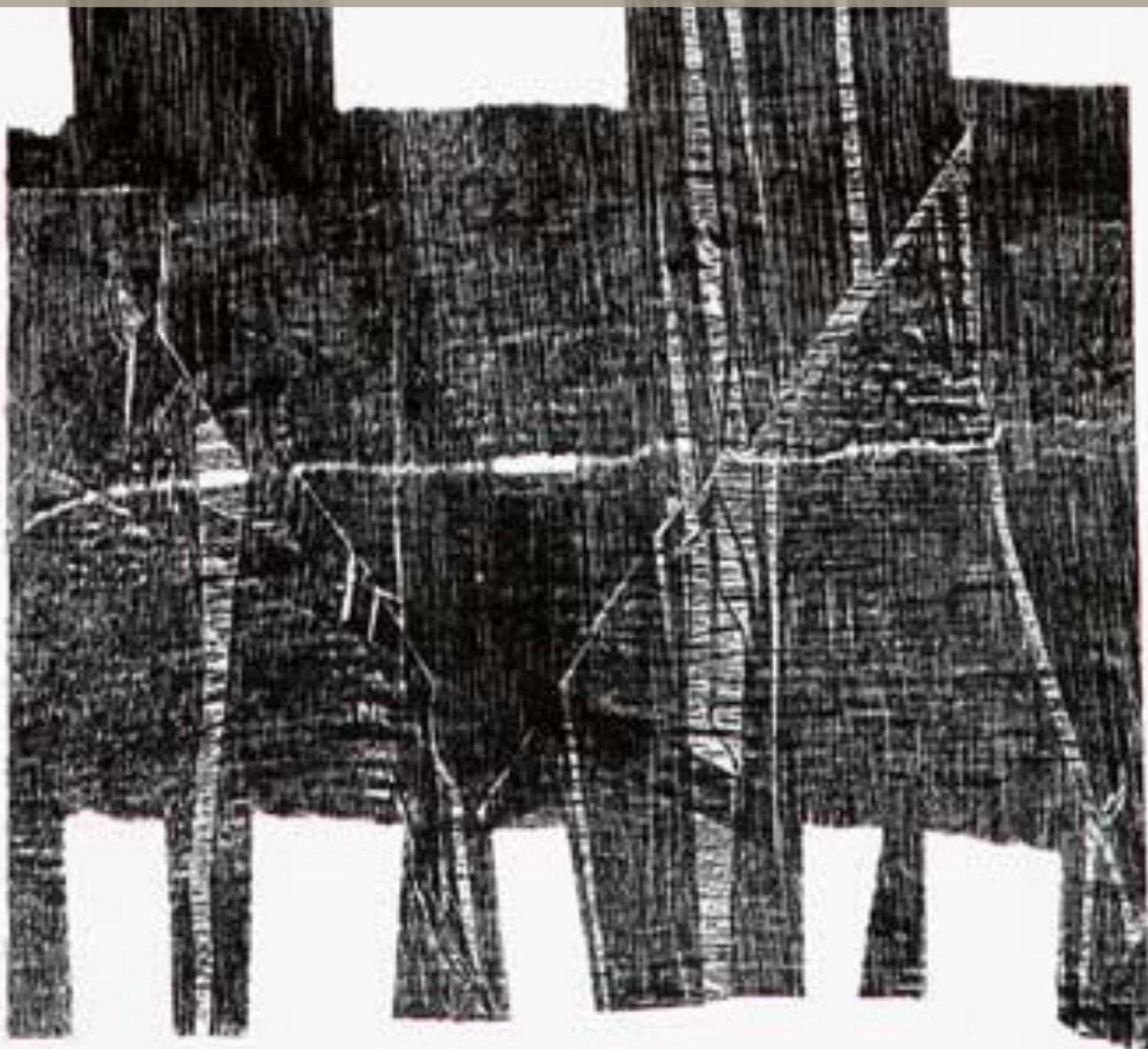


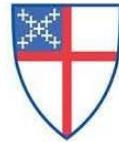
**3RD SUNDAY  
IN LENT**

**MARCH 20TH  
10:30 AM**





# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've all had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in -person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, 8<sup>th</sup> grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshiping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

PRELUDE

PROCESSIONAL HYMN

standing

Come, We That Love the Lord

Hymnal #392



1. Come, we that love the Lord, and let our joys be known; join  
2. Let those re-fuse to sing that never knew our God; but  
3. The heirs of grace have found glo-ry be-gun be-low; ce-  
4. Then let our song a-bound and let our tears be dry; we're



in a song with sweet ac-cord and thus sur-round the throne.  
chil-dren of the heav'n-ly King may speak their joys a-broad.  
les-tial fruits on earth-ly ground from faith and hope may grow.  
march-ing through Em-man-uel's ground to fair-er worlds on high.



Ho-san-na, ho-san-na! Re-joice, give thanks and sing.

## THE WORD OF GOD

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

*standing/kneeling*

All           **Most merciful God,**  
                **we confess that we have sinned against you**  
                **in thought, word, and deed,**  
                **by what we have done,**  
                **and by what we have left undone.**  
                **We have not loved you with our whole heart;**  
                **we have not loved our neighbors as ourselves.**  
                **We are truly sorry and we humbly repent.**  
                **For the sake of your Son Jesus Christ,**  
                **have mercy on us and forgive us;**  
                **that we may delight in your will,**  
                **and walk in your ways,**  
                **to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie

Lord have mer - cy u - pon us, Christ have mer - cy u -  
pon us, Lord have mer - cy u - pon us.

Marc F. Cheban

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. **Amen.**

**First Lesson**

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

Reader      The Word of the Lord.  
**People**      **Thanks be to God.**

Psalm 63:1-8

Deus, Deus meus

63:1-8

- 1 O God, you are my God; eagerly I / seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land, where / there is no water.
- 2 Therefore I have gazed upon you in your / holy place, \*  
that I might behold your po-/ wer and your glory.
- 3 For your loving-kindness is better than / life itself; \*  
my lips / shall give you praise.
- 4 So will I bless you as long as I / live \*  
and lift up my / hands in your Name.
- 5 My soul is content, as as with marrow and / fatness, \*  
and my mouth praises you / with joyful lips,
- 6 When I remember you up-/ on my bed, \*  
and meditate on / you in the night watches.
- 7 For you have been my / helper, \*  
and under the shadow of your wings / I will rejoice.
- 8 My soul / clings to you; \*  
your right / hand holds me fast.

**Epistle Lesson**

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader

The Word of the Lord.

People

**Thanks be to God.**

**Gradual**vocal solo  
Helen Spence, soprano**The Gospel**

Luke 13:1-9

standing

Deacon      The Lord be with you.  
**People**      **And also with you.**

Deacon      The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People**      **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon      The Gospel of the Lord.  
**People**      **Praise to you, Lord Christ.**

## THE SERMON

seated at the preacher's invitation

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*standing or kneeling*

With all our heart and all our mind, let us come before the Throne of Grace and ask God's mercy for ourselves and for the whole world.

- For the evil we do **Lord, have mercy**
- For the good we fail to do **Lord, have mercy**
- For the faith we lack **Lord, have mercy**
- For the blessings we take for granted **Lord, have mercy**
- For the grace to turn again  
and believe **Lord, have mercy**
- For the light of the Gospel to guide  
our feet **Lord, have mercy**
- For the example of the saints to  
strengthen our faith **Lord, have mercy**
- For the glory of the Cross to shape  
our lives **Lord, have mercy**
- For the Church in every place **Lord, have mercy**
- For the faithful who suffer for Christ **Lord, have mercy**
- For those who do not yet believe **Lord, have mercy**
- For those who have lost their faith **Lord, have mercy**
- For the nations and peoples of the  
world **Lord, have mercy**
- For those who make war and those  
who make peace **Lord, have mercy**
- For those driven from their homes  
by fear **Lord, have mercy**
- For those blinded by greed and  
hatred **Lord, have mercy**
- For our neighbors who go hungry **Lord, have mercy**
- For our neighbors who are  
unemployed **Lord, have mercy**

For our neighbors who are lonely

**Lord, have mercy**

For our neighbors who have no hope

**Lord, have mercy**

For all we love who are sick or in any kind of trouble, those listed in this morning's service leaflet, those we name now, silently or aloud, and those known only to God

**Lord, have mercy**

For La Iglesia Anglicana de Mexico  
And for St. Peter's Church, Lewes

**Lord, have mercy**

For those who serve in the armed forces, especially those listed in this morning's service leaflet, those we name now, silently or aloud, and all who risk their lives for others

**Lord, have mercy**

For all the faithful departed, especially those we name now, silently or aloud, and all those who have gone before us in this parish

**Lord, have mercy**

Holy God

**Holy and mighty**

**Holy and immortal**

**Have mercy on us.**

**Amen.**

## THE PEACE

*standing*

Celebrant The peace of the Lord be always with you.

**People And also with you.**

## OFFERTORY

Before Thy Throne

Hymnal 574

1. Be - fore thy throne, O God, we kneel; give us a con - science  
 2. Search out our hearts and make us true; help us to give to  
 3. For sins of heed - less word and deed, for pride am - bi - tious  
 4. Let the fierce fires which burn and try, our in - most spi - ritus

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: Con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lod, we cry.  
 may we rise, more pure, more true, more nobly wise.

## THE GREAT THANKSGIVING

standing

- Celebrant The Lord be with you.  
**People And also with you.**  
 Celebrant Lift up your hearts.  
**People We lift them to the Lord.**  
 Celebrant Let us give thanks to the Lord our God.  
**People It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [Proper Preface] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-127

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry, Ho - san-na in the  
 high - est. Bless - ed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

Calvin Hampton (1938-1984)

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Acclamation A

S-133



Ambrosian chant; adapt. Mason Martens

The Celebrant continues. And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior  
Christ has taught us,  
we are bold to say,

All **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;  
**People Therefore let us keep the feast.**

### Fraction Anthem

Lamb of God

Hymnal S-160

Lamb of\_\_ God, you take a-way the sins of the world: have mer-cy on\_\_ us  
Lamb of\_\_ God, you take a-way the sins of the world: have mer-cy on\_\_ us  
Lamb of\_\_ God, you take a - way the sins of the world: grant us\_\_ peace.

Anaphora chant; Mass 18; adapt. Mason Martens

Celebrant Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

All **O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.**

## THE COMMUNION

-silence-

## POSTCOMMUNION PRAYER

standing

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Announcements

seated

## Blessing of Birthdays and Anniversaries

## THE BLESSING

standing/kneeling

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## Recessional Hymn

standing

Kind Maker of the World

Hymnal 152

The musical score consists of three staves of music in common time, treble clef, and B-flat key signature. The lyrics are integrated into the music, with each line of text corresponding to a measure or group of measures. The first staff contains measures 1 through 5 of the hymn. The second staff continues from measure 6 to measure 11. The third staff concludes the hymn from measure 12 to measure 17.

1. Kind Ma - ker of the world, O hear the fer - vent  
2. Each heart is man - i - fest to thee; thou know - est  
3. Spare us, O Lord, who now con - fess our sins and  
4. Give us the dis - ci - pline that springs from ab - sti -  
5. Grant, O thou bless - ed Trin - i - ty; grant, O un -

prayer, with man - y'a - tear poured forth by all the  
our in - fir - mi - ty; now we re - pent, and  
all our wick - ed - ness, and, for the glo - ry  
nence in out - ward things with in - ward fast - ing,  
chang - ing U - ni - ty; that this our fast of

pen - i - tent who keep this ho - ly fast of Lent!  
seek thy face; grant un - to us thy par - d'ning grace.  
of thy Name, our weak-en ed souls to health re - claim.  
so that we in heart and soul may dwell with thee.  
for - ty days may work our pro - fit and thy praise!

## DISMISSAL

Deacon Go in peace to love and serve the Lord.

**People      Thanks be to God.**

## POSTLUDE



## Parish Prayer List

Allen Family	Dawn & Family	Kizis family	Ray C
Alma	Delores	Kunjathan T	Reginald
Amanda W	Dennis	Lane Family	Reid
Amber R	Donna E & family	Linda A	Rick R
Andre	Doug H	Lisa	Rob
Andy D	Elmer	Luke	Roberta B
Archer Family	Florette H	Lynn D	Roxanna
Arlene	Fred & Lori	Lynsey & Marcia	Rue M
Alana D	Freda R	Marge C	Ruth
Austin A and family	Geoff C	Maria P	Samuel
Ayla H	Gina M	Marian & Family	Sande R
Beverly and Larry	Giorgio & Family	Marie	Sandy G
Becky	Grant Family	Marty O	Sandy S
Beryl K	Greg	Mary & Family	Sheila K
Bill & Sandy	Hale	Mary Lee S	Shirley
Blackman Family	Hailu He	Mary T	Sondra & Jeff
Bob T	Harrison Family	Michael	Sophia & Family
Bob & Katheryn	Ina	Mike & Angie	South Family
Brendan S	Jack	Mike R	Susan & family
Bryan A	Jane & Family	Morgan & Family	Stacy L
Cassandra T	Janice L	Nan	Stanley
Cathy	Javaris N	Nancy K	Stephanie W
Carol M	Jean & Richard P	Nate	Steven
Carolyn B	Jesse, Memphis & family	Nathalie & Maya	Stover B
Cecily SH	family	Nelson	Sue G
Charles B	Jim G	Nicole	Sue J
Charile, Ellen & family	Jim T	Nikki & Family	Terrie W
Chaul	Johanna & Philip	Noah P	Thadine
Chris & Ginger	John R	Norman H	Tom P
Christine & Erich	Jon T	Olivia	Thomas
Christine & Francis	Josh M	Pam Devoe	Velda P
Christopher C	Joyce K	Pat & Dan	Vicki
Chuck	Jude	Pat & Emmett J	Vivian
Cindy	Jule & Family	Patricia J	Wanda
Claire E	June	Paula	Wayne
Colin	Katharine	Perry Family	Weaver Family
Dale & Family	Kelly & family	Peter & Mike	William M
Dana S	Ken & Family	Phil & Terri	Wilson Family
Darnell	Ken G	Philip	Witman Family
David	Kevin	Phyllis	
	Kiadii H	Rashida	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie R	Jeremy	Matthew
Ben	Joe	Nate
Bob	Josh	Nicholas
Bradley	Kagen	Stuart
Brett	Kate	Tina
Brian	Kathy	Tyler
Charlie K	Kevin	Victoria
Christie J	Luke	

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.



StThomasNewarkDe.church 302.368.4644

#### The Vestry

Rector's Warden: Connie Cooper  
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen  
Clerk of the Vestry: Madeline Johnson

Class of 2022  
LaRue Manning  
Jamie Sloan  
Kelly Tompkins

Class of 2023  
Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024  
Larry Duggan  
Cami Seward  
Philippa Sunnergren

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<b>CANDIDATE FOR HOLY ORDERS</b>		
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Devon Miller-Duggan, faculty advisor	302.388.4758	
<b>SEXTON</b>		
Kenneth Hansen-Jones	662.832.6862	pioneer64@hotmail.com