Sandy	Gwen	Mary & Family	Sheila K
Blackman Family	Hale	Mary Lee S	Shirley
Bob T	Hailu He	Mary T	Sondra & Jeff
Bob & Katheryn	HarrisonFamily	Michael	Sophia & Family
Brendan S	Ina	Mike & Angie	South Family
Bryan A	Jack	Mike R	Susan & family
Cassandra T	Jane & Family	Morgan & Family	Stacy L
Cathy	Janice L	Nan	Stanley
Carol M	Javaris N	Nancy K	Stephanie W
Carolyn B	Jean & Richard P	Nate	Steven
Cecily SH	Jesse, Memphis &	Nathalie & Maya	Stover B
Charles B	family	Nelson	Sue G
Charile, Ellen &	Jim G	Nicole	Sue J
family	Jim T	Nikki & Family	Terrie W
Chaun	Johanna & Philip	Noah P	Thadine
Chris & Ginger	John R	Norman H	Tom P
Christine & Erich	Jon T	Olivia	Thomas
Christine & Francis	Josh M	Pam Devoe	Velda P
Christopher C	Joyce K	Pat & Dan	Vicki
Chuck	Jude	Pat & Emmett J	Vivian
Cindy	Jule & Family	Patricia J	Wanda
Claire E	June	Paula	Wayne
Colin	Katharine	Perry Family	Weaver Family
Dale & Family	Kelly & family	Peter & Mike	William M
Dana S	Ken & Family	Phil & Terri	Wilson Family
Darnell	Ken G	Philip	Witman Family
David	Kevin	Phyllis	Wolfram R

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie R	Jeremy	Matthew
Ben	Joe	Nate
Bob	Josh	Nicholas
Bradley	Kagen	Stuart
Brett	Kate	Tina
Brian	Kathy	Tyler
Charlie K	Kevin	Victoria
Christie J	Luke	

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

3/22/2021



LEADERSHIP OF ST THOMAS'S

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen
Clerk of the Vestry: Madeline Johnson

Class of 2022

LaRue Manning
Jamie Sloan
Kelly Tompkins

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

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