



**1ST SUNDAY  
IN LENT**

**MARCH 2ND  
10:30 AM**



# God loves you. No exceptions.



The Episcopal Church Welcomes You.

Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in –person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our “Giving to St Thomas's” page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

## Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6<sup>th</sup> grade
- Youth CREW, 7<sup>th</sup>-12<sup>th</sup> grades
- Youth Confirmation, 8<sup>th</sup> grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: [StThomasNewarkDe.church](http://StThomasNewarkDe.church)

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes you comfortable.

Thank you for joining us today, and we hope to see you again soon!

## Prelude

## Procession

Forty Days and Forty Nights

Hymnal 150

1. For - ty days and for - ty nights thou was fast - ing in the wild;  
2. Should not we thy sor - row share and from world - ly joys ab - stain,  
3. Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4. So shall we have peace di - vine; ho - lier glad - ness ours shall be;  
5. Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
Vic - tor in the wil - der - ness, grant we nay not faint nor fall!  
round us, too, shall an - gels shine, such as min - is - tered to thee.  
that with thee we may ap - pear at the'e - ter - nal Eas - ter - tide.

## THE WORD OF GOD

*Celebrant* Bless the Lord who forgives all our sins.

**People** His mercy endures forever.

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins against God and our neighbor.

**All**           **Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.**

*Celebrant*   Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Kyrie**

Kyrie

The musical score consists of three staves of music in a single system. The first staff is marked "(small notes organ)" and contains the lyrics "Lord have mer - cy up - on us,". The second staff contains the lyrics "Christ have mer - cy u - pon us,". The third staff contains the lyrics "Lord have mer - cy u - pon us." and is signed "Marc F. Cheban" at the end. The music is written in a treble clef with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with some words hyphenated across bar lines.

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

*All sit for the reading of the lessons.*

## The Lessons

### First Lesson

Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

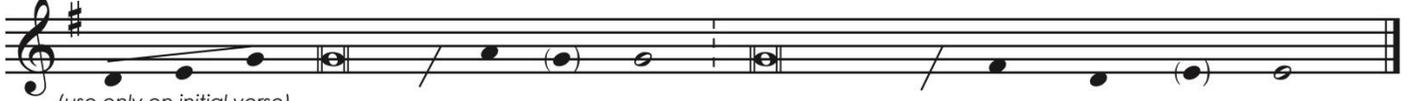
*Reader* The Word of the Lord.

**People** **Thanks be to God.**

**Psalm 91:1-2, 9-16**

*Qui habitat*

91:1-2, 9-16



- 1 He who dwells in the shelter of the Most High,  
abides under the shadow of the Al-/ mighty.
- 2 He shall say to the Lord, "You are my refuge and my stronghold,  
my God in whom I / put my trust."
- 9 Because you have made the Lord your refuge, and the Most High your habi-/ tation,
- 10 There shall no evil happen to you, neither shall any plague come / near your dwelling.
- 11 For he shall give his angels charge over you, to keep you in / all your ways.
- 12 They shall bear you in their hands, lest you dash your foot a-/ gainst a stone.
- 13 You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under / your feet.
- 14 Because he is bound to me in love, therefore will I deliver him;  
I will protect him, because he / knows my Name.
- 15 He shall call upon me, and I will answer him;  
I am with him in trouble; I will rescue him and bring him to / honor.
- 16 With long life will I satisfy him and show him / my sal-vation.

**Epistle Lesson**

Romans 10:8b-13

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader*      The Word of the Lord.

**People**      **Thanks be to God.**

All stand

**The Gospel**

Luke 4:1-13

*Clérigo* El Señor sea con ustedes.

**Pueblo** **Y con tu espíritu.**

*Clérigo* Santo Evangelio de Nuestro Señor Jesucristo según San Lucas

**Pueblo** **¡Gloria a ti, Cristo Señor!**

Jesús, lleno del Espíritu Santo, volvió del río Jordán, y el Espíritu lo llevó al desierto. Allí estuvo cuarenta días, y el diablo lo puso a prueba. No comió nada durante esos días, así que después sintió hambre. El diablo entonces le dijo: —Si de veras eres Hijo de Dios, ordena a esta piedra que se convierta en pan. Jesús le contestó: —La Escritura dice: “No sólo de pan vivirá el hombre.”

Luego el diablo lo levantó y, mostrándole en un momento todos los países del mundo, le dijo: —Yo te daré todo este poder y la grandeza de estos países. Porque yo lo he recibido, y se lo daré al que quiera dárselo. Si te arrodillas y me adoras, todo será tuyo. Jesús le contestó: —La Escritura dice:

“Adora al Señor tu Dios,  
y sírvele sólo a él.”

Después el diablo lo llevó a la ciudad de Jerusalén, lo subió a la parte más alta del templo y le dijo: —Si de veras eres Hijo de Dios, tírate abajo desde aquí; porque la Escritura dice:

“Dios mandará que sus ángeles  
te cuiden y te protejan.

Te levantarán con sus manos,  
para que no tropieces con piedra alguna.”

Jesús le contestó: —También dice la Escritura: “No pongas a prueba al Señor tu Dios.” Cuando ya el diablo no encontró otra forma de poner a prueba a Jesús, se alejó de él por algún tiempo.

*Clérigo* El Evangelio del Señor.

**Pueblo** **Te alabamos, Cristo Señor.**

*Deacon*      The Lord be with you.

**People**      **And also with you.**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**      **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Deacon*      The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

## **The Sermon**

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

**With all our heart and all our mind, let us come before the Throne of Grace and ask God's  
mercy for ourselves and for the whole world.**

For the evil we do

**Lord, have mercy**

For the good we fail to do

**Lord, have mercy**

For the faith we lack

**Lord, have mercy**

For the blessings we take for granted	<b>Lord, have mercy</b>
For the grace to turn again and believe	<b>Lord, have mercy</b>
For the light of the Gospel to guide our feet	<b>Lord, have mercy</b>
For the example of the saints to strengthen our faith	<b>Lord, have mercy</b>
For the glory of the Cross to shape our lives	<b>Lord, have mercy</b>
For the Church in every place	<b>Lord, have mercy</b>
For the faithful who suffer for Christ	<b>Lord, have mercy</b>
For those who do not yet believe	<b>Lord, have mercy</b>
For those who have lost their faith	<b>Lord, have mercy</b>
For the nations and peoples of the world	<b>Lord, have mercy</b>
For those who make war and those who make peace	<b>Lord, have mercy</b>
For those driven from their homes by fear	<b>Lord, have mercy</b>
For those blinded by greed and hatred	<b>Lord, have mercy</b>
For our neighbors who go hungry	<b>Lord, have mercy</b>
For our neighbors who are unemployed	<b>Lord, have mercy</b>
For our neighbors who are lonely	<b>Lord, have mercy</b>
For our neighbors who have no hope	<b>Lord, have mercy</b>

For all we love who are sick or in any kind of trouble, those listed in this morning's service leaflet, those we name now, silently or aloud, and those known only to God

**Lord, have mercy**

For The Anglican Church of Korea and for Province III

**Lord, have mercy**

For those who serve in the armed forces, especially those listed in this morning's service leaflet, those we name now, silently or aloud, and all who risk their lives for others

**Lord, have mercy**

For all the faithful departed, especially those we name now, silently or aloud, and all those who have gone before us in this parish

**Lord, have mercy**

Holy God  
**Holy and mighty**  
**Holy and immortal**  
**Have mercy on us.**  
**Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

### **Organ Solo**

#### National Anthem of Ukraine

Ukraine is not yet dead, nor its glory and freedom,  
Luck will still smile on us brother-Ukrainians.  
Our enemies will die, as the dew does in the sunshine,  
and we, too, brothers, we'll live happily in our land.

We'll not spare either our souls or bodies to get freedom  
and we'll prove that we brothers are of Kozak kin.

### **Presentation of the Offerings**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-123

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glory. Hosanna in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Mozarabic chant; adapt. Howard E. Galley

*The people stand or kneel.*

*The Celebrant continues* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

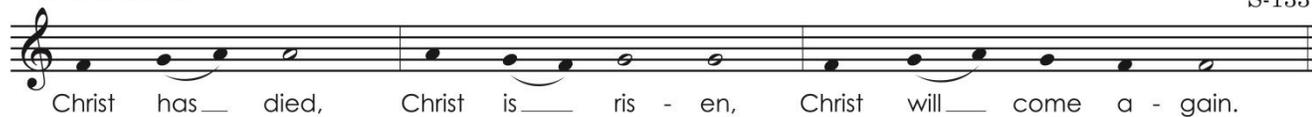
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

Acclamation A

S-133



Ambrosian chant; adapt. Mason Martens

*The Celebrant continues* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

**All**            **Our Father, who art in heaven,**

**hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

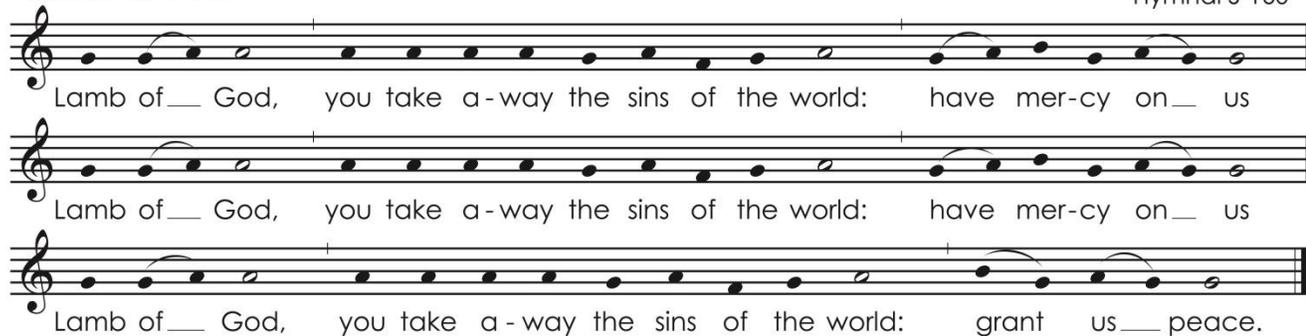
## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

### Fraction Anthem

Lamb of God

Hymnal S-160



Lamb of \_\_\_ God, you take a-way the sins of the world: have mer-cy on\_\_\_ us

Lamb of \_\_\_ God, you take a-way the sins of the world: have mer-cy on\_\_\_ us

Lamb of \_\_\_ God, you take a-way the sins of the world: grant us\_\_\_ peace.

Anaphora chant; Mass 18; adapt. Mason Martens

*Celebrant* Behold the Lamb of God,  
Behold Him who takes away the sins of the world;  
Happy are they who are called to the supper of the Lamb.

*All* ***O Lord, I am not worthy that you should come under my roof,  
but speak the word only, and my soul shall be healed.***

### The Communion

- silence -

### Postcommunion Prayer

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Announcements

**Blessing of Birthdays and Anniversaries**

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

## At the Procession

Now Let Us All With One Accord

Hymnal 147



1. Now let us all with \_\_\_\_\_ one ac - cord, in  
2. The cov - e - nant, so \_\_\_\_\_ long re - vealed to  
3. Your love, O Lord, our \_\_\_\_\_ sin - ful race has  
4. Re - mem - ber, Lord, though \_\_\_\_\_ frail we be, in  
5. There - fore, we pray you, \_\_\_\_\_ Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil \_\_\_\_\_ with our \_\_\_\_\_  
2 those of faith in for - mer time, Christ by his \_\_\_\_\_ own ex -  
3 not re - turned, but fal - si - fied; au - thor of \_\_\_\_\_ mer - cy, \_\_\_\_\_  
4 your own im - age were we made; help us, lest in anx -  
5 when our wan - d'rings here shall cease, we may with you for -



1 heaven - ly Lord in his temp - ta - tion \_\_\_\_\_ and his fast.  
2 am - ple sealed, the Lord of love, in \_\_\_\_\_ love sub - lime.  
3 turn your face and grant re - pent - ance \_\_\_\_\_ for our pride.  
4 i - e - ty, we cause your Name to \_\_\_\_\_ be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

## Dismissal

Deacon Go in peace to love and serve the Lord.

**People Thanks be to God.**

## Postlude





## Parish Prayer List

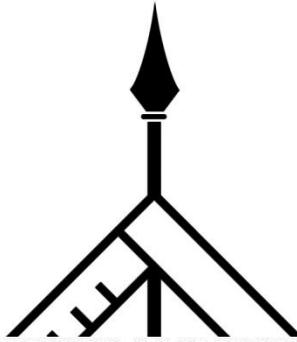
Alma	Delores	Kunjathan T	Reginald
Amanda W	Dennis	LaneFamily	Reid
Amber R	Donna E &family	Linda A	Rick R
Andre	Doug H	Lisa	Rob
Andy D	Elmer	Luke	Roberta B
Archer Family	Florette H	Lynn D	Roxanna
Arline	Fred & Lori	Lynsey & Marcia	Rue M
Alana D	Freda R	Marge C	Ruth
Austin A and family	Geoff C	Maria P	Samuel
Ayla H	Gina M	Marian & Family	Sande R
Beverly and Larry	Giorgio & Family	Marie	Sandy G
Becky	Grant Family	Marty O	Sandy S
Beryl K	Greg	Mary & Family	Sheila K
Bill & Sandy	Hale	Mary Lee S	Shirley
Blackman Family	Hailu He	Mary T	Sondra & Jeff
Bob T	Harrison Family	Michael	Sophia & Family
Bob & Katheryn	Ina	Mike & Angie	South Family
Brendan S	Jack	Mike R	Susan & family
Bryan A	Jane & Family	Morgan & Family	Stacy L
Cassandra T	Janice L	Nan	Stanley
Cathy	Javaris N	Nancy K	Stephanie W
Carol M	Jean & Richard P	Nate	Steven
Carolyn B	Jesse, Memphis &	Nathalie & Maya	Stover B
Cecily SH	family	Nelson	Sue G
Charles B	Jim G	Nicole	Sue J
Charile, Ellen &	Jim T	Nikki & Family	Terrie W
family	Johanna & Philip	Noah P	Thadine
Chaun	John R	Norman H	Tom P
Chris & Ginger	Jon T	Olivia	Thomas
Christine & Erich	Josh M	Pam Devoe	Velda P
Christine & Francis	Joyce K	Pat & Dan	Vicki
Christopher C	Jude	Pat & Emmett J	Vivian
Chuck	Jule & Family	Patricia J	Wanda
Cindy	June	Paula	Wayne
Claire E	Katharine	Perry Family	Weaver Family
Colin	Kelly & family	Peter & Mike	William M
Dale & Family	Ken & Family	Phil & Terri	Wilson Family
Dana S	Ken G	Phillip	Witman Family
Darnell	Kevin	Phyllis	
David	Kiadii H	Rashida	
Dawn & Family	Kizis family	Ray C	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Marvin
Annie R	Jeremy	Matthew
Ben	Joe	Nate
Bob	Josh	Nicholas
Bradley	Kagen	Stuart
Brett	Kate	Tina
Brian	Kathy	Tyler
Charlie K	Kevin	Victoria
Christie J	Luke	

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

2/28/2021



**LEADERSHIP OF ST THOMAS'S**

StThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper  
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen  
Clerk of the Vestry: Madeline Johnson

Class of 2022

LaRue Manning  
Jamie Sloan  
Kelly Tompkins

Class of 2023

Barbara Graham  
Jill Englund Jensen  
Madeline Johnson  
Kristin Sausville

Class of 2024

Larry Duggan  
Cami Seward  
Philippa Sunnergren

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