

An abstract background featuring various colors (yellow, orange, red, green, blue, purple, grey) in soft, painterly strokes. A large, semi-transparent gold rectangle is centered over the image, containing the text.

**3RD
SUNDAY
AFTER
EPIPHANY**

**JAN 23RD
10:30 AM**

God loves you. No exceptions.

The Episcopal Church Welcomes You.



Greetings! We're delighted you are here, and want for you to be comfortable so you can worship God and enjoy your visit today. We suspect you may have some questions. Everybody you see here was a newcomer at one time, and we've *all* had questions- probably some of the same you have today.

During the COVID-19 pandemic, St. Thomas's is alive and well. We are worshiping both in -person with appropriate precautions, and live streaming on YouTube. The full-text bulletins for our services can be found on our website, and by email request. We also continue to respond to the needs of the Newark Community through our collaboration with the Newark Empowerment Center and others. Those who would like to support our work may do so by going to our "Giving to St Thomas's" page on our website.

Our prayers are with all those who are ill, all who are caring for them, and all who are striving to hear the voice of God in these challenging times.

Our weekly services:

- **Sunday 8am- Rite I, spoken**
- **Sunday 10:30am- Rite II, with music**
- **Wednesday 12:00pm- Intercessory Prayer with Holy Eucharist**
- **Thursday 7pm- evening Compline Prayer live via Zoom**

The Christian life is a source of endless fascination. Just when we think we have seen and heard everything it has to offer, something new turns up. Committing to a life of learning and growing in the faith is an excellent way to make sure there is always enough fuel in the spiritual tank.

There are many opportunities for Christian growth within our parish. During this time of social distancing, many of our meetings are happening online. Our groups include:

- Children's Ministries, age 18mo-6th grade
- Youth CREW, 7th-12th grades
- Youth Confirmation, 8th grade
- ECM, college age students
- The Parlor Class, adult ed
- Novel Theology, all ages
- Lectionary Bible Study, all ages

In addition to these groups, we also welcome the occasional guest speaker or activity during coffee hour, as well as special 6-week lecture series. For more information about any of our educational offerings, please visit our website: **StThomasNewarkDe.church**

In the Episcopal Church, everybody doesn't always do things the same way. But, **when you're worshipping God, you can't get it wrong!** If you need help, ask your question in the Live Chat online, speak with anyone in the pews around you or contact Fr Howie directly. We are friendly, helpful people here at St Thomas. Please bear in mind, regardless of what anybody else is doing, do what makes *you* comfortable.

Thank you for joining us today, and we hope to see you again soon!

Prelude

Procession

How Wondrous and Great

Hymnal 533

1. How won - drous and great thy works, God of praise!
2. To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
Thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly, art ho - ly, thou on - ly, su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are arranged in two columns, with the first column corresponding to the first vocal line and the second column to the second vocal line. The score is divided into four systems, each with two staves. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final two lines. The music concludes with a double bar line.

THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Gloria

Glo - ry to God in the high - est — and peace to his peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God — and Fa - ther, we wor - ship you, we
give you thanks, we praise you — for your — glo - ry. We praise you — for your glo - ry.

faster, like a chant

Lord Je - sus Christ, on - ly Son of the Fa - ther. Lord God,
Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the
Fa - ther; re ceive — our prayer; re - ceive our prayer. —
left right re - ceive — our prayer; re - ceive — our prayer.

Tempo I

For you a - lone are the Ho - ly One, — you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly — Spi - rit —
in the glo - ry of God - the Fa - ther. A - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Most mighty and merciful God, in this time of great sickness, we flee to you for comfort. Deliver us, we pray, from our peril; give strength and skill to all who minister to the sick; prosper our efforts to protect and heal; and grant that, being aware of the frailty and uncertainty of our life, we may apply our hearts to that heavenly wisdom that leads to eternal life; through Jesus Christ our Lord. *Amen.*

All sit for the reading of the lessons.

The Lessons

First Lesson

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

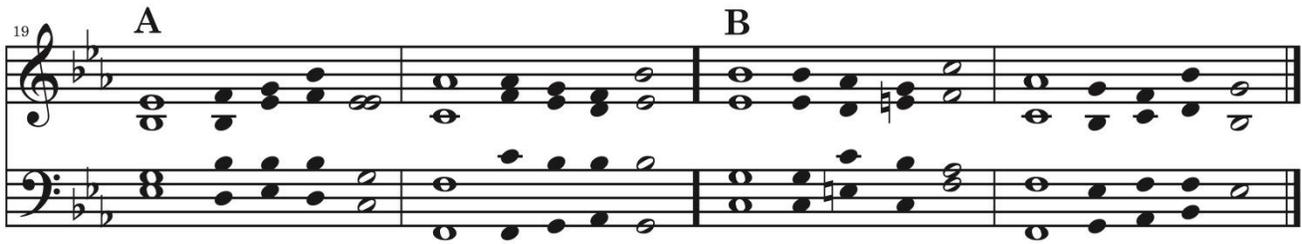
And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19

Caeli enarrant



- 1 The heavens declare the >> **glo-ry** of God, *
and the firma->> **ment shows** his handiwork.
- 2 One day tells its >> **tale to** a-nother, *
and one night imparts know->> **ledge to** a-nother.
- 3 Although they have >> **no words** or language, *
and their voi->> **ces are not** heard,
- 4 Their sound has gone out >> **in-to** all lands, *
and their message to the >> **ends of** the world.
- 5 In the deep has he set a pavil->> **ion for** the sun; *
it comes forth like a bridegroom out of his chamber,
it rejoices like a champion >> **to run** its course.
- 6 It goes forth from the uttermost edge of the heavens,
and runs about to the end >> **of it a-**gain; *
nothing is hidden from >> **its burn-**ing heat.
- 7 The law of the Lord is perfect and >> **re-vives** the soul; *
the testimony of the Lord is sure and gives wis->> **dom to** the innocent.
- 8 The statutes of the Lord are just and >> **re-joyce** the heart; *
the commandment of the Lord is clear and gives >> **light to** the eyes.
- 9 The fear of the Lord is clean and >> **en-dures** for ever; *
the judgments of the Lord are true and right->> **eous al-**to-gether.
- 10 More to be desired are they than gold, more >> **than much** fine gold; *
sweeter far than honey, than hon->> **ey in** the comb.
- 11 By them also is your >> **ser-vant** en-lightened, *
and in keeping them there >> **is great** re-ward.
- 12 Who can tell how of->> **ten he** of-fends? *
cleanse me from >> **my sec-**ret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get >> **do-min-**ion over me; *
then shall I be whole and sound, and innocent of >> **a great** of-fense.
- 14 Let the words of my mouth, and the meditation of my
heart be accepta->> **ble in** your sight, *
O God, my strength >> **and my** re-deemer.

Epistle Lesson

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand

Gospel Fanfare

The Gospel

Luke 4:14-21

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

With all our heart, and all our mind, let us pray to the Lord.

For all who have seen the light of Christ, and for all who work to spread it in the world. May they have the joy that moves mountains and the peace that wins over all enemies. We pray especially for Christians whose faith must withstand the loss of home, family, and personal safety.
Lord, hear us. **Lord, graciously hear us.**

For the leaders of Christian communities around the world. May their wisdom and gentleness inspire the faithful and convert the hard-hearted. We pray especially for Justin, the Archbishop of Canterbury, all those who lead the Anglican Communion and those who lead our own Church: Michael, our Presiding Bishop, and Kevin, our Bishop.
Lord, hear us. **Lord, graciously hear us.**

For those who lead the nations of the world, and for all countries and people. May they do justice, love mercy, and walk humbly as servants of the Kingdom of God. We pray especially for our President, our Governor, and our Mayor, and for all who work for peace and reconciliation.
Lord, hear us. **Lord, graciously hear us.**

For the needs of our own community, for our neighbors, and for those whose dignity depends on our compassion. In helping and being helped, may we make one another holy.
Lord, hear us. **Lord, graciously hear us.**

For all who have lost home and security through war, natural disaster, and economic hardship. May we have the courage and energy to see and respond to their needs, and may they find the safe rest that is a foretaste of our promised rest in Heaven.

Lord, hear us. **Lord, graciously hear us.**

For all who risk their own safety for the sake of others, all who work for the safety of our own community, and all who serve in the armed forces, especially those listed in this morning's service leaflet and those we name now, aloud or in our hearts.

Lord, hear us. **Lord, graciously hear us.**

We pray for those who suffer in body, mind, or spirit, especially those listed in this morning's service leaflet, and those we name now, aloud or in our hearts. May they find healing and strength.

Lord, hear us. **Lord, graciously hear us.**

We pray for our partners in mission, especially Hong Kong Sheng Kung Hui, and for Daughters of the King and Anamchara Fellowship. May they join with us in spreading the Gospel and building the Kingdom.

Lord, hear us. **Lord, graciously hear us.**

We pray for all who have died, especially those we name now, aloud or in our hearts. We give thanks for all the saints and faithful people who have gone before us. May they have rest from their labors and a share in God's promises.

Lord, hear us. **Lord, graciously hear us.**

Merciful Father,

**accept these prayers
for the sake of your Son,
our Savior, Jesus Christ.
Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn

We All Are One in Mission

WLP 778



1. We all are one in mi - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
To touch the lives of oth - ers by God's sur - ris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
ou var - ied gifts u - nit - ed by Christ, the Lord of all.

Presentation of the Offerings

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. [*Proper Preface*] Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Hea - ven and earth are full of your glo - ry, Ho - sa - na in the
High - est!_____ Bless'd is the One who comes in the name of the Lord!_____ Ho -
sa - na in the High - est! Ho - sa - na in the High - est!
_____ Ho - sa - na in the High - est!_____ Ho - sa - na in the High - est!

Marc F. Cheban

The people stand or kneel.

The Celebrant continues We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

(intro)
We re - mem - ber His death; we pro - claim His re - sur - rec - tion,

(left side)
we a - wait His com-ing in Glo-ry! We a - wait His com-ing in Glo-ry!

(right side) We a - wait His com-ing in Glo-ry!— We a - wait His com-ing in Glo-ry!

The Celebrant continues And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Thomas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

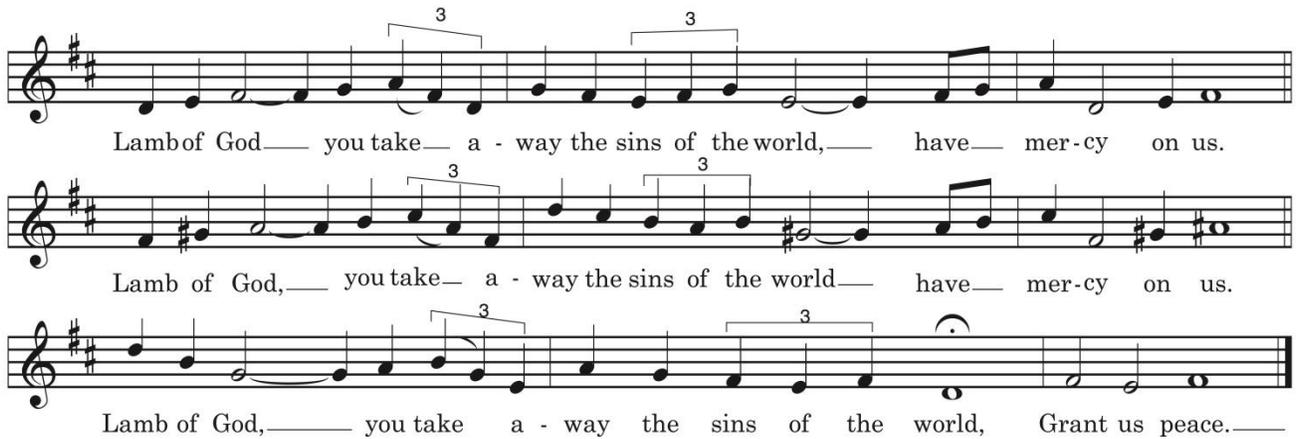
**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Fraction Anthem



Lamb of God— you take— a - way the sins of the world,— have— mer-cy on us.

Lamb of God,— you take— a - way the sins of the world— have— mer-cy on us.

Lamb of God,— you take a - way the sins of the world, Grant us peace.—

Marc F. Cheban

Celebrant Behold the Lamb of God,
Behold Him who takes away the sins of the world;
Happy are they who are called to the supper of the Lamb.

All ***O Lord, I am not worthy that you should come under my roof,
but speak the word only, and my soul shall be healed.***

The Communion

- silence -

Postcommunion Prayer

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Announcements

Blessing of Birthdays and Anniversaries

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

At the Recession

O Christ, the Word Incarnate

Hymnal 632

1. O Christ, the Word In - car - nate, O Wis - dom from on high,
2. The Church from our dear Mas - ter re - ceived the word di - vine,
3. O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine;
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - tures page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The time signature is 4/4. The score includes lyrics for three verses and a refrain, with repeat signs at the end of each system.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Parish Prayer List

Alma	Dennis	Kizis family	Ray C
Amanda W	Donna E and family	LaneFamily	Reginald Reid
Amber R	Doug H	Linda A	Rick R
Andre	Elmer	Lisa	Rob
Andy	Florette H	Luke	Roberta B
Archer Family	Fred & Lori	Lynn D	Roman
Arline	Freda R	Lynsey & Marcia	Roxanna
Alana D	Geoff C	Marge C	Rue M
Austin A and family	Gina M	Maria P	Ruth
Ayla H	Giorgio & Family	Marian & Family	Samuel
Beverly and Larry	Grant Family	Marie	Sande R
Becky	Greg	Marty O	Sandy G
Beryl	Hale	Mary & Family	Sandy S
Bill & Sandy	Hailu He	Mary Lee S	Sheila K
Blackman Family	HarrisonFamily	Mary T	Shirley
Bob T	Ina	Michael	Sondra & Jeff
Bob & Katheryn	Jack	Mike & Angie	Sophia & Family
Brendan S	Jane & Family	Mike R	South Family
Bryan A	Janice L	Miles	Susan & family
Cassandra T	Javaris N	Morgan & Family	Stacy L
Cathy	Jean & Richard P	Nan	Stanley
Carol M	Jesse, Memphis & family	Nancy K	Stephanie W
Carolyn B	Jim G	Nate	Steven
Charles B	Jim T	Nathalie & Maya	Stover
Charile, Ellen & family	Johanna and Philip	Nelson	Sue J
Chaun	John R	Nicole	Terrie W
Chris & Ginger	Jon T	Nikki & Family	Thadine
Christine & Erich	Josh M	Noah P	Tom
Christine & Francis	Joyce K	Olivia	Thomas
Christopher C	Jude	Pam Devoe	Trey K
Chuck	Jule & Family	Pat & Dan	Velda P
Cindy	June	Pat & Emmett J	Vicki
Colin	Katharine	Patricia J	Vivian
Dale & Family	Kelly & family	Paula	Wanda
Dana S	Ken & Family	Perry Family	Wayne
Darnell	Ken G	Peter & Mike	Weaver Family
David	Kevin	Phil & Terri	William M
Dawn & Family	Kiadii H	Phillip	Wilson Family
Deacon Cecily		Phyllis	
Delores		Rashida	

We pray for all who serve our country abroad, in the military, in embassies, and in non-governmental organizations, especially...

Adam	James	Matthew
Annie R	Joe	Nate
Ben	Josh	Nicholas
Bob	Kagen	Stuart
Bradley	Kate	Tina
Brett	Kathy	Tyler
Brian	Kevin	Victoria
Charlie K	Luke	
Christie J	Marvin	

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. Amen.

1/6/2021



STThomasNewarkDe.church 302.368.4644

The Vestry

Rector's Warden: Connie Cooper
Treasurer: Amy Keach

People's Warden: Jill Englund Jensen
Clerk of the Vestry: Madeline Johnson

Class of 2022

LaRue Manning
Jamie Sloan
Kelly Tompkins

Class of 2023

Barbara Graham
Jill Englund Jensen
Madeline Johnson
Kristin Sausville

Class of 2024

Larry Duggan
Cami Seward
Philippa Sunnergren

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